




THE Whole Booke of Psalms:

Collected into english meeter by *Thomas Sternhold, John Hopkins & others: transferred with the Hebreue, with apt Notes to sing them withall.*

JAMES V.

If any man bee afflicte let him pray: and if any be merry, let him sing Psalms.



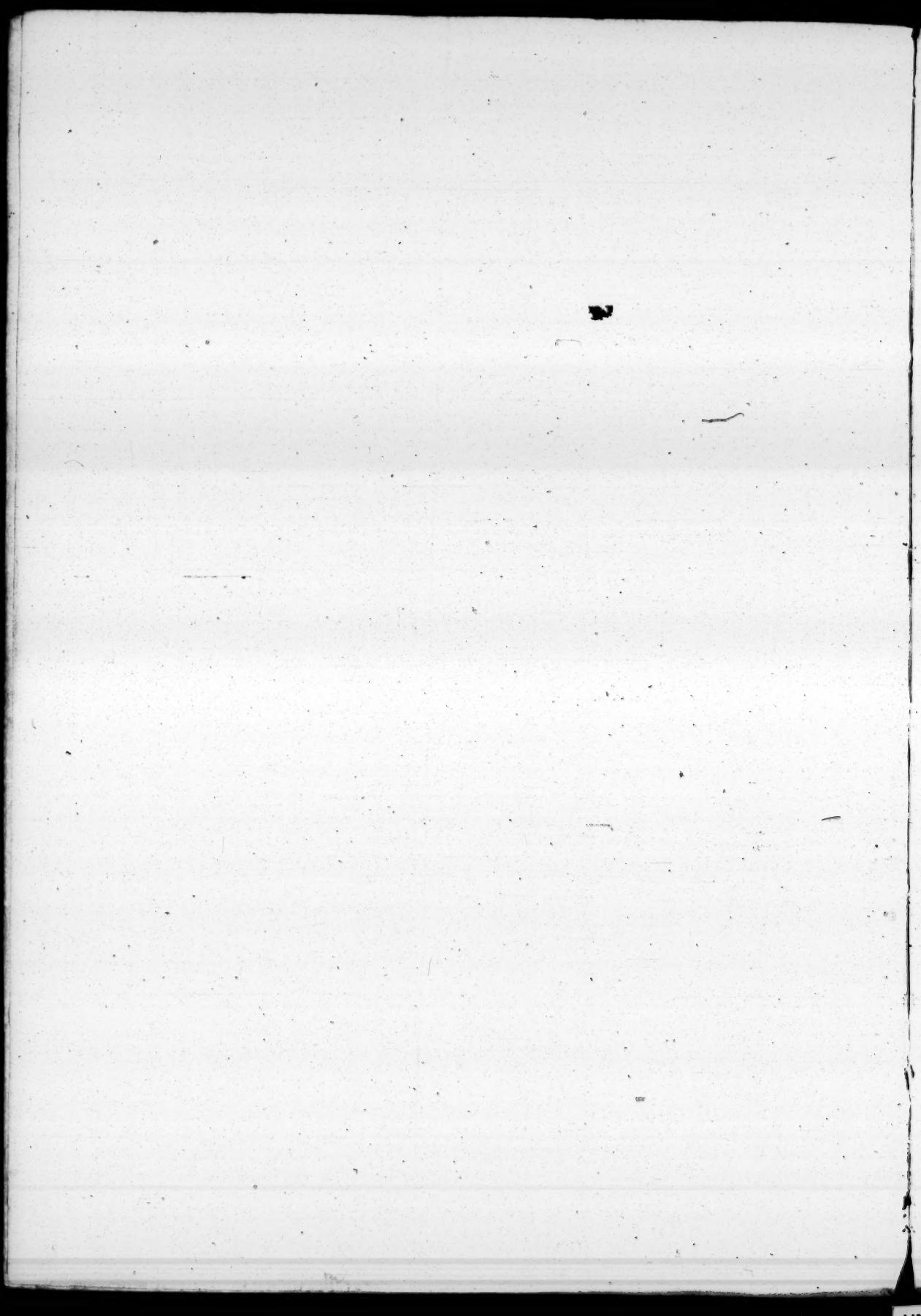
LONDON

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Veni Creator.



Ome holy Ghost
eternal God pro-
ceding from above:
Both from the father and the sonne, the
God of peace and loue. 2. Visite our minds
and into vs, thy heavenly grace inspire:
That in all truth and godlines, we may
haue true desire.
Thou art the very comforter,
in all woe and distresse:
The heavenly gifts of God most hie,
which no tongue can expresse.
The fountaine and the lively spring
of ioy celestiall:
The fire so bright, the loue so cleere,
and vunction spirituall.
Thou in thy gifts art manisole
whereby Christes church doth stand:
In faithfull harts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou geuest speach of grace:
That through thy helpe the praise of God
may stand in every place.
O holy Ghost into our wistes
send downe thy heavenly light:
Kindle our harts with fervent loue,
to serue God day and night.

The humble sute of a Sinner.

Strength and stablish all our weakenes,
so feeble and so fraile:
That neither flesh, the world nor devill,
against vs do penuale.

Put backe our enemies far from vs,
and graunt vs to obtaine:
Peace in our harts with God and man,
without grudge or disdaine.
And graunt O Lord that thou being
our leader and our guide:
We may eschew the snares of sinne
and from thee never slide.

To vs such plenty of thy grace,
good Lord graunt we thee pray:
That thou maist be our comforter
at the last deadfull day.
Of all strife and dissencion,
O Lord dissolve the bands:
And make the knots of peace and loue,
throughout all Christen lands.

Graunt vs O Lord through thee to know
the father most of might:
That of his deere beloved sonne
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The sprite of them both alwaies,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall:
And to the holy Sprite also
one God coeternall.
And pray we that the onely Sonne,
vouchsafe his sprite to send:
To all that do professe his name,
unto the woldes end.

¶ The humble sute of a sinner. M.

O Lord of whom I do depend, behold
my carefull heart, and when thy will and
pleas

The humble sute of a sinner.



pleasure is, release me of my smart. Thou
seest my sorowes what they are, my griefe
is knownen to thee, and there is none that
can remoue, or take the same from me.

But onely thou whose aide I crave,
whose mercy still is prest :
To eale all those that come to thee,
soz succour and soz rest.
And sith thou seest my recklesse eyes,
my teares and grievous groane :
Attend vnto my sute O Lord,
marke well my plaint and mone.

For sinne hath so enclosed me,
and compassed me about :
That I am now remedillesse,
if mercy helpe not out.
For mo: tall man cannot release,
or mittigate this Payne :
But euen thy Christ my Lord and God,
whiche soz my sinnes was slaine.

Whose bloudy woundes are yet to see
though not with mo: tall eye :
Yet do thy saints behold them all,
and so I trust shall I.
Though sinne do hinder are a while,
when thou shalt see it god :
I shall enjoy the sight of him,
and see his wounds and bloud.

And as thine Aungels and thy Saintes,
do now behold the same :
So trust I to possesse that place,
with them to praise thy name.
But whiles I liue here in this vale,
where sinners do frequent :
Allst me euer with thy grace,

Venite exultemus.

my sinnes still to lament.
Lefft that I tread in sinners trace,
and geue them my consent :
To dwel with them in wickednes,
whereto nature is bent.
Duely thy grace must be my stay,
lefft that I fall downe flat :
And being downe then of my selfe,
can not recover that.

Wherfore this is yet once againe,
my sute and my request :
To graunt me pardon so; my sinnes,
that I in thee may rest.
Then shall my hart, my tongue and voice,
be instruments of praise :
And in thy Church and house of Saints,
sing Psalmes to thee alwayes.

Veniteexulte. Psal.xcv.

O Come and let vs now reioyce,
and sing vnto the Lord :
And to our only Sauour,
Also with one accord.
Let vs come before the Lord,
With inward reverence :
Confessing all our former sinnes,
And that with diligence.

To thanke him soz his benefits,
Alwaies distributing :
Wherfore to him right joyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent :
And eke aboue all other Gods
A king omnipotent.

His people doth not he soz forsake,
At any tyme or tide :
And in his hands are all the coastes,
Of all the world so wide.
And with his louing countenance,
He loketh euerie where.
And doth behold the tops of all,
The mountaines far and neare.

The Sea and all that is therin,
Are his soz he them made :

Venite exultemns.

And eke his hand hath fashioned,
The earth which doth not fade,
O come therefore and worship him,
And downe before him fall:
And let vs weape before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His flocke and shiere of his pasture,
On whom he taketh care.
To day if ye his voice do heare,
Yet harden not your hart:
As in the bitter murmuring,
Whilen ye were in desert.

Which thing was of their negligence,
Committed in the time:
Of trouble in the wildernes,
A great and grieuous crime.
Whereas your fathers tempted me,
And tried me every way:
They proued me and lasse my workes,
What I could do or say.

These sorte yeares I haue beeне grieved,
With this generation:
And euermore I said they erred,
In their imagination.
Wherewith their harts were soze combzed,
Long time and many dayes:
Wherefore I know assuredly,
They haue not knooven my wayes.

To whom I in mine anger swoze,
That they shoulde not be blest:
Now see my ioy celestiall,
Now enter in my rest.

Gloria patri.

All laud and praise be to thee Lord,
O that of might art thou:
To God the Father and the Sonne,
And to the holy Ghost.
As it in the beginning was,
For ever heretofore:
And is now at this present time,
And shalbe enermore.

The song of S. Ambrose, called
Te Deum.

The song of S. Ambrose.

W
Praise the God, we knowledgo
thee the onely Lord to be: And as eternall
father all the earth doth worship thee.
2. To thee all Angels cry, the heauens,
and all the powers therin: To the Cherub,
and Seraphin, to cry they do not linne.

3 O holy, holy, holy Lord,
of Sabbath Lord the God:
Through heauen and earth thy praise is spred,
and glorie all abroad.
4 The Apostles glorious company,
yeeld praises unto thee:
The prophets godly fellowship,
praise thee continually.

5 The noble and victorius host,
of Martyrs sound thy praise:
The holy church throughout the world,
both knowledge thee alwayes.
6 Father of endles maiestie,
they do acknadle thee:
Thy Christ, thine honoorable, true,
and only Sonne to be.

7 The holie Ghost the comforter,
of glorie thou art king:
O Christ, and of the Father art,
the Sonne everlasting.
Wher sinfull mans decay in hand
thou lookest to restore:
To be enclosed in virgins wombe,
thou diddest not abyre.

8 When thou hadst ouercome of death,
A 3 the

The song of the three Children.

the sharpe and cruel might:
Thou heauens kingdome didst set ope,
to ech beseuing wight.
10 In glory of the father thou,
doest sit on Gods right hand:
We trust that thou shalt come our Judge,
our cause to understand.

11 Lord help thy seruants whom thou hast
bought with thy precious bloud:
And in eternal glory set
them with thy saints so good.
12 O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouern them, and Lord do thou
for euer them aduance.

13 We magnisfe thee day by day,
and world without al end:
Adore thy holy name O Lord,
vouchsafe vs to defend.
14 From sinne this day, haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

15 O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therfore,
Lord let me never be.

The song of the three Children, praising
God, prouoking all Creatures to
doe the same.

All ye wo^rkes of God the Lord, blesse
ye the Lord, praysle him and magnisfe him
for euer.

2 O ye the angels of the Lord,
blesse ye the Lord, praysle him, and magnisfe
him for euer.

3 O ye the starry heauen hic,

- blesse ye the Lord, praysle him, and magnisfe
him for euer.
4 O ye waters aboue the skie,
blesse ye the Lord, praysle him, and magnisfe
him for euer.
5 O all ye powers of the Lord,
blesse ye the Lord, praysle him, and magnisfe
and magnisfe him for euer.
6 O ye the shining Sun and Moone,
blesse ye the Lord, praysle him, and magnisfe
him for euer.
7 O ye the glistening Stars of heauen,
blesse ye the Lord, praysle him, and magnisfe
him for euer.
8 O ye the shouers and dropping dewe,
blesse ye the Lord, &c.
9 O ye the blowing winds of God,
blesse ye the Lord, &c.
10 O ye the fire and warming heate,
blesse ye the Lord, &c.
11 O ye winter and the sommer tide,
blesse ye the Lord, &c.
12 O ye the dewes and binding frostes,
blesse ye the Lord, &c.
13 O ye the frost and chilling colde,
blesse ye the Lord, &c.
14 O ye congeled ice and snowe,
blesse ye the Lord, &c.
15 O ye the nights and lighosome daies,
blesse ye the Lord, &c.
16 O ye the darkenes and the light,
blesse ye the Lord, &c.
17 O ye the lightnings and the cloudes,
blesse ye the Lord, &c.
18 O let the earth eke blesse the Lord
yea blesse the Lord, &c.
19 O ye the mountaines and the hils,
blesse ye the Lord, &c.
20 O all ye greene things on the earthy
blesse ye the Lord, &c.
21 O ye the euer springing wels,
blesse ye the Lord, &c.
22 O ye the seas and ye the clouds,
blesse ye the Lord, &c.
23 Whales and all that in waters moue,
blesse ye the Lord, &c.
24 O all ye flying foules of the aire,
blesse ye the Lord, &c.
25 O all ye beastes and cattel eke,
blesse ye the Lord, &c.
26 O ye the children of mankind,
blesse ye the Lord, &c.

The song of Zacharias called Benedictus.

- 27 Let Israel eke blesse the Lord,
yea blesse the Lord &c.
28 O ye the Priestes of God the Lord,
blesse ye the Lord &c.
29 O ye the servants of the Lord,
blesse ye the Lord &c.
30 Oe spirites and soules of righteous men,
blesse ye the Lord &c.
31 Oe holy and ye mecke of hart,
blesse ye the Lord &c.
32 O Ananias blesse the Lord,
blesse thou the Lord &c.
33 O Azarias blesse the Lord,
blesse thou the Lord &c.
34 And Misael eke blesse the Lord,
blesse thou the Lord, prale him &c.

The song of Zacharias called Benedictus.

He onely Lord of Israel, be prayed e-
thermore: So throught his visitation and mer-
tie kept in store, his people now he hath re-
deunde, that long hath beene in thall, and
spread abroad his saving health, vpon his
servants al.

In Davids house his servant true,
According to his mind:
And also his annointed king,
As we in scripture find.
As by his holy Prophets al,
Of times he did declare,
The which were since the world began,
His waies soz to prepare.

That we might be deliuered,
From those that make debate:
Our enimies and from the handes,
Of al that do vs hate.
The mercy which he promised,
Our fathers to fulfil:
And thinke vpon his covenant made,
According to his wil.

And also to performe the oth,
Which he before had sworne,
To Abraham our father deare,
For vs that were sozorne.
That he would give him selfe soz vs,
And vs from bondage bring:
Out of the handes of al our foes,
To serue our heavenly king.

And that without al maner feare,
And eke in righteouenes:
And also soz to lead our lynes,
In stedfast holines.
And thou O child which now art borne,
And of the Lord elect:
Shalt be the prophet of the highest,
His waies soz to direct.

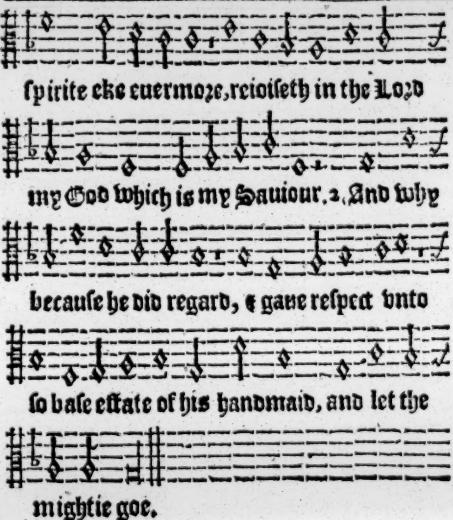
For thou shalt go before his face,
So to prepare his waies:
And also soz to teach his wil
And pleasure al thy daies.
To give them knowledge how that their
Saluation is neeres:
And that remission of their sins,
Is throught his mercy mere.

Whereby the day spiring from on hi,
Is come vs soz to visit:
And those soz to illuminate,
Whiche do in darkenes sit.
To lighten thole that shadowed be,
With death and eke opprest:
And also soz to guide their seete
The way to peace and rest.

The Song of blessed Mary, called Magnificat.

My soule doth magnifie the Lord, my
spirit

The Song of blessed Mary called Magnificat.



For now behold al nations,
And generations al:
From this time forth for evermore,
Shal me right blessed call.

Because he hath me magnifyed,
Which is the Lord of might:
Whose name be ever sanctifyed,
And praised day and night.

For with his mercy and his grace,
All men he doth inflame:
Throughout al generations,
So such as feare his name.
He shewed strength with his great arme,
And made the proud to start:
With al imaginacions,
That they bare in their heart.

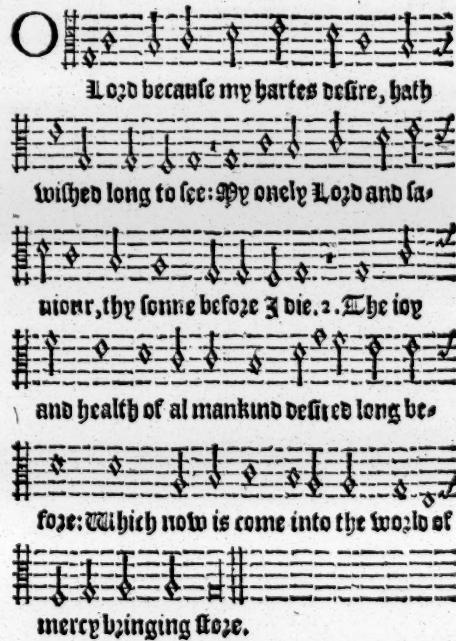
He hath put downe the mighty ones,
From their supernal seate,
And did exalt the meeks in hart,
As he hath thought it meete.

The hungry he replenished,
With al things that were good,
And through his power he made the rich,
Of times to want their foode.

And calling to remembraunce,
His mercy every deale:
Hath holpen us afflyantly,
His servant Israel.

According to his promise made,
To Abraham before:
And to his seede successively,
To stand for evermore.

The song of Simeon, called Nunc Dimitis.



Thou sufferest thy servant now,
In peace so to depart:
According to thy holy word,
Which lightened my hart.

Because mine eyes which thou hast made,
To give my body light:
Hvae now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace:
In open sight and visible,
Before al peoples face.

The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of
Thy people Israel.

The

The Symbole or Creede of Athanasius.

The Symbole or Creede of Athanasius
called Quicunque vult.

W
hat man soever he be, that salvation
will attaine : The catholike believe he must
before all things retaine. Which faith vn-
lesse he holy keepe, and vndeſiledly : With-
out al doubt eternally, he ſhal be ſure to dy:
The Catholike believe is this,
that God we worship one :
In trinitie, and trinitie
in unitive alone.
So as we neither do conſound,
the persons of the thre :
Nor yet the ſubſtance whole of one,
in ſunder parted be.
One person of the father is,
an other of the ſonne :
Another person proper of
the holy Ghost alone.
Of father, Sonne, and holy Ghost,
but one the Godhead is :
Like glorie, coeternall eke,
the maieſtie likewile.
Such as the father is, ſuch is
the Sonne in ech degrēe .
And ſuch also we do beleue,
the holy Ghost to be.
Uncreate is the Father, and
uncreate is the ſonne :
The holy Ghost uncreate, ſo
uncreate is ech one.
Incompreheſible Father is,

incompreheſible ſonne,
And incompreheſible alſo is
the holie Ghost of none.
The Father is eternall, and
the ſonne eternall ſo
And in like ſort eternall is,
the holie Ghost alſo.

And yet though we beleue, that ech
of theſe eternall be :
Yet there but one eternall is,
and not eternals thre :
As ne incompreheſible we,
ne yet vncrate thre :
But one incompreheſible, one
vncrate hold to be.

Almighty ſo the father is,
the ſonne almighty ſo :
And in like ſort almighty is,
the holie Ghost alſo.
And albeit that euerie one,
of theſe almighty be :
Yet there but one almighty is
and not almighty thre.

The Father God is, God the ſonne,
God holy Ghost alſo :
Yet are there not thre Gods in all,
but one God and no moe :
So likewife Lord the Father is,
and Lord alſo the ſonne :
And Lord the holy Ghost yet are
there not thre Lordeſ but one.

For as we are compeld to graunt,
by Chriftian veritie :
Ech of the persons by himſelfe,
both God and Lord to be.
So Catholike religion
forbiddeſth vs alway.
That either Gods be thre o; that,
there Lordeſ be thre to ſay.

Of none the Father is, ne made,
ne create, nor begot :
The ſonne is of the Father, not
create, ne made but got.
The holie Ghost is of them both,
the Father and the ſonne :
Ne made, ne create, nor begot :
but doth proceſſe alone.

Athanasius Creede.

So we one Father hold, not thre
one sonne also not thre
One holie Ghost alone, and not
thre holie Ghostes to be,
None in this Trinitie before,
nor after other is,
Ne greater any then the rest,
ne lesser by likewise.

But euerie one among themselves,
of all these persons three :
Together coeternall all,
and all coequall bee :
So unitle in trinitie,
as said it is before :
And trinitie in unitle,
in all things we adore.

Wherefore what man soever, that
saluation will attaine :
This faith touching the trinitie,
of force he must retaine.
And needfull to eternall life,
it is that euerie wight :
Of the incarnating of Christ,
our Lord beleue aright.

For this the right faith is that we,
beleue and eke do know :
That Christ our Lord the sonne of God,
is God and man also.
God of his fathers substance got,
before the world began :
And of his mothers substance borne,
in world a verie man.

Both perfect God and perfect man,
in one, one Jesus Christ :
Which dath of reasonable soule,
and humaine flesh substitt.
Touching his Godhead, equall with
his Father God is he :
Touching his manhood, lower then
his Father in degree.

Who though he be both verie God,
and verie man also :
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead,
into the flesh of man :
But by taking manhood to God,

The Lamentation of a sinner.

this being one began.

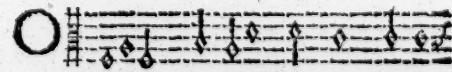
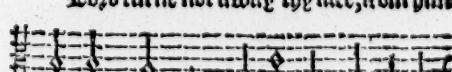
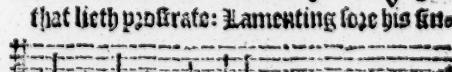
All, one not by confounding of
the substance into one :
But onely by the unitie,
that is of one person.
For as the reasonable soule,
and flesh but one man is :
So in one person God and man,
is but one Christ likewise.

Who suffered so to saue us all,
to hell he did descend :
The third day rose againe from death,
to heaven he did ascend.
He sits at the right hand of God,
the almighty Father there :
From thence to judge the quicke and dead,
againe he shall retire.

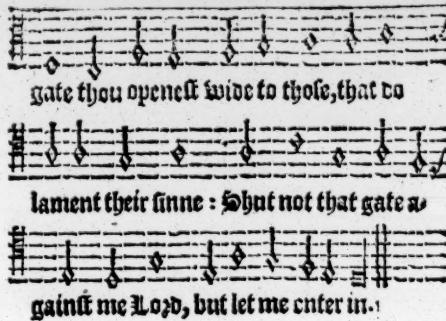
At whose returne all men shall rise,
with bodies new restoed :
And of their owne workes they shall gine,
account unto the Lord.
And they into eternall life,
shall go that haue done well :
Who haue done ill shall go into,
eternall fire to dwelle.

This is the Catholike beliefe,
who doth not faithfully :
Believe the same, without all doubt,
he sauod cannot be.
To Father, Sonne, and holie Ghost,
all glorie be therfore :
As in beginning was, is now,
and shall be euermore.

The Lamentation of a sinner. M.

O 
Lord turne not away thy face, from him

that lieth prostrate: Lamenting sore his sinnes

full life, before thy mercy gate. 2. Whiche
gate

The Lamentation of a sinner. The Lords prainer.



And call me not to mine accounts,
How I haue liued here:
For then I know right well O Lord,
How vile I shall appeare.
I neede not to confesse my life,
I am sure thou canst tell,
What I haue bene and what I am,
I know thou knowest it well.

O Lord thou knowest what things be past,
And eke the things that be,
Thou knowest also what is to come,
Nothing is hid from thee.

Befoze the heauens and earth was made,
Thou knowest what things were then,
As all things els that haue bene since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay thou knowest them all O Lord,
Wher they were done and when.
Wherefore with teares I come to thee,
To beg and to entreate:
Caen as the child that hath done euill,
And seareth to be beate.

So come I to thy mercy gate,
Wher mercy doth abound:
Requiring mercy for my sin,
To heale my deadly wound.
O Lord I neede not to repeate,
What I do beg or cruce:
Thou knowest O Lord before I aske,
The thing that I would haue.

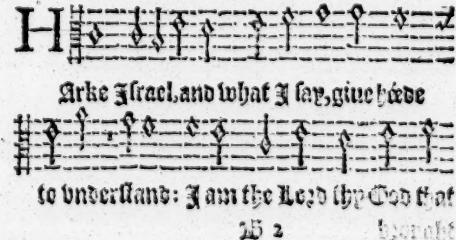
Mercy god Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my sulfe,

Lord let thy mercy come.

The Lords prainer or Pater noster.



The x. Commaundements. Audi
Israe. Exod. 20. N.



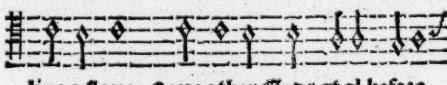
The ten Commandments.



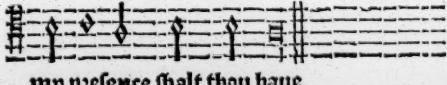
brought thee out of Egypt land, 2. Euen from



the house wherein thou didst in thralldome



live a slave: None other Gods at al before



my presence shalt thou haue.

No maner grauen Image shalt
thou make at all to thee:

Noz any figure like by thee,
shal counterfeited be.

Of any thing in heauen above,
nor in the earth belowe:

Noz in waters beneath the earth,
to them thou shalt not bowe.

Noz shalt them serue. The Lord thy God
a ielous God am I:

That punish parents faults unto
the third and fourth degree.

Upon their children that me hate,
and mercie do dispale:

To thousands of such as me loue,
and my precepts obey.

The name thou of the Lord thy God
in vaine shalt never vse:

Noz him that takes his name in vaine,
the Lord wil not excuse.

Remember that thou holie keep
the sacred Sabaoth date:

Hire daies thou laboz shalt and do
thy needfull workes alway.

The seventh day is set by the Lord
thy God to rest vpon.

No wozke then shalt thou do in it,
ne thou nor yet thy sonne.

Thy daughter,seruant,nor handmaide,
thine Dre nor yet thine Alle:

Noz stranger that within thy gates,
hath his abiding place.

The Complaint of a sinner.

For in fire daies God heauen and earth,

and all therein did make:

And after those his rest he did,
vpon the sevently day take.

Wherefore he bless the day that he,
for resting did ordaine:

And sacred to him selfe alone,
appointed to remaine.

Yeld hono: to thy parents,that
prolongo thy daies may be:

Vpon the land the which the Lord,
thy God hath giuen thes.

Thou shalt not murther. Thou shalt not,
commit adultery:

Thou shalt not steale. Noz witnesse false
against thy neighbour be.

Thou shalt not couet house, that to
thy neighbour doth belong:

No couet shalt in hauing of,
his wife to do him wrong.

Noz his manseruant,noz his maide,
nor Dre, nor Alle of his:

Noz any other thing,that to
thy neighbour proper is.

The Complaint of a sinner.

W

Here righteouenes doth say, Lord for

my sinfull part: In wrath thou shouldest

me pay, vengeance for my desert. I can it not

deny, but needs I must confess, how that

continually, thy lawes I do transgresse. Thy

lawes I do transgresse.

But

But if it be thy will,
With sinners to contend :
Then all thy flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say :
He sinneth not in thy sight,
Sul oft and every day.

The scripture plaine telleth me,
The righteous man offendeth,
Seuen times a day to thee,
Wherleon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path :
But he falleth now and than,
In daunger of thy wrath.

Then sith the case so standes,
That euen the man right wise :
Falleth oft in sinfull bandes,
Wherby thy wrath may rise,
Lord I that am vnwise,
And righteousnes none haue,
Whereto then shall I trust,
My sinfull soule to sauie.

But truelie so that poasse,
Whereto I cleane and shall :
Whiche is thy mercy most,
Lord let thy mercy fall,
And mitigate thy mode,
Or else we perish all :
The price of this thy bloud,
Wherin mercy I call.

The scripture doth declare,
No drop of bloud in thee :
But that thou didst not spare,
To shed ech drop for mee.
Now let those drops most swete,
So moist my hart so dry :
That I with sin repleat,
May liue and sin may die :

That being mortified,
This sin of mine in me :
I may be sanctified,
By grace of thine in thee.
So that I never fall :
Into such mortall sin,
That my foes infernal,

Reioice my death therein.

But bouchsafe me to kepe,
From thole infernal foes :
And from that lake so deepe,
Wheras no mercie growes.
And I shal sing the songs,
Confirmed with the iust :
That vnto thee belongeth,
Which art my onely trut.

Finis,

Psalmes of David.

Beatus vir. Psal.i.T.S.

Whether it was Esdras or any other, that gathered the Psalmes into a booke, it seemeth he did set this Psalm first in manner of a Preface, to exhort all godly men to studie and mediate the heavenly wisedome. For the effect is, that they be blessed that give them selues wholly all their life to Gods law. And that the wicked contemners of God, though they seeme for a while fortunate, yet at length shal come to miserable destruction.

T

He man is blest that hath not
bent, to wicked rede his care: for led his
life as sinners do, noz sat in scorners chaire.
2. But in the law of God the Lord, doth set
his whole delight: And in that law doth ex-
ercise himselfe both day and night.

3 He shal be like the tree that groweth,
 last by the riuers side:
 Which bringeth forth most pleasant fruit,
 in her due time and tide.
 Whose leaves shall never fade nor fall,
 but flourish stil and stand:
 Euen so al thyngs shal prosper wel,
 that this man takes in hand.
4 So shal not the vngodly men,
 they shal be nothing so:
 But as the dust which from the earth,
 the windes bryue too and fro.
5 Wherefore shal not the wicked men,
 in iudgement stand vpright:
 For yet the sinners with the wist,
 shal come in place of light.
6 For why the way of godly men,
 unto the Lord is knowne:
 And eke the way of wicked men,
 shal quite be ouerthrown.

Quare tremuerunt. Psal. ii. T.S.

¶ The prophet David rejoiceth, that notwithstanding his enimies rage, & worldly power: yet god wil continue his kingdome for ever, and advance it to the farthest of the world. And therfore he exhorteth kings and rulers (that setting vaine glory apart) they would humbly submit themselues under gods yoke: for it is vaine to resist. Herein is signified Christ and his kingdome.

Sing this as the first Psalme.

VV Hy did the Gentiles tumultes raise,
 what rage was in their braine:
 Why did the Jewishe people muse,
 seeng al is but vaine.
2 The kings and rulers of the earth,
 conspire and are al bent:
 Against the Lord and Christ his son,
 which he amongst vs sent.
3 Shal we be bound to them say they,
 let al their bondes be yoke:
 And of their doctrine and their law,
 let vs reiet the yoke.
4 But he that in the heauen dwelleth,
 their doings wil deride:
 And make them al a mocking stocke,
 throughtout the world so wide.
5 For in his wrath the Lord wil say,
 to them bpon a day:
 And in his fury trouble them,
 and then the Lord wil say.
6 I haue annoyncted him my king,
 vpou my holy hil:

I wil therfore Lord preach thy law,
 and eke declare thy wil.

7 For in this wil the Lord him selfe,
 did say to me I wot:
 Thou art my deare and onely son,
 to day I thee begot.
8 Al people I wil gine to thee,
 as heires at thy request:
 The endes and coastes of al the earth,
 by thee shal be possest.

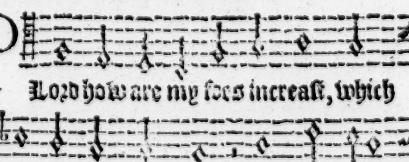
9 Thou shalt hem bryse euen with a mace,
 as men vnderstote trode:
 And as the potters sheardes shal breake,
 them with an iron rod.
10 Hold ye D kings and rulers al,
 be wise therfore and learnd:
 By whom the matters of the world,
 be iudged and discernd.

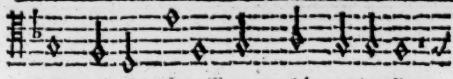
11 See that ye serue the Lord aboue,
 in trembling and in feare:
 See that with reverencie ye rejoice,
 to him in like manner.
12 See that ye his and eke embrazze,
 his blessed Son I say:
 Least in his wrath he sodenly,
 perish in the midway.

13 If once his wrath never so small,
 shal kindle in his brest:
 Oh then al they that trust in Christ,
 shal happy be and blest.

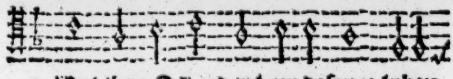
Domine quid. Psal. iii. T.S.

David being persecuted & driven out of his Kingdome by his own Son Absalon, was greatly tormented in mind for his sin against God, & therfore calleth upon God and waxeth bold through his promises against the great terrors of his enimies, yea and against death it selfe, which he saw present before his eyes. Finally he rejoiceth for the good successe and victory, that God gave him, & al the Church ouer his enimies.

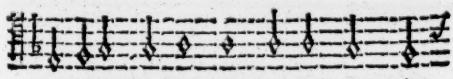
O 
Lord how are my foes increase, which
 bere me moze and moze: They kil my hart
 when



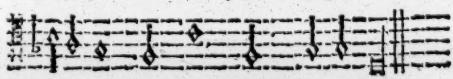
when as they say, God can him not resorte.



2. But thou O Lord art my defence, when



I am hard beseted: by worship and mine



honour both, and thou holdest up my head

3 Then with my voice upon the Lord,

I did both call and cry:

And he out of his holy hil.

did heare me by and by.

4 I laid me down and quietly,

I slept and rose againe:

For why? I know assuredly,

the Lord wil me sustaine.

5 If ten thousand had hemid me ill,

I could not be affraid:

For thou art stil my Lord my God,

my Saviour and mine aide.

6 Rise up therfore save me my God,

for now to thee I call.

For thou hast broke the chakes and teeth,

of these wicked men al.

7 Salvation also doth belong,

to thee O Lord above:

Thou doest bestowe vpon thy flocke,

thy blessing and thy loue.

Cum inuocarem. Psal. iiiii. T. S.

When Saule persecuted him, he calleth vpon God, trusting most assuredly in his promise, and therefore boldly reproacheth his enimies, who by wilful malice resisted his dominion. And finalie preferreth the fauour of God before all worldlie treasures. Let vs likewise leарne to trust in Gods promises, when we are afflictid with any kinde of Croffe, and so we shall neyther feare our enimies, nor yet bee overcome with temptacions.

O God that art my righteousness,

Lord hear me when I cal,

Thou hast set me at libertie,

when I was bound and thral.

2 Haue mercy Lord therfore on me,

and graunt me this request:

For unto thee uncessantly,

to cry I wil not rest.

3 O mortall men how long wil ye,

my glory thus dispise?

Why wander ye in vanitie,

and follow after lies,

4 Know ye that good and godly men,

the Lord doth take and chuse,

and whento him I make my plaint,

he doth me not refuse.

5 Sin not but stand in awe therfore,

examine wel your hart:

And in your chamber quietly,

see you your selues conuert.

6 Offer to God the sacrifice,

of righteousnes I say:

And looke that in the living Lord,

you put your trust alway.

7 The greater sort crave worldly goods,

and riches do embraze:

But Lord graunt vs thy countenance,

thy fauour and thy grace.

8 For thou thereby shalt make my hart,

more ioyful and more glad,

Then they that of their coyne and wine,

ful grata increase haue had.

9 In peace therfore ly downe will I,

taking my rest and sleepe:

For thou onely wilt me O Lord,

alone in safety keepe.

Verba mea auribus. Psal. v. T.S.

David having suffered greate calamities, as Welby Doeg and Achrophell Saules flatterers, as by other infinite enimies, calleth to God for succour, shewing how requisite it is that God should punish the malitious enuy of his aduersaries. After being assured of prosperous successe he conceiueth comfort, concluding that when God shal deliuer him, others also shal be partakers of the same victories.

Incline

I Pcline thine eares vnto my wordes,
 1 O Lord my plaint consider :
 And heare my voice my king and God,
 to thes I make my prayer.
 2 Hearer me betyme Lord tarie not,
 for I will haue respect :
 My prayer earelie in the morne,
 to thes for to direct.

3 And I will trust through patience,
 in thes my God alone :
 That art not pleased with wickednes,
 and ill with thes dwelth none.
 4 And in thy sight shall never stand,
 these furious soles O Lord :
 Waine workers of iniquitie,
 thou hast alwayes abhozd.

5 The liers and the flatterers,
 thou shalt destroy them than :
 And God will hate the bloudthirstie,
 and the deceitfull man.
 6 Therefore will I come to thy house,
 trusking vpon thy grace :
 And reverently will worship thes,
 toward thine holie place.

7 Lord lead me in thy righteousnesse,
 for to confound my foes :
 And eke the wayes that I shall walke,
 before my face disclose.
 8 For in their mouthes there is no truth
 their hartes is soule and baine :
 Their throte an open sepulchre,
 their tonges doe glose and faine.

9 Destroy their false conspiracies,
 that they may come to nougnt :
 Subuert them in their heapes of sinne,
 that haue rebellion wrought.
 10 But those that put their trust in thes,
 let them be glad alwayes :
 And render thankes for thy defence,
 and give thy name the prayse.

11 For thou with fauour wilt encrease,
 the iust and righteous still :
 And with thy grace as with a shield,
 defend them from all ill.

Domine ne in furore. Psal. vi. T. S.
 When David by his sinnes had pronoked Gods

wrath, and now felt not onely his band agaynst him, but also concealed horror of death euerlasting : he desireth forgiuenes, bewayling that if God tooke him away in his indignation, he should lacke occasion to prayse him as hee was wont to doe whilste he was amongst men. Then sodenlie feeling Gods mercy hee sharply rebuked his enemies which reioyced in his afflictions.

Sing this as the first Psalme.

I O Lord in thy wrath reprove me not,
 though I deserve thine ire :
 Ne yet correct me in thy rage,
 O Lord I thes desire.
 2 For I am weake therfore (O Lord)
 of mercy me to bear.
 And heale me Lord for why thou knowest,
 my bones do quake for feare.

3 My soule is troubled verie soze,
 and vered behemently .
 But Lord how long wilt thou delay,
 to cure my miserie?
 4 Lord turne thes to thy wonted grace,
 my sely soule vp take :
 Oh save me not for my deserthes,
 but for thy mercies sake.

5 For why? no man among the dead,
 remembred thes one whit :
 O who shall worship thes (O Lord,)
 in the infernall pit?
 6 So gravious is my plaint and mone,
 that I ware wondrouz saint :
 All the night long I walke my bed,
 with teares of my complaint.

7 My sight is dimme and wareth olde,
 with anguish of my hart :
 For feare of those that be my foes,
 and would my soule subuert.
 8 But now away from me all ye,
 that worke iniquitie :
 For why? the Lord hath heard the voice,
 of my complaint and crie.

9 He heard not onely the request,
 and praiier of my hart :
 But it received at my hand,
 and toke it in god part.
 10 And now my foes that vered me,
 the Lord will scorne desame :

And

And soodenly confound them all,
to their rebuke and shame.

Domine Deus. Psal.vij. T.S.

¶ Being fassly accused by Chus one of Saules kinſ-
men, he calleth God to be his defender, to whom
he commendeth his innocency, firt ſhewing that
his conſcience did not accuse him of any euill to-
wards Saule. Next that it touched Gods glorie,
to awarde ſentenee againſt the wicked: and ſo
entring into the conſideration of Gods mercy &
promise, he waxeth bold, and derydeth the vain
enterprizeſ of his enemies, threatening that that
ſhall fall on their owne neckes, which they haue
purpoſed for others.

Sing this as the third psalme.

O Lord my God I put my truſt,
and conſidence in thee:
Saue me from them that me purſue,
and eke deliuere me.

2 Leaſt like a lion he me teare,
and rent in peeces ſmall:
Whilſt there is none to ſuccour me,
and rid me out of thall.

3 O Lord my God if I haue done,
the thing that is not right:
Or els if I be found in fault,
or guiltie in thy ſight.

4 Or to my frenſ rewarded euill,
or left him in diſtreſſe:
Whiſt me purſued moſt cruelly,
and hated me cauſeſſe.

5 Then let my foes purſue my ſoule,
and eke my life downe throughe:
Unto the earth, and alſo lay
mine honoꝝ in the diuſt.

6 Start vp O Lord, now in thy wrath,
and put my foes to paine:
Performe thy kingdome promiſed,
to me whiſt wrong ſuffaine.

7 Then ſhal great nations come to thee,
and know thee by thiſ thing:
If thou declare for loue of them,
thy ſelfe as Lord and king.

8 And thou that art of all men iudge,
O Lord now iudge thou me:
According to my righteouſnes,
and mine integrtie.

9 Lord ceaſe the hate of wicked men,
and be the iuft mans guide:
10 By whom the ſecrets of all harts,
are ſearched and diſtriſe.
11 I take my help to come of God,
in all my paine and ſmart:
That doth preſerue al those that be
of pure and upright hart.

12 The iuft man and the wicked both
God iudgeth by his power:
So that he feeles his mighty hand,
euen every day and hower.
13 Except he change his minde I die,
for euен as he ſhould ſmitte:
He whers his ſword, his boſe he bends,
aiming where he may hit.

14 And doth prepare his moſtall darts,
his arrowes keene and ſharpe:
For them that do me perſecute,
whilſt he doth miſchiefe warpe.
15 But though that he in trauel be,
of hiſ deuillifh forecast:
And of hiſ miſchiefe once conceiued,
yet bringes forth nougħt at laſt.

16 He diſgs a ditch, and delues it deepe,
in hope to hurt hiſ brother:
But he ſhal fall into the pit
that he diſg'd vp for other.
17 Thus wrong returneth to the hurt,
of him in whom he diſed:
And all the miſchiefe that he wrongt,
ſhal fal vpon hiſ head.

18 I wil geue thanks to God therfore,
that iudgeth righteouſly:
And with my ſong wil praife the name
of him that is moſt hie.

Domine Deus noſter. Pſal.viij. T.S.

¶ The Prophet conſidering the excellent liberality
C and

and fatherly prouidence of God towardes man,
whom he made (as it were a God) ouer all his
works. Doth not only gene great thanks, but is
astonied with the admiration of the same, as one
nothing able to compasse such great mercies, and
so endeth.

Sing this as the 3. Psalme,

O God our Lord how wonderful,
are thy works every where?
Whose fame surmounts in dignitie,
aboue the heauens cleere.
2 Euen by the mouthes of sucking babes,
thou wilst confound thy foes:
For in those babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens hie,
the work of thine owne hand:
The sunne, the moone, and all the stars,
in oder as they stand.
4 What thing is man? Lord think I then,
that thou doest him remember:
Or what is mans posterite,
that thou doest him consider?

5 For thou hast made him little lesse
then angels in degrēe:
And thou also hast crowned him,
with glorie and dignitie.
6 Thou hast prefered him to be Lord,
of all thy works of wonder:
And at his feete hast set all things,
that he shoulde keepe them vnder.

7 As sheepe and neate, and al beastes els,
that in the fieldes doe feede:
Foules of the aere, fish in the sea,
and all that therein hauee.
8 Thereforo must I say once againe
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world?

Confitebor tibi. psal. ix. T.S.

After he had gauen thanks to God for the
sunrie victories that he hath sent him against his
enemies, & also proued by manifolde experiance

how redy God was at hand in al his trouble, he
being now likewise in danger of new enemies, de-
sireth God to help him, according to his wort, &
destroy the malicious arrogancy of his enemies.

Sing this as the 3. Psalme.

V Ith hart and mouth unto the Lord,
wil I sing laud and praise:

And speake of all his wondrous works
and them declare alwaies.

2 I wil be glad and much reioyce,
in thee O God most hie:
And make my songs extoll thy name,
aboue the starres skie.

3 For that my foes are diuen back
and turned unto flight:
They fall down flat, and are destroyed,
by thy great force and might.
4 Thou hast reuenged all my wrong,
my griefe and al my grudge:
Thou doest with iustice heare my cause,
most like a righteous iudge.

5 Thou doest rebuke the heathen folke,
and wicked so confound:
That afterward the memory,
of them cannot be found.
6 My foes thou hast made good dispatch,
and al their townes destroyed:
Thou hast their fame with them defaced,
through al the world so wide.

7 Know thou that he whiche is aboue
for euermore shal raigne:
And in the seate of equitie,
true iudgement wil maintaine.
8 With iustice he wil keepe and gyde
the world and euery wight:
And so wil peele through equitie,
to euery man his right.

9 He is protector of the pore,
what time they be opprest:
He is in all aduersitie,
their refuge and their rest.
10 Al they that know thy holy name
therefore shal trust in thee:

For thou forlakest not their suice,
in their necessarie.

The second part.

10 Sing psalmes therfore vnto the Lord,
that dwelleth in Sion hill:
Publish among all nations,
his noble acts and will.
11 For he is mindful of the bloud,
of thole that be opprest:
Forgetting not the afflicted hart,
that seekes to him for rest.

12 Haue mercy Lord on me poore wretch,
whose enemies stil remaine:
Whiche from the gates of death art wont,
to raise me vp againe.
13 In Sion that I may set forth,
thy praye with hart and voice:
And that in thy saluation Lord,
my soule might stil reioyce.

14 The heathen stick fast in the pit
that they themselues preparde:
And in the net that they did set,
their owne feete fast are snarde.
15 God shewes his iudgements which were
for every man to marke: (good)
When as ye see the wicked man,
Iye trapte in his own warke.

16 The wicked and the sinfull men,
goe downe to hel for euer:
And al the people of the world,
that wil not God remember.
17 But sure the Lord wil not forget
the poore mans griefe and paine:
The patient people never looke
for help of God in vaine.

18 O Lord arise, least men preuaile,
that be of worldly might:
And let the heathen folke receive,
their iudgement in thy sight.
19 Lord strike such terror, feare and dread,
into the harts of them:
That they may know assuredly,
they be but moztall men.

Ut quid Domine, Psal. x. T.S.

¶ He complaineth of the fraude, rapine, tiranny,
and all kinde of wrong whiche worldly men use,
asynning the cause therof. Which was: That
wicked men being (as it were) drenken with
worldly prosperite, and therfore setting apart al
feare and reverence towards God: therfore they
may do all things without controling. Therfore
he calleth upon God to send some remedy against
those desperate euils. And at length comforteth
himselfe with hope of deliernance.

Sing this as the 3. Psalme.

¶ What is the cause that thou o Lord,
art now so farre from thine:
And keepest close thy countenance,
from vs this troublous time?
2 The poore doe pearish by the proude
and wicked mens desire:
Let them be taken in the snare
that they themselues conspire.

3 For in the lustes of his owne hart,
the vngodly doth delight:
So doth the wicked praise himselfe,
and doth the lord despight.
4 He is so proud that right and wrong,
he setteth all apart:
Nay, nay, there is no God saith he,
for thus he thinkes in hart.

5 Because his wayes do prosper wel
he doth thy lawes neglect;
And with a blast doth puffe against
such as would him correet.
6 Tush, tush, saith he, I haue no dreade,
least mine estate should change:
And why, for al aduerstie,
to him is very strange.

7 His mouth is ful of cursevnelle,
of fraude, deceite and guile:
Under his tongue doth mischiefe sit,
and trauell al the while.
8 He lyeth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him vp,
his cruele eyes are bent.

- 9 And like a lion priuely,
lieth lurking in his den:
If he may snare them in his net,
to spoile poore simple men.
10 And for the nonce ful crastely,
he croucheth downe I say:
11 So are great heapes of poore men made,
by his strong power his pray.

The second part.

- 12 Tush, God forgetteh this saith he,
thereof I may be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise O Lord, O God in whome
the poore mans hope doth rest:
Lift vp thy hand, forget not Lord,
the poore that be opprest.
14 What blasphemie is this to thee,
Lord doest thou not abhorre it?
To heare the wicked in their hart,
say tush thou carest not for it.
15 But thou seest all this wickednes,
and wel doest understand:
16 That frendles and poore faterles,
are left into thy hand.
17 Of wicked and malicious men
then breake the power for euer:
That they with their iniquitie
may perish altogether.
18 The Lord shal raigne for evermore,
as king and God alone:
And he wil chasse the heathen folke,
out of his land echone.
19 Thou hearest O lord the poore mans plaint
their prayers and request:
Their harts thou wilt confirme vntill,
thine eares to heare be pest.
20 To judge the poore and faterles,
and help them to their right:
That they may be no more opprest,
with men of worldy might.

In te Domine. Psal. xi. T.S.

¶ This Psalme conterueth two parts: In the first,

David doeth shewe how hard assautes of temp-
tations he sustayned, and in how great anguish
of minde he was, when Saul did persecute him.
Then next reioyceth that God sent him succour
in his necesstie, declaring his iustice as well in
governing the good and the wicked men, as the
whole World.

Sing this as the 3. Psalme.

- I Trust in God, how dare ye then,
say thus my soule vntill:
Flie hence as fast as any fowle,
and hide you in your hil?
2 Behold the wicked bend their bowes,
and make their arrowes prest:
To shoste in secrete and to hurte,
the sound and harmeles brest.

- 3 Of worldy hope al staines were shone,
and clearely brought to naught:
Alas the iust and righteous man,
what euil hath he wrought.
4 But he hat in his temple is,
most holy and most hie:
And in the heauens hath his seate,
of royal Maiestie.

- The poore and simple mans estate,
considereth in his mind:
And searcheth out ful narrowly,
the manners of mankind.
5 And with a cheeful countenance,
the righteous man wil vse:
But in his hart he doth abhorre,
all such as mischiefe muse.

- 6 And on the sinners casteth snares,
as thick as any raine:
Fire and hymstone and whirlewinds thick,
appointed for their pame.
7 Ye see then how a righteous God,
doth righteousness embrace:
And to the iust and vpright men,
shewes forth his pleant face.

Saluum me fac. Psal. xii. T.S.

¶ The Prophet learning the miserable estate of
the people, and the decay of all good order, dis-
crys

reth God spedely to send succour to his children, then comforting himself and others, with assurance of Gods help, he commendeth the constant veritie that God obserueth in keeping his promises: concluding that when all orders are most corrupted, then wil God deliuer his.

Sing this as the 3. Psalme.

Help Lord for good and godly men,
do perish and decay:
And faith and trueth from worldy men,
is parted cleane away.
2 Who so dorch wth his neighbor talke
his talke is all but vanie:
For every man bethinketh how,
to flatter, lie, and faine.

3 But flattering and deceitful lips,
and tonges that be so stout:
To speake proud wordz, & make great bzags,
the Lord soone cut them out.
4 For they say stil we wil preuaile,
our tonges hal vs extoll:
Our tonges are ours we ought to speake
what Lord hal vs controll:

5 But for the great complaint and crie,
of poze and men opprest:
Arise wil I now saith the Lord,
and them restore to rest.
6 Gods word is like to siluer pure
that from the earth is tride:
And hath no les then seuen times
in fire beene purifide.

Now siche thy promise is to help,
Lord keep thy promise then:
And saue vs now and euermore,
from this sl kind of men.
7 For now the wicked wold is full,
of mischiefes manifold:
When vanitie wth mortall men,
so highly is extolled.

Vsquequo Domine. Psal. xiii. T.S.

David (as it were) overcomme with sundry and newe afflictions, flyeth to God as his only refuge, and so at the length being encouraged through

Gods promises, bee concreneth most sure confi-
dence against the extreme horror of death.

Sing this as the 3. Psalme.

How long wilt thou forget me Lord,
hal I never be remembred?
How long wilt thou thy visage hide,
as though thou were offended?
2 In hart and minde how long hal I
wch care tormentid be?
How long eke hal my deadly foes,
thus triumph ouer me?

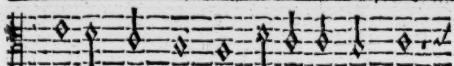
3 Behold me now my Lord my God,
and heare me soze opprest:
Lighten mine eies least that I sleepe,
as one by death possest.
4 Least thus mine enemies say to me,
behold I do preuaile:
Least they also that hate my soule,
reioice to see me quasle.

5 But for thy mercies and goodness,
my hope hal never start:
In thy relieve and sauing health,
right glad halbe my hart.
6 I wil geue thanks unto the Lord,
and praises to him sing:
Because he hath heard my request,
and graunted my wishing.

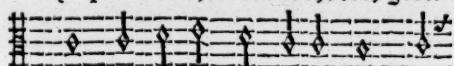
Dixit insipiens. Psal. xliii. T.S.

THe describerth the peruerse nature of man, which
was so growen to licentiousnes, that God was
brought to vitter contempt: for the whiche thing
although he was greatly grieved, yet being per-
suaded that God would send some present reme-
die, he comforted himselfe and others.

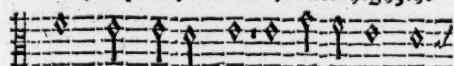
There is no God as foolish men affirme
in their mad mood. Their dixits are al
corrupt.



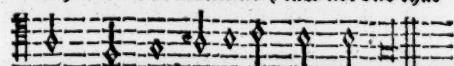
corrupt and bain, not one of thē doth goe.



2. The lord beheld from heauen high, the



wholerace of mankind: & saw not one that



sought indeed, the living God to finde.

3 They went all wide and were corrupt
and truely there was none:

That in the wold did any good,

I say there was not one.

4 Is all their iudgement so farre lost
that all woake mischiefe still;

Eating my people euera as bread,
not one to seeke Gods wil.

5 When they thus rage then sodenly
great feare on them shal fall:

For God doth loue the righteous men
and wil maintaine them all.

6 Ye mock the doings of the poore,
to their reproch and shame:

Because they put their trust in God
and call upon his name.

7 But who shal geue thy people health,
and when wil thou fulfil

Thy promise made to Israel,
from out of Sion hil:

8 Euen when thou shalt restore againe
such as were captiues lad:

Then Jacob shal therin reioyce,
and Israel shalbe glad.

Domine quis. psal. xv. T.S.

This psalme teacheth on what conditō God did
choose the Iewes for his peculiar people, & wher-
fore he placed his temple among them: which
was to the intent that they by living vprightly,
& godly, might witnessse, that they were his

speciall and holy people.

Sing this as the 3. Psalme,

O Lord within thy tabernacle,
who shal inhabite stil:
Or whom wilt thou receive to dwel,
in thy most holy hil:
2 The man whose life is uncorrupt,
whose words are iust and straigter:
Whose hart doth think the very trueis,
whose tongue speakes no deceite.

3 Nor to his neighbor doth none ill
in body, goods or name
Nor willingly doth moue false tales
which might empaire the same.
4 That in his hart regardeth not,
malicious wicked men:
But those that loue and feare the lord,
he maketh much of them.

5 His oath and al his promises,
that keepeth faithfully:
Although he make his couenant so
that he doth lose thereby.
6 That putteth not to blury,
his money and his coyne:
Nor soz to hurt the innocent,
doth bribe or els purloyn.

7 Who so doth all things as you see
that here is to be done:
Shal never perish in this wold,
nor in the wold to come.

Conserua me. Psal,xvi. T.S.

¶ David prayerh to God for succour, not for his
works, but for his fauhs sake, protesting that he
hateth all idolatrie, taking God only for his com-
fort & felicity, who suffreth his to lack nothing.

Sing this as the 14. psalme.

L Ord keepe me soz I trust in thee
and do confesse in deede:
Thou art my God, and of my good
O lord thou hast no neede.

2 I geue my goodnes to the Saints
that in the wold do dwel:
And namely to the faithful flock,
in vertue that excel.

3 They shal heap sorowes on their heads,
which run as they were mad:
To offer to their Iool gods,
alas it is too bad.
4 As soz their bloudy sacrifice
and offring of that soz:
I wil not touch, noz yet thereof
my tongue shal make report.

5 For why, the lord the portion is,
of mine inheritance:
And he it is that doeth maintaine,
my rent, my lot, my chance.
6 The place wherein my lot did fal
in beautie did excell:
Mine heritage assignde to me,
dovt please me wondrouz wel.

7 I thanke the Lord that caused me,
to understand the right:
For by his meanes my secrete thoughts,
doe teach me every night.
8 I set the Lord stil in my sighte,
and trust him ouer all:
For he doth stand on my right hand,
therfore I shal not fall.

9 Whereso my tongue and hart also
doe both reioye together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leau my soule in graue,
for lord thou louest me:
Noz yet wilt geue thy holy one,
corruption for to see.

11 But wilt teach me the way to lse,
for all treasure and store:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvii. T.S.

Here be complayneth to God of the cruell pride,

and arrogancie of Saul, and the rest of his enemies, who thus raged without any cause given on his part. Therfore he desireth God to renēge his innocencie, and deluer him. This Psalme ought diligently to be noted of such as receive euill for well doing.

Sing this as the 14. Psalme.

O Lord geue care to my iust cause,
attend when I complaine:
And heare the prayer that I put forth
with lips that doe not faine.
2 And let the iudgement of my cause,
proceede alwaies from thee:
And let thine eyes behold and cleere,
this my simplicitie.

3 Thou hast wel tried me in the nighg,
and yet couldst nothing finde:
That I haue spoken with my tongue,
that was not in my minde.
4 As soz the works of wicked men,
and pathes peruerse and ill:
For loue of thy most holy word,
I haue refrayned stil.

5 Then in thy pathes that be most pure,
staye me lord and preserue:
That from the way wherein I walke,
my steps may never swerue.
6 When I doe call to thee o lord,
surely thou wilt me ayde:
Then heare my prayer, and wey right wel
the words that I haue saide.

7 O thou the Sauour of al them,
that put their trust in thee:
Declare thy strength on them that spurne,
against thy maiestie.
8 O keepe me lord as thou wouldst keep
the apple of thine eye:
And vnder couert of thy winges,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that goe about,

- my soule soz to destroy.
 10 Which wallowe in their worldly wealth,
 so full and eke so fat:
 That in their pride they do not spare,
 to speake they care not what.
- 11 They lie in waite where we shouly passe,
 with craft me to confound:
 And musing mischief in their mindes,
 to cast me to the ground.
 12 Much like a lion gree dely,
 that would his pray imbrace:
 Or lurking like a lions whelp,
 within some secrete place.
- 13 Up Lord with hast preuent my soe,
 and cast him at my feete:
 Haue thou my soule from the ill man,
 and with the sword him smite.
 14 Deliuer me Lord by thy power,
 out of these tyrants hands:
 Which now so long time raigned haue,
 and kept vs in their bands.
- 15 I meane from worldly men to whom
 all worldly goods are rife:
 That haue no hope or part of ioy,
 but in this present life.
 16 Thou of thy store their bellies fillest
 with pleasures to their minde:
 Their children haue inough, and leaue
 to theirs the rest behinde.
- 17 But I shal with pure conscience,
 behold thy gracious face:
 So when I wake I shal be ful,
 with thine image and grace.
- Diligam te. Psal. xviii. T.S.
- This Psalme is the first beginning of Davids salutations and thanksgiving, in the entring into his kingdome, wherein he extolleth and prayseth most highly the marueilous mercies & graces of God, who bath both preserued and defended him. Also he setteth forth the Image of Christes kingdom painted in his kingdom, that the fauful may be assured that Christ shal always conquer and overcome, by the unspakeable power of his father, though al the whole world say ther against.
- O God my strength and fortitude, of soiße
 I must loue thee: Thou art my castle &
 defence, in my necessarie. 2. My God, my
 rocke, in whome I trust, the woxer of my
 wealth: My refuge, buckler, and my shield,
 the horne of al my health.
 3 When I sing laud unto the Lord,
 most worthy to be serued:
 Then from my soes I am right suré,
 that I shalbe preserued.
 4 The pangues of death did compasse me,
 and bound me every where:
 The flowing waues of wickednes,
 did put me in great feare.
 5 The slie and subtil snares of hel,
 were round about me set:
 And soz my death there was预备e,
 a deadly trapping net.
 6 I thus beset with paine and grieve,
 did pray to God for grace:
 And he forthwith did heare my plaint,
 out of his holy place.
 7 Such is his power that in his wrath,
 he made the earth to quake:
 Pea the foundation of the Mount
 of Basan soz to shake.
 8 And from his nostrels came a smoke,
 when kindled was his ire:
 And from his mouth came kindled coales,
 of hote consuming fire.
 9 The Lord descended from aboue,
 and

and boiued the heauen's hie,
And vnderneath his feete he cast,
the darkenes of the skie.

10 On Cherubins and on Cherubins,
ful royally he rode:
And on the wings of al the windes,
came flying al abzoad.

The ii. part.

11 And like a den most darke he made,
his den and secret place:
With waters blacke and ayzy cloudes,
enuiroured he was.
12 But when the presence of his face,
in brightnes shal appeare:
The cloudes consume and in their stead,
come haile and coales of fire.

13 These fiery darteres and thunderboltes,
disperse them here and there:
And with his often lighteninges,
he puts them in great seare.
14 Lord at thy wrath and threatnings,
and at thy chiding cheare,
The springs and the soundings,
of al the world appeare.

15 And from aboue the Lord sent downe,
to fetch me from belowe:
And pluckt me out of waters great,
that would me overflow.
16 And me deliuered from my soes,
that would haue made me thral:
Pea from such soes as were to strong,
soz me to deale withal.

17 They did preuent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and relieve.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe because he had
a lauour vnto me.

19 And as I was an innocent,
so did he me regarde:
And to the cleannes of my handes,
he gaue me my reward.
20 For that I walked in his waies,
and in his pathes haue tred:
And haue not wauered wickedly,
against my Lord my God.

The iii. part.

21 But euermore I haue respect,
to his law and decree:
His statutes and commandements,
I cast not out from me.
22 But pure and cleane and vncorrupt,
appearde before his face:
And did restraine from wickednes,
and sin in any case.

23 The Lord therfore wil me reward,
as I haue done aright:
And to the cleannes of my handes,
appearing in his sight.
24 For Lord with him that holy is,
wilt thou be holy to:
And with the good and vertuous men,
right vertuously wilt do.

25 And to the louing and elect,
thy loue thou wilt reserue.
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou doest saue the simple folke,
in trouble when they lie:
And doest bring downe the countenance,
of them that looke ful hie.

27 The Lord wil light my candle so,
that it shal shine ful bright:
The Lord my God wil make also,
my darkenes to be light.
28 For by thy helpe an hoast of men,
discomfit Lord I hal:
By thee I scale and ouerleape,
the strength of any wal.

29 Unspotted are the waies of God,
his word is purely tride:
He is a sure defence to such,
as in his faith abide.
30 For whos is God except the Lord,
for other there is none:
Or els who is omnipotent,
sauing our God alone.

The iiii. part.

31 The God that gurdeth me with strength,
is he that I do meane:
That al the waies wherin I walke,
did euermore keepe cleane.
32 That made my feete like to the Harts,
in swiftnes of my pace.

D

And

And so; my surety brought me forth,
into an open place.

33 He did in oxer put my handes,
to battaile and to fight:

To breake in sunder bars of brasse,
he gaue mine armes the night.

34 Thou teachest me thy sauuing health,
thy right hand is my tower:

Thy loue vnd familiarity,
both shall increase my power.

35 And vnder me thou makest plaine
the way where I shoule walke:
So that my feete shall never slip,
nor stumble at a balke.

36 And fiercely I pursue and take,
my foes that me annoide:
And from the field do not retorne,
til they be al destroid.

37 So I supprese and wound my foes,
that they can rise no more:
For at my feete they fall downe flat,
I strike them al so soze.
38 For thou dost guide me with thy strength,
to war in such a wise:
That they be al scattered abroad,
that vp against me rise.

39 Lord thou hast put into my hands,
my mortall enimies yoke:
And al my foes thou doest deuide,
in sunder with thy stroke.
40 They cald for helpe but none gaue eare,
nor holpe them with relieve:
Plea to the Lord they cald for helpe,
yet heard he not their griefe.

The v. part.

41 And stil like dust before the wind,
I drize them vnder feete:
And vsheepe them out like filthy clay,
that sticketh in the streeete.
42 Thou keepest me from sedicentious folke,
that stil in strife be led:
And thou doest of the heathen folke,
appoint me to be head.

43 W^e people shal range to me unkowne,
and yet they shal me serue:
And at the first obey my wordes,
whereas mine owne wil swartee.
44 I shal be iulome to mine ownes,

they wil not see my light:
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of al praise:

That is my rocke and sauuing health,
praised be he alwaies.

46 For God it is that gaue me power,
reuenged so; to be:
And with his holy word subdue:
the people unto me.

47 And from my soe me deliuered,
and set me higher then those,
That cruel and vngodly were,
and vp against me rose.

38 And soz this cause O Lord my God,
to thee give thankes I shal:
And sing out praises to thy name,
among the Gentiles al.

49 That gauest great prosperity,
unto the king I say:
To David thine annointed king,
and to his see de soz aie:

Cæli enarrant. Psal. xix. T.S.

To the intent he mig ht moue the faithfull to a
deeper consideration of Gods glory, he setteth be-
fore their eyes the most exquisite workmanship
of the heauens, with their properties & orna-
mentes. And afterward calleth them to the law
wherein God hath revealed him selfe more fami-
liarly to his chosen people. The whiche peculiar
grace by commanding the law, he setteth forth
more at large, and in the end concludeth with a
prayer.

Sing this as the 24. psalme.

T^e heauens and the firmament
do wondrously declare:
The glory of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appear,
by every daies successe:
The nightes which likewise their race run,
the selse same things expresse.
3 There is no language, tongue or speech,
where their sound is not hard,
In al the earth and coakes therof,
their knowledge is confir.

4 In them the Lord made for the Sun,
a place of great renoune:
Who like a bridgegrome ready trimd,
doth from his chamber come.

5 And as a valiant champion,
who sox to get a price:
With ioy doth hast to take in hand,
some noble enterprize.
6 And al the skie from end to end,
he compasleth about:
Nothing can hide it from his heate,
but he wil find it out.

7 Holw perfect is the law of God,
how is his couenant sure:
Conuerting soules and making wise,
the simple and obscure.
8 Just are the Lordes commandementes,
and glad both hart and mind:
His precepts pure and giueth light,
to ries that be ful blind.

9 The feare of God is excellent,
and doth endure sox euer:
The iudgementes of the Lord are true,
and righteous altogether.
10 And more to be embazt alwaies,
then fained gold I say:
The hony and the hony combe,
are not so sweete as they.

11 By them thy servant is foxyward,
to haue God in regard:
And in performance of the same,
there shal be great rewarc.
12 But Lord what earthly man doth know,
the errors of this life:
Then cleane my soule from secret sins,
which are in me most rife.

13 And keepe me that presumptuous sins,
prenaile not over me:
And then shal I be innocent,
and great offencies fly.
14 Accept my mouth and che my hart,
my wordes and thoughtes ech one,
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dominus psal. xx. T.S.
A prayer of i.e. people unto god, that it would please.

him to heare their king, and receaue his sacrifice
which he offered before he went to battaile a-
gainst the Ammonites, declaring how that he
then put their trust in horses and chariots, but
they trust only in the name of the lord their god:
wherefore the other shal fall, but the Lord wil
saue the king and his people.

Sing this as the 14. Psalme.

I P trouble and aduersity,
the Lord God hear thee stil.
The maiestie of Jacobs God,
defend thee from al it.
2 And send thee from his holy place,
his helpe at every neede:
And so in Sion stablish thee,
and make thee strong in deede.

3 Remembryng wel the sacrifice,
that now to him is done:
And so receaue right thankefullly,
thy burnt offerings ech one.
4 According to thy hartes desire,
the Lord graunt vnto thee:
And al thy councell and devise,
ful wel perfozme may he.

5 We shal rejoice when thou vs sauest,
and our banners display:
Unto the Lord which thy requestes,
fulfilled hath alway.
6 The Lord wil his annointed saue,
I know wel by his grace:
And send him health by his right hand,
out of his holy place.

7 In Chariots some put confidence,
and some in hoyles trust:
But we remember God our Lord,
that keepeth promise us.
8 They fal downe flat but we do rise,
and stand by sledasly:
Now saue and helpe vs Lord and king,
on thee when we do cry.

Domine in virtute psal. xxi. T.S.

David in the person of the people praisher God for
the victory which he gave them against the Si-
rians and Ammonites, 1. Samuel, 12. 11. Where-
in he had the rich crowne of the King of Am-
mon set upon his head, 2. Sam. 12. & was indued

With the manifold blessing of God, and contrariwise his enemies destroyed.

Lord how ioyful is the king, in thy
Strength and thy power: How vehemently
doth he rejoice, in thee his Saviour: For
thou hast giuen unto him his godly harts
desirer: to him nothing hast thou denide, of
that he did require.

Thou didst preuent him with thy gifte,
and blessings manifold:
And thou hast set upon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou madest him sure:
To haue long life yea such a life,
as ever shal endure.

5 Great is his glory by thy helpe,
thy benefite and aide:
Great worship and great honor both,
thou hast vpon him laid.
6 Thou wilt give him felicity,
that never shal decay:
And with thy cheareful countenance,
wilt comforthe him alway.
7 For why? the king doth strongly trust,
in God so to preuaile:
Therefore his goodnes and his grace,
wil not that he shoulde quale.
8 But let thine enimies seele thy force,
and thole that thee withhold:

Find out thy foes and let them seele,
the power of thy right hand.

9 And like an ouen burne them Lord,
in fiery flame and fume:

Thine anger shal destroy them al,
and fire shal them consume.

10 And thou wilt roote out of the earth,
their fruit that shoulde encrease:
And from the number of thy folke,
their sede shal end and cease.

11 For why? much mischiefe did they muse,
against thy holy name:
Yet did they faile and had no power,
so to perfoyme the same.

12 But as a marke thou shalt them set,
in a most open place:
And charge thy bowstrings readely,
against thyne enimies face.

13 Be thou exalted Lord therefore,
in thy strength every houre:
So shal we sing right solemnly,
praying thy might and power,

Deus Deus meus. Psal. xxii. T.S.

David complaineth himselfe to bee brought into
such extremities, that he is like a man desperate,
and past all hope, after declareth whereof he re-
covereth himselfe from the bottomlesse pit of
temptations. And under his own person he set-
teth forth the figure of Christ, whom he did fore-
see in the spaire of prophecie. So this Psalme af-
ter two sortes doth declare the Prophecie of E-
say: he was taken forth of prison and judgement

Sing this as the 21. Psalme.

○ God my God wherefore doest thou,
forsake me utterly:
And helpest not when I do make,
my great complaint and crie.
2 To thee my God eu'en al day long,
I do both cry and call:
I cease not al the night and yet,
thou hearest not at al.

3 Eu'en thou that in thy sancturie,
and holy place doest dwel:
Thou art the comfort and the ioy,
and glori of Israel.

4 And

4 And ye of whom our fathers old,
had all their hope for euer :
And when they put their trust in theē,
so didst thou them deliuer.

5 They were deliuered euer when,
they called on thy name :
And for the faith they had in theē,
they were not put to shame.
6 But I am now become a wozme,
more like then any man :
An outcast whom the people scorne,
with all the spite they can.

7 And me despise as they behold,
me walking on the way :
They grin, they mow, they nod their heads,
and in this wise they say.
8 This man did glorie in the Lord,
his fauour and his loue :
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request :
Thou didst preserue me still in hope,
while I did suck her brest.
10 I was committed from my birth,
with theē to haue abode :
Since I was in my mothers wombe,
thou hast euer bene my God.

The second part.
11 Then Lord depart not now from me,
in this my present griefe :
Since I haue none to be my helpe,
my succour and relief.
12 So many bulles do compasse me,
that be full strong of head :
Bea bulles so fat as though they had,
in Balan field bene fed.

13 They gape vpon me greedely,
as though they would me slay :
Much like a Lion roaring out,
and ramping for his pray.
14 But I drop downe like water shed,
my iortantes in sunder breake :
My hart doth in my boodie melt,
like ware against the heate.

15 And like a potheard dieth my strength,

my tongue it cleaueth fast :
Unto my lawes, and I am brought,
to dñe of death at last.
16 And many dogs do compasse me,
and wicked counsell eke :
Conspire against me cursedly,
they pearce my handes and feete.

17 I was tormentid so that I,
might all my bones haue tolde :
Yet still vpon me they do looke,
and still they me beholde.
18 My garments they deuided eke,
in partes among them all :
And for my coate they did cast lots,
to whom it might befall.

19 Wherefore I pray theē be not far,
from me at my great neede :
But rather sith thou art my strengthe,
to helpe me Lord make spedde.
20 And from the sword (Lord) saue my soule,
by thy might and thy power.
And keepe my soule thy darling deare,
from dogs that woulde devoure.

21 And from the Lions mouth that woulde,
me all in sunder shiner :
And from the hornes of Unicorunes,
Lord safely me deliuer.
22 And I shall to my brethren all,
thy maiestie recey :
And in thy church shall praise the name,
of theē the living Lord.

The third part.

23 All ye that feare him praise the Lord,
thou Jacob honour him :
And all ye sade of Israel,
with reverencie worship him.
24 For he despiseth not the poore,
he turneth not awry :
His countenance when they do call,
but graunteth to their cry.

25 Among the flocke that feare the Lord,
I will therefore proclaine :
The praise and keepe thy promise made,
for setting forth thy name.
26 The poore shall eate and be suffisde,
and thole that do their deuere :

To know the Lord shall praise his name,
their hartes shall loue for euer.

- 27 All coastes of earth shall praise the Lord,
and turne to him for grace :
The heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folk,
the Lord shall have therfore :
And he shall be their gouernour,
and king for euermore.

- 29 The rich man of his godlie gistes,
shall seede and taste also :
And in his presence worship him,
and bow their knees full low.
30 And all that shall go downe to dust,
of life by him must tast :
My seede shall serue and praise the Lord,
whiles anie wold shall last.

- 31 My seede shall plainlie shew to them,
that shall be boorne hereafter :
His justice and his righteousnes,
and all his workes of wonder.

Dominus regit. Psal. xxiii. W.W.

I Because the Prophet had proued the great mercies of God diuers times, and in sundrie matters, he gathereth a certaine assurance, fullie persuading himselfe, that God will continue the verie same goodnes towardes him for euer.

Sing this as the 21. Psalme.

THe Lord is onely my support,
and he that doth me seede :
How can I then lacke anie thing,
whereof I stand in neede.
2 He doth me fold in coates most safte,
the tender grasse fast by :
And after drives me to the stremes,
which run most pleasantly.

3 And when I feele my selfe neare lost,
then doth he me home take :
Conduicting me in his righ pathes,
even for his owne names sake.
4 And though I were euuen at deathes doore,
yet would I feare none ill :

For with thy rod and shepheards crooke,
I am comforted still.

- 5 Thou hast my table richlie deckt,
in despight of my foe :
Thou hast my head with balme refresht,
my cup doth overflow.
6 And finally while breath doth last ;
thy grace shall me defend :
And in the house of God will I,
my life for euer spend.

¶ An other of the same by Thomas Sternhold.

My shepheard is the living Lord,
nothing therfore I neede :
In pastur's faire with waters calme,
he set me for to seede.
8 He did conuert and glad my soule,
and brought my munde in frame :
To walke in pathes of righteousness,
for his most holie name.

- 3 Pea though I walke in vale of death,
yet will I feare none ill :
Thy rod thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread :
Thou shalt (O Lord) fill full my cup,
and eke anoint my head.

- 5 Through all my life thy fauour is,
so franklie shewed to me.
That in thy house for euermore,
my dwelling place shall be :

Domi[n]i est terra. Psal. xxvii.

GBecause the grace of God was then to bee uttered in the temple more gloriously then before it had bene in the tabernacle, David giveth a more glorious title, and with exclamation setteth forth the honour thereof, stirring vs to the consideration of the eternall mansions, prepared for vs in the heauens, whereof this was a shadow and figure.

Sing this as the 21. psalme.

The earth is all the Lords withall,
her stoe and furniture :

¶

Pea his is all the world and all,
that therein do endure.
2 For he hath fassly founded it,
above the sea to stand :
And laid alow the liquid floudes,
to stow beneath the land.

For who is he **O** Lord that shall
ascend into thy hill?
Or passe into thy holie place,
there to continue still.
4 Whose handes are harmeles & whose hart,
no spot there doth defile:
His soule not set on vanitie,
who hath not swayne no guile.

5 **H**im that is such a one, the Lord,
 shall place in blisfull pligthe:
And God his God and Sauiour,
 shall yeld to him his right.
6 **T**his is the booke of travellers,
 in seeking of his grace:
As Jacob did the Israelite,
 in that time of his race.

7 Be Princes open your gates, stand open,
the everlasting gate :
For there shall enter in thereby,
the king of glorioius state.
8 What is the king of glorioius state?
the strong and mightie Lord :
The mightie Lord in battailes stout,
and triall of the sword.

9 Ye Princes open your gates, stand open,
the everlasting gate :
For there shall enter in thereby,
the king of glorioius state.
What is the king of glorioius state?
the Lord of hostes he is :
The kingdome and the roialtie,
of glorioius state is his.

Ad te Domine. psal. xxv. T.S.

The Prophet touched with the consideration of his sinnes, and also greeued with the cruell malice of his enimies, prayeth to God most seruently, to haue his sinnes forgiuen, specially such as he had committed in his youth. He beginneth euerie verse according to the latbrewe letters, two or three except.

I lift mine hart to thee my God and guide
most inst: Now suffer me to take no shame,
soz in thee do I trust. 2. Let not my foes rejoice
nor make a scorne of me : and let them not
be ouerthowne that put their trust in thee.

3 But shame shall them besally,
which harme them wrongfully;
Therefore thy pathes and thy right waies,
unto me Lord descry.

4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull,
for they haue bene for euer.
6 Remember not the faultes,
and frailtie of my youth:
Remember not how ignorant,
I haue bene of thy truth.

7 Soz after my deserkes,
let me thy mercie finde :
But of thine olwe benignite,
Lord haue me in thy minde.

8 His mercy is so swete,
his trath a perfect guide :
Therefore the Lord will sinners teach,
and such as goe aside.

9 The humble he will teach,
his preceps for to keepe,
He will direct in all his waies,
the lowly and the make.
10 For all the waies of God,

are truth and mercy both :
To them that keepe his Testament,
the witnes of his troth.

The second part.

- 11 Now for thy holie name,
O Lord I thee intreat :
To graunt me pardon for my sin,
for it is wondrous great.
12 Wher so doth feare the Lord,
the Lord doth him direc :
To lead his life in such a way,
as he doth best accept.
- 13 His soule shall evermore,
in goodnes dwell and stand :
His liede and his posteritie,
inherit shall the Land.
14 All those that feare the Lord,
know his secret intent :
Ana vato them he doth declare,
his will and testament.
- 15 Mine eies and eke my hart,
to him I will aduance :
That pluckt my feete out of the snare,
of sin and ignorance.
16 With mercie me behold,
to thee I make my moane :
For I am poore and desolate,
and comfortles alone.
- 17 The troubles of my hart,
are multiplied indeede,
Bryng me out of this miserie,
necessarie and neede.
18 Behold my pouertie,
mine anguish and my paine :
Renite my sin and mine offence,
and make me cleane againe.
- 19 O Lord behold my foes,
how they do still encrease,
Pursuing me with deadly hate,
that saine would live in peace .
20 Preserue and keepe my soule,
and eke deliver me :
And let me not be ouerthowne,
because I trust in thee.
- 21 Let my simple purenes,

me from mine enimies shend,
Because I loke as one of thine,
that thou shouldest me defend.
22 Deliver Lord thy folke,
and send them some reliefe :
I meane thy chosen Israel,
from all their paine and griefe.

Iudica me Domine. Psal.xxvi. T.S.

*¶ David oppressed with many iniuries, finding no
help in the world, calleth for ayde from God,
and assured of his integritie towardes Saule, de-
sireth God to be his judge and to defend his in-
nocency, causeth afflited . Finally bee maketh
mention of sacrifice which bee will offer for his
deliuernace, and desireth to be in the company of
the faithfull in the congregation of God, whence
he was banished by Saule, promising integritie of
life, and open praises and thanksgiving.*

Sing this as the 21. Psalme.

1 O Lord be my iudge and thou shalt see :
my pathes be right and plaine :
I trust in God and hope that he,
will strength me to remaine.
2 Proue me my God I thee desire,
my wayes to search and trie :
As men do prove their golde with fire,
my raines and hart espie.

3 Thy goodnes laid before my face,
I durst behold alwaies :
For of thy truth I tread the trace,
and will do all my daies.
4 I do not lust to haunt oþ vse,
with men whose deedes are vaine :
To come in house I do refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deedes I do despise :
I do not once to them resort,
that hurtfull things devise.
6 My handes I walch and do procede,
in workes that walke upright :
Then to thine aualtar I make spedee,
to offer there in sight.

7 What I may speake and preach the praise,
that

- that doth belong to thee:
And so declare how wondrous waies,
thou hast beene god to me.
8 O Lord thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare,
whereas the grace doth dwelle.
- 9 O shut not vp my soule with them,
in sin that take their fill:
For yet my life among those men,
that seeke much bloud to spill.
10 Whose hands are heapt with craft & guile,
their life thereof is full:
And their right hand with wrench and wile,
for bzbies do plucke and pull.
- 11 But I in rightcousnes entend,
my tyme and daies to serue:
Haue mercy Lord and me defend,
so that I do not swerue.
12 My soule is laid for all assaies,
it standeth well and right:
Wherfore to God I will give praise,
in all the peoples sight.
- 5 Though they in campe against me lie,
my hart is not afraid:
In battaile pight if they will trie,
I trust in God for aid.
4 One thing of God I do require,
that he would not denie:
For which I praise and will desire,
till he to me applie.
- 5 That I within his holie place,
my life throughout may dwell:
To se the beautie of his face,
and view his Temple well.
6 In time of dread he shall me hide,
within his place most pure:
And keape me secret by his side,
as on a rocke most sure.
- 7 At length I know the Lordes god grace,
shall make me strong and stout:
My foes to foile and cleane deface,
that compass me about.
8 Wherefore within this hause will I,
give sacrifice of praise:
With Psalmes and songes I will applie,
to laud the Lord alwaies.

Dominus illuminatio. Psal. xxvij. I.H.

Q David maketh this Psalm being deliuered from great perils, as appeareth by the praises, & thanksgivings annexed. Wherein we may see the constant faith of David against the assautes of all enemies, and also the end wherefore he desirereth to live and to bee deliuered onely to worship God in his congregation. Hereby he promiseth himselfe assurance, though father and mother forsake him, he teacheth this to be the onely way to see the good things in the land of the living, and after his example bee exhorteth to faith and to attend unto the Lord.

Sing this as the 18. Psalme.

The Lord is both my helpe and light,
Shall man make me dismayd:
With God doth give me strength and might,
why shold I be affraid?
2 While that my foes with all their strength,
begin with me to braule:
And thinke to eat me vp at length,
themselues haue caught the fall.

9 Lord heare the voice of my request,
for which to thee I call:
Haue mercie Lord on me opprest,
and send me helpe withall.
10 My hart doth knowledge unto thee,
I sue to haue thy grace:
Then seeke my face (saiest thou to me,) Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their sonne forsooke,
and cast me off at large:
And then the Lord himselue yet tooke,
of me the cure and charge.
13 Teach me O God the waies to thee,
and lead me on forthright:
For feare of such as watch for me,
to trap me if they might.
14 Do not betake me to the will,

¶f them that be my foes :
for they surmisse against me still,
False witnes to depole.

- 15 My hart wauld faint but that in me,
this hope is fixed fast :
The Lord Gods good grace shall it see,
in life that aie shall last.
16 Trust still in God whose whole thou art,
his will abide thou must :
And he shall ease and strength thy hart,
if thou in him do trust.

Ad te Domine. Psal. xxviii. I.H.

In Being in great feare & pensiuenes to see God dishonored by the wicked men, he desyreth to be rid of them, and cryeth for vengeance against them, and at length assurseth himselfe that God hath heard his prater, unto Whose truision he commendeth all the faithfull.

Sing this as the 21. psalme.

- T**hou art O Lord my strength and stay,
the succour which I crave:
Neglect me not least I be like,
to them that go to graue.
2 The voice of thy suppliant heare,
that unto thee doth crie :
When I lift vp my handes unto,
thy holie arke most hie.

3 Repute me not among the soi,
of wicked and peruert :
That speake right faire unto their frendes,
and thinke full ill in hart.
4 According to their handie worke,
as they deserue in deede :
And after their inventions,
let them receiue their meede.

5 For they regard nothing Gods workes,
his law, ne yet his loze :
Therefore will he them and their see,
destroy for euermore.
6 To render thankes unto the Lord,
how great a cause haue I ?
My voice, my prayer and my complaint,
that heard so willingly.

7 Ye is my shield and sozitude,

my buckler in distresse :
My hope, my health, my hartes reliexe,
my song shall hym confesse.
8 He is our strength and our defence,
our enimies to resist :
The health and the saluation,
of his clest by Christ.

- 9 Thy people and thine heritage,
Lord blesse, guide and preserue :
Increase them (Lord) and rule their hartes,
that they may never swarue.

Afferte Domino. Psal. xxix. T.S.

An exellent Psalme, Wherein the Prophet exhorteth the verie princes, & rulers of the world, which otherwise for the most part shinken there is no God) at the least to fear him for the thunders and tempests, for fear whereof all creatures tremble, and though thereby God threatneth sinners, yet bee is alwayes mercifull to his, and moueth them thereby to praise his name.

Sing this as the 21. psalme.

- G**ive to the Lord ye potentates,
ye rulers of the world :
Give ye all praise, honoꝝ, and strength,
unto the living Lord.
2 Give glorie to his holie name,
and honour him alone :
Worship him in his maiestie,
within his holie th̄rone.

- 3 His voice doth rule the waters all,
even as himselfe doth please :
He doth prepare the thunder claps,
and gouerns all the seas.
4 The voice of God is of great force,
and wondrous excellent :
It is most mightie in effect,
and much magnificente.

- 5 The voice of God doth rent and breake,
the Cedar trees so long :
The Cedar trees of Libanus,
which are most hie and strong.
6 And make them leape like as a Calfe,
or els the Unicorne :
Not onelie trees but mountaines great,
whereas

whereon the trees are boone.

- 7 His voice deuides the flames of fire,
and shaketh the wildernes :
8 It makes the desert quake for feare,
that called is Cades.
9 It makes the hindes for feare to calue,
and makes the couert plaine :
Then in his temple euerie man,
his glorie doth proclame.

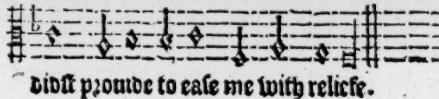
- 10 The Lord was set aboue the floures,
ruling the raging sea :
So shall he raigne as Lord and king,
for ever and for ale.
11 The Lord will give his people power,
in vertue to increase.
The Lord will blesse his chosen folke,
with everlastinge peace.

Exaltabo te Domine. Psal. xxx. I. H.

When David should haue dedicated his house unto the Lord, he fell so extreeme sicker that he was without all hope of life, and therefore after his recoverie he rendreth thankes to God, exhorting others to do the like, and learne by his example, that God is rather mercifull, then feure and rigorous towardes his children, and also that the fall from prosperitie to aduersitie is sodaine. This done he returneth to prayer, promising to prayse God for ever.

A

Blaud and praise with hart and voice,
O Lord I give to thee: Which didst not
make my soes reioyce, but hast exalted me.
2. O Lord my God to thee I cride, in al my
paine and grise: Thou gauest an eare and



- 3 O thy god will thou haue cald backe,
my soule from hell to saue :
Thou diost reviue when strength did lacke,
and keptst me from the graue.
4 Sing praise ye Saines that proue and see,
the godnes of the Lord :
In memoire of his maiestie,
reioice with one accord.

- 5 For why his anger but a space,
doth last and slake againe :
But in his fauour and his grace,
alwaies doth life remaine.
Though gripes of griefe and panges full soze,
shall lode with vs all night :
The Lord to ioy will vs reskoe,
before the day be light.

- 6 When I enjoyed the world at will,
thus would I boast and say :
Tush I am sure to feele none ill,
this wealth shall not decay.
7 For thou (O Lord) of thy god grace,
hadst sent me strength and aide :
But when thou turndst away thy face,
my munde was soze dismayde.

- 8 Wherefore againe yet did I cry,
to thee O Lord of might:
My God with plaintes I did applie,
and praid both day and night.
9 What gaine is in my blood said I,
if death destroy my daies?
Shall dust declare thy maiestie?
or yet thy truth doth praise?

- 10 Wherefore my God some pittie take,
O Lord I thee desire :
Doe not this simple soule forsake,
of helpe I thee require.
11 Then diest thou turne my grise and woe,
unto a chearefull ioyce :
The mourning wode thou tookist me fro,
and madest me to reioice.
14 Wherefore my soule busynessantly,
shall sing vnto thy praise :

My Lord my God, to thee will I
give laud and thankes alwaies.

In te Domine speravi. Psal. xxxi. I. H.

GDavid deliuered from some great daunger in the desert of Maon or elsewhere, fift hee rehearseth what meditation he had by the power of fayth, when death was before his eyes, his enimies being readie to take him: Then hee adioyned the fauour of God alwaies to be readie to those that feare him. Finally he exhorteth all the faithfull to trust in God, and to loue him because hee preserueth and strengtheneth them, as they may see by his example.

Sing this as the 18. Psalme.

O God I put my trust in thee,
let nothing worke me shame:
As thou art iust deliver me,
and set me quite from blame.

2 Hear me O Lord and that anone,
to helpe me make god speede:
Be thou my rock and house of stome,
my fence in time of neede.

3 For why? as stones thy strength is tride,
thou art my fort and tower:
For thy names sake be thou my guide,
and leade me in thy powre.

4 Plucke sooth my feete out of the snare,
which they for me haue laide:
Thou art my strength, and all my care
is for thy might and aide.

5 Into thy handes Lord I commit
my spirite which is thy due:
For whiche thou hast redeemeid it,
O Lord thou God most true.

6 I hate such folke as will not part,
from things to be abhorde:
When they on trifles set their hart,
my trust is in the Lord.

7 For I will in thy mercie joy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soule full well.
8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,

to walke abroad at large.

The secound part.

9 Great griefe O Lord doth me assaile,
sone pittie on me take:
My eyes ware dim, my might doth fail,
my wombe sor woe doth ake:
10 My life is woerne with griefe and paine,
my yeares in woe are past:
My strength is gone, and through disdaine,
my bones corrupt and wast.

11 Among my foes I am a scorne
my frendes are all dismaide:
My neigborz and my kinmen all,
to see me are astaide.
12 As men once dead are out of minde,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.

13 I heard the bags of all the rout,
their thretes my minde did fraie:
How they consipre and went about,
to take my life awaies.
14 But Lord I trust in thee for aide,
not to be ouertrod:
For I confesse and still haue saide,
thou art my Lord my God.

15 The length of all my life and age,
O Lord is in thy hand:
Desend me from the wrath and rage,
of them that me withstand.
16 To me thy seruant Lord expelle,
and shew me thy ioyfull face:
And sau me Lord for thy godnes,
thy mercie and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked bear their shame,
and in the grave to fall.
18 Oh how great god hast thou in store
laide vp full sure for them:
That feare and trust in thee therefoze,
before the sonnes of men.

19 Thy presence shall them fence and guide,
from

from all proud brags and wrongs:
Within thy place thou shalt them hide,
from al the strife of tonges.
20 Thankes to the Lord that hath declarde,
on me his grace so far:
He to defend with watch and ward,
as in a towne of war.

21 Thus did I say both day and night,
when I was soye opprest:
Loe I was cleane cast out of sight,
yet hardst thou my request.
22 Ye saintes loue ye the Lord I say,
the saythful he doth guide:
And to the proud he wil repay,
according to their pride.

23 Be strong and God shal stay your hart;
behold and haue a lust:
For sure the Lord wil take your part,
sith ye on him do trust.

Beati quorum. Psal. xxxii. T.S.

David punished with grieuous sicknes for his sins,
counteth them happy to whom God doth not
impute their transgressions: and after that hee
had confessed his sinnes and obtained pardon, hee
exhort eth the wicked men to liue godly, and the
good to rejoice.

Sing this as the 30. Psalme.

The man is blest whose wickednes,
the Lord hath cleane remitted:
And he whose sinnes wretchednes,
is hid and also couered.
2 And blest is he to whom the Lord,
imputeth not his sin:
Whiche in his hart hath hid no guile,
nor fraud is found therein.

3 For whyles that I kept close my sin,
in silence and constraint:
My bones did weare and wast away
with dayly moane and plaint.
4 For night and day thy hand on me,
so greeuous was and smart:
That al my bloud and humors moyt,
to dynes did connect.

5 I did therefore confesse my fault,

and al my sinnes discouer:
Then thou O Lord doest me forgive,
and al my sins passe ouer.
6 The humble man shal pray therfore,
and seeke thee in due time:
So that the cloudes of waters great,
shal haue no power on him.

7 When trouble and aduersitie,
do compas me about:
Thou art my refuge and my joy,
and thou doest rid me out.
8 Come hither and I shall thee teach,
how thou shal walke aright:
And wil thee guide as I my selfe,
haue learned by profe and sight.

9 Be not so rude and Ignorant,
as is the bozele and mule:
Whose mouth without a raine or hit,
from harme thou canst not rule.
10 The wicked man shal manifold,
sorrowes and grieves sustaine:
But unto him that trustes in God,
his goodnes shal remaine.

11 Be merry therfore in the Lord,
ye just lift vp your voice:
And ye of pure and perfect hart,
be glad and eke reioice.

Exultate iusti. Psal. xxxiii. T.S.

He exhorteth good men to praise God, for that he
hath not onely created al things, and by his pro-
vidence governeth the same, but also is faithfull
in his promises. He understandeth mans heart,
& scattereth the councell of the wicked, so that
no man can be preserued by any creature, or mas
strength, but they that put their confidence in his
mercy, shal be preserued from al aduersitie.

Sing this as the 30. Psalme,

Eighteous in the Lord reioice,
it is a seemly sight,
that vyright men with cheareful voice,
should praise the Lord of might.
2 Praise ye the Lord with harpe and song,
in Psalms and pleasant things:
With Lute and Instruments among,
that soundeth with ten strings.

3 Sing

- 3 Sing to the Lord a song most new,
With courage give him praise:
4 For why his word is ever true,
his woxkes and al his wales.
5 To iudgement equity and right,
he hath a great good will:
And with his gifte he doth delight,
the earth throughout to fill.
6 For by the word of God alone,
the heauens al were wrought:
Their hostes and powers every chon,
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the shoze:
And hid them in the depth to be,
as in an house of stroze.
8 Al men on earth both least and most,
feare God and keepe his law:
He that inhabite in each coast,
dread him and stand in awe.
9 What he commaunded wrought it was,
at once with present sped:
What he doth wil is brought to passe,
with ful effect in deede.
10 The council of the nations rude,
the Lord doth bring to nougnt:
He doth deceate the multitude,
of their deuise and thought.
11 But his decrees continue stille,
they never slake nor swage:
12 The motions of his mind and wil,
take place in evry age.

The ii. part.

- 13 And blesst are they to whom the Lord
a God and guide is knowne:
Whom he doth chuse of meere accord,
to take them as his owne:
14 The Lord from heauen cast his sight,
on them mortall by birth:
Considering from his seate of might,
the dwellers of the earth.
15 The Lord I say whose hand hath wrought
mans hart and doth it frame:
For he alone doth know the thought,
and workeing of the same.
16 A king that trusteth in his boast,

- that nougnt preuaile at length:
The man that of his might doth boast,
shall fall so; all his strength,
17 The troupes of horsemen eke shal faille,
their sturdie steedes shal sterue:
The strength of horse shall not preuaile,
the rider to preserue.
18 But lo the eies of God intend,
and watch to aide the iust:
With such as feare him to offend,
and on his goodnes trusse.
19 That he of death and al distresse,
may set their soule from dread:
And if that death the land oppresse,
in hunger theni to feede.
20 Wherefore our soule doth stil depend,
on God our strength and stay:
He is our shield vs to defend,
and dñe al dantes away.

- 21 Our soule in God hath joy and game,
reioicing in his might:
For why in his most holy name,
we hope and haue delight.
22 Wherefore let thy goodnes O Lord,
stil present with vs be:
As we alwaies with one accord,
do onely trust in thee.

Benedicam Dom. psal. xxxiiii. T.S.

After David had escaped Achis, as it is written in the 1. Sam. 21. 11, wherin this title he calleth Abimilech (which was a generall name to all the kings of the Philistines) he praifeth God for his deluernance, prouoking al other by his example, to trust in God, to feare and serue him, who defendeth the godly with his Angels, and viterly destroith the wicked in their furies,

Sing this as the 30. Psalme.

- 1 Will give laude and honou; both,
unto the Lord alwaies:
And eke my mouth soz enemo;e,
shal speake unto his praise.
2 I do delight to laude the Lord,
in soule and eke in voice:
That humble men and mortalled,
may haue aud to rejoice,

- 3 Therefore see that ye magnify,
with me the living Lord:
And let vs now exalte his name,
together with one accord.
4 Fo; I my selfe besought the Lord,
he answered me againe:
And medelivered incontinent.
from al my feare and paine.
5 Who so they be that him behold,
shal see his light most cleere,:
Their countenance shal not be dashyt,
they neede it not to feare.
6 This seely wretch for some reliese,
vnto the Lord did call:
Who did him heare without delay:
and rid him out of th'all.
7 The Angell of the Lord doth pitch,
his tentes in every place:
To sauie all such as feare the Lord,
that nothing them deface.
8 Tak and consider wel therefore,
that God is good and iust:
Happy man that maketh him,
his onely stay and trust.
9 Feare ye the Lord his holy ones,
aboue all earthly thing.
For they that feare the living Lord,
are sure to lacke nothing.
10 The Lions shal be hungerbit,
and pine with famine much,
But as for them that feare the Lord,
no lacke shal be to such.

The ii. part,

- 11 Come neere therefore my children deere,
and to my wordes glue eare:
I shall you teach the perfect way,
how you the Lord shoud feare.
12 Who is that man that would live long,
and lead a blessed life.
13 Kee thou restraine thy tongue and lips,
from al deceit and strife.
14 Turne backe thy face from doing ill,
and do the godly deede:
Inquire for peace and quietnes,
and follow it with spedee.
15 For why? the eyes of God above:

Upon the iust are bent:
Vissares likewise do heare the plaint,
of the poore innocent.

- 16 But he doth frowne and bend the boles,
upon the wicked traune:
And cuts away the memo: ie,
that shoud of them remaine.
17 But when the iust doth call and crie,
the Lord doth heare them so:
That out of paine and misery,
soorthwith he lets them go.
18 The Lord is kinde and straight at hand,
to such as be contrite:
He saues also the sorrowfull,
the meeke and poore in spirite,
19 Full manie be the miseries,
that righteous men do suffer,
But out of all adversities,
the Lord doth them deliuer.
20 The Lord doth so preserue and keepe,
his very bones alway:
That not so much as one of them,
doth perishe o: decay.
21 The sin shal flee the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to naught.
22 But they that serue the living Lord
the Lord doth sauie them sound:
And who that put their trust in him,
nothing shal them confound.

Judica me Domine. Psal. xxxv. I.H.

So long as Saul was enimie to David, all that had
any authoritie under him, to flatter their king,
and also most cruelly persecute David: against
whom he praierith God to pleade and to avenge
his cause, that they may be taken in their nets
and snares which they laid for him, that his in-
nocencie may be declared. And that the
innocent which taketh part with him, may re-
joice and praise the name of the Lord, that thus
deliuereth his servant. And so he promiseth to
speak forth the justice of the Lord, and to mag-
nifie h is name all the daies of his life,

Sing this as the Lamentation of a sinner.

Lord plead my cause against my foes,
confound their force and might:
Fight on my part against al those,
that seeke with me to fight.

2 Lay hand upon the speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword and stop the way,
mine enimies to withstand:
That thou unto my soule maiest say,
Iee I thee helpe at hand.
4 Confound them with rebuke and blamie,
that seeke my soule to spil.
Let them turne backe and fly with shame,
that thinkie to worke me ill.

5 Let them disperse and flie abzoad,
as wind doth draine the dust:
And that the Angell of our God,
their might away may thrust.
6 Let al their waies be void of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them al.

7 For why? without my fault they haue,
in secret set their grin:
And soz no cause haue digd a caue,
to take my soule therein.
8 When they thinke least and haue no care,
O Lord destroy them al:
Let them be trapt in their own snare,
and in their mischiefe fall.

9 And let my soule, my hart and voice,
in God haue ioy and wealth:
What in the Lord I may reioice
and in his sauing health.
10 And then my bones shal speake and say,
my partes shal al agree:
O Lord though they do seeme ful gay,
what man is like to thee.

The ii.part,

11 Thou doest defend the weake from them,
that are both stout and strong:
And rid the poore from wicked men,
that spoile and do them wronng.
12 By cruel foes against me rise,

to witnes things vntrue:
And to accuse me they devise,
of that I never knew.

13 Where I to them did owe good will,
they quite me with disdaine:
That they should pay my good with il,
my soule doth soze complaine.
14 When they were sickle I mournd therfore
and clai my selfe in sack:
With fasting I did saint ful soze,
to pray I was not slacke.

15 As they had beene my brethren deare,
I did my selfe behauis:
As one that maketh woful cheare,
about his mothers graine.
16 But they at my disease did ioy,
and gather on a rout:
Pea abiect uaines at me did toy,
with mockes and checkes ful stonk.

17 The belly Gods and flattering traine,
that al good things derive:
At me do grin with great disdaine,
and plucke their mouthes aside.
18 Lord when wilt thou amend this gears,
why doest thou stay and paule?
O rid wy soule, mine onely deare,
out of these Lions clawes.

19 And then wil I gine thankes to thee,
before thy Church alwaies:
And where as most of people be,
there wil I shew thy praise.
20 Let not my foes pruaile on me,
which hate me for no fault:
Nor yet to winke or turne their eis,
that causles me assault.

The iii.part.

21 Of peace no word they thinke or say,
their talke is al vntrue:
They stil consult and would betray,
al those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they sciere:
Wel, wel, say they our eye doth see,
the thing that we desire.

- 23 But Lord thou seest what waies they take
cease not this gear to mend;
Be not far off nor me forsake.
as men that faile their frend.
- 24 Awake, arise, and stir abroad,
defend me in my right:
Reuenge my cause my Lord my God,
and aide me with thy might.
- 25 According to thy righteousnes,
my lord God set me free:
And let not them their pride expres,
nor triumph ouer me.
- 26 Let not their hartes reioice and crie
there, there, this geart goeth trim:
Nor geue them cause to say on hie,
we haue our wil on him.
- 27 Confound them with rebuke and shame
that ioy when I do mourne:
And pay them home with spite and blame
that by ag at me with scorne.
- 28 Let them be glad and eke reioyce,
which loue mine upright way:
And they all times with hart and voice,
hal praise the Lord and say:
- 29 Great is the lord and doth excell,
for why he doth delight:
To see his seruants prosper wel,
that is his pleasant sight.
- 30 Wherfore my tongue I wil applie
thy righteousnes to praise:
Unto the lord my God wil I,
sing laud with thankes alwaies.
- Dixit iniustus. Psal. xxxvi. I.H.
- T**David grecounstly vexed by the wicked, doth cōplaine of their malice and wickednes. Then he turneth to consider the unspeakable goodness of God towards all creatures, but specially towards his children, that by faith therof he may be comforted and assured of his delinrance by the ordinarie course of Gods worke, who in the ende destroyeth the wicked, and saueth the iust.
- Sing this as the third psalme.
- T**He wicked with his works vniust,
doth thus perswade his hart:
- That of the lord he hath no trust,
his feare is set apart.
2 Yet doth he ioy in his estate,
to walke as he began:
So long til he deserue the hate
of God and eke of man.
- 3 His words are wicked, vile and nougat
his tongue no truelth doth tell:
Pea at no hand wil he be taught,
which way he may do wel.
- 4 When he shoulde sleepe then doth he muse,
his mischiese to fulfill:
No wicked waies doth he refuse,
nor nothing that is ill.
- 5 But Lord thy goodnes doth ascent,
aboue the heauens hic:
So doth thy truelth it selfe extend,
vnto the cloudy skie.
- 6 Much moxe then hilis so high and steepe,
thy justice is expell:
Thy iudgements like to seas most deep,
thou sauest both man and beast.
- 7 Thy mercy is aboue all things,
O God it doth excell:
In trust wherof as in thy wings,
the sonnes of men hal dwel.
- 8 Within thy house they shalbe fed,
with plenty at their will:
Of al delight they shalbe spew,
and take therelof their full.
- 9 For why, the wel of life so pure
doeth ouerflowe from thee:
And in thy light we are ful sure,
the lasting light to see.
- 10 From such as thee desire to knowe,
Let not thy grace depart:
Thy righteousnes declare and shew
to men of upright hart.
- 11 Let not the proud on me preuaile
o Lord of thy good grace:
Nor let the wicked me assaile,
to throwe me out of place.
- 12 But they in their deuise shal fall,
that wicked works maintaine;

They shalbe ouerthowen withall,
and never rise againe.

Noli æmulari. psal. xxxvii. W.W.

Because the godly should not wonder to see the wicked men prosper in this world, the prophet sheweth that all things shalbe graunted according to their harts desire, to them that loue & fear god, & they that do the contrary, although they seeme to flourish for a time, shal at length perish.

Sing this as the 30.Psalme.

Glad not to see the wicked men,
In welch to florish still:
Nor yet envy such as to il,
haue bent and set their wil.
2 For as green gras and flourishing herbs,
are cut and wither away:
So shal their great prosperitie,
sone pas,fade and decay.

3 Trust thou therfore in God alone,
to do wel geue thy minde:
So shalt thou haue the land as thine,
and therre sur fode shal finde.
4 In God set al thy whole delight,
and looke what thou wouldest haue
Dyels canst wish in al the worlde,
thou nedest it not to craue.

5 Cast both thy selfe and thine assaires,
on God with perfect trust:
And thou shal see with patience,
the effect both sure and iust.

6 The perfect life and godly name,
he wil cleere as the light:
So that the sunne euer at noone daies,
shal not shone halfe so bright.

7 Be stel therfore and stedfastly,
on God see thou waite then
Not shrinking for the prosperous state,
of lewde and wicked men.

8 Shake of despite,envy and hate,
at least in any wise:
Their wicked steps auoide and slie
and follow not their guise.

9 For every wicked man wil God
destroy both more and lesse:
But such as trust in God are sure,
the land for to possesse.

10 Watch but a while and thou shalt see
no moxe the wicked traime:
No not so much as house or place,
where once he did remaine.

The second part,

11 But mercifull and humble men,
enjoy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand,
12 The lewde men and malitious,
against the iust conspire,
They gnash their teeth at him,as men
which do his bane desire.

13 But while that lewde men thus do thinke
the Lord laughs them to scorne:
For why he seeth their tearme approach
when they shal sigh and mourn.
14 The wicked haue their swords out drawn
their bowe eke haue they bent:
To ouerthowen and kil the poore,
as they the right way went.

15 But the same swords shal pearce their
which were to kil the iust: (harts,
Likewise the bowe shal bizzare to shiuers
wherin they put their trust,
16 Doubtles the iust mans poore estate,
is better a great deale moxe:
Then all these lewde and wozldy mens
rich pompe and heaped foze.

17 For be their power never so strong,
God wil it ouerthowen:
Wherre contrary he doth preserue,
the humble men and lowe,
18 He seeth by his great prouidence
the good mens trade and way:
And wil geue them inheritance,
which never shal decay.

19 They shal not be discouraged,
when some are hard bested;

When

When other shalbe hungerbit,
they shalbe clad and fed.
20 For whosoeuer wicked is,
and enemie to the lord:
Shal quaille, yea melt euene as lambs greace,
or smoke that flieth abroade.

The third part.

21 Behold the wicked borroweth much
and neuer payeth againe:
Wheras the iust by liberall gifts,
makes many glad and faine.
22 For they whom God doth blesse shal haue
the land for heritage:
And they whom he doth curse likewise
shal perish in his rage.

23 The lord the iust mans waies doth guide
and geues him good successe;
To every thing he takes in hand,
he sendeth good aduise.
24 Though that he fall yet ix be sure
not hiterly to quaille:
Because the lord stretches out his hand
at neve and doth not faile.

25 I haue beene young and now am old
yet did I neuer see
The iust man left, nor yet his seide.
to beg for misery.
26 But geues alway most liberally,
and lends wheras is neede:
His children and posterite,
receiue of God their meee.

27 Flie vice therfore and wickednes
and vertue doe embrase:
So God shal graunt thee long to haue,
in earth a dwelling place.
28 For God so loueth equitie,
and sheweth to his such gracie:
That he preserues them euermore,
but stroyes the wicked race.

29 Wheras the good and godly men
inherit haue the land:
Having as lords all things therin,
in their owne power and hand.

30 The iust mans mouth doth euer speake
of matters wise and hie:
His tongue doth talke to edifie,
with trueth and equitie.

31 For in his hart the lawe of God
his lord doth stil abide:
So that where euer he goes or walks,
his foote can neuer slide.
32 The wicked like a rauening wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God wil succour send:
Though men against him sentence geue,
God woulde him yet defens.
34 Waite thou on God, and keep his way
he shal preserue thee then:
The earth to rule, and thou shalt see
destroide these wicked men.

35 The wicked haue I seene most strong
and placed in high degree:
Flourishing in all wealth and storie,
as doth the Laurell tree.
36 But sodenly he turned away
and lo he was quite gone:
Then I him sought but could scarce finde,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him encrease:
For the iust man shal haue at length,
great ioy with rest and peace.
38 As for transgressors woe to them,
destroide they shal all be:
God wil cut off their budding race,
and rich posterite,

39 But the saluation of the iust,
doth come from God aboue:
Who in their troubles sends them aide
of his meere grace and loue.
40 God doth them help, saue and deliuere:
from lewde men and vniust:

And stil wil saue them whilste that they
in him do put their trust.

Domine ne in. Psal. xxxviii. I.H.

David being sick of some grieuous disease, acknowledgeth him selfe to be chaffined of the Lord for his sinnes, and therfore prayeth God to turne away his wrath, he uttereth the greatness of his griefe by many words and circumstancies: as wounded with the arrowes of Gods ire, forsaken of his frends, and evill intreated of his enemies, but in the end with firme confidence he commenmeth his cause to God, and hopeth for speedy help at his hand.

Sing this as the 30. Psalme.

Put me not to rebuke O lord,
in thy prouoked ire:
Ne in thy heauy wrath O lord,
correct me I desire.
2 Thine arrowes do sticke fast in me,
thy hand doth preesse me soze:
3 And in my flesh no health at all,
appereath any more.

And all this is by reason of
thy wrath that I am in:
Nor any easse is in my bones,
by reason of my sinne.
4 For lo my wicked doings lord,
aboue my head are gone:
As greater lode then I can beare,
they lie me soze vpon.

5 My woundes stincke and are fested soze,
and lothsome are to see:
Whiche al through mine owne foolishnes
betideth unto me.
6 And I in careful wise am brought,
in trouble and distresse:
That I go wayling all the day,
my doleful heauiness.

7 My loynes are fulde with soze disease,
my flesh hath no whole part:
8 I feele am and broken soze
I roze for griesse of hart.
9 Thou knowest Lord my desire, my grieues,

are open in thy sight
10 My hart doth pant, my strength hath faulst
mine eyes haue lost their light.

11 My louers and my wonted frends,
stand looking on my woe:
And eke my kinsmen far away,
are me departed fro.
12 They that did seeke my life laid snares
and they that sought the way
To doe me hurt, speake lies, and thought,
on treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumme that opens not
his mouth to speake withall.
15 For al my confidence O Lord,
is wholly set on thee:
16 O lord, thou lord, that art my God
thou shalt geue eare to me.

This did I crane that they my foes,
triumph not ouer me:
17 For when my foote did slip, then they
did ioy my fail to see.
And truely I poore wretch am set
in place a wofull wight
And eke my griesfull heauiness,
is euer in my sight.

18 For while that I my wickednes,
in humble wise confesse:
And while I for my sinfull deedes,
my sorowes doe expresse,
19 My foes do stil remaine aliue
and mighty are also:
And they that hate me wrongfully,
in number hugely growe.

20 They stand about me that my good,
with euill do repay:
Because that good and honest things,
I doe ensue alway.
21 Forsake me not O lord my God,
be than not farre away:
22 Valsse thee to helpe O lord my God,

my safety and my stay.

Dixi custodiam. psal. xxxix. I.H.

¶ David uttereth with what great grieve & bitterness of mind he was driven to these outragious complaints of his infirmities: for he confesseth that when he had determined silence, hee brast forth yet into words that he would not, through the greatness of his grieve. Then hee rehearseth certaine requestes which taste of the infirmitie of man, & mixeth with them many praier, but all to shewe aminde wonderfully troubled, that it may plainly appeare how he did strue mightie against death and desperation.

Sing this as the 35. Psalme.

I Saide I wil looke to my wayes,
for feare I should go wrong:
I wil take heede al times that I
offend noe in my tongue.
2 As with a hit I wil keepe fast,
my mouth with force and might:
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue and spake no word
but kept me close and still:
Nea from good talke I did restraine,
but sore against my wil.
4 My hart was hote within my brest,
with musing thought, and doubt,
Which did increase and stirre the fire
at last these words brast out.

5 Lord number out my life and daies,
which yet I haue not past:
So that I may be certified,
how long my life shal last.
6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing unto thee,
so vaine is every man.

7 Man walketh like a shafe, and doth
in vaine himselfe annoy:
In getting goods, and cannot tel
who shal the same enioy.
8 Now Lord such things this wile do fraude

what help do I desire?
¶ Of stroch my help doth hang on thee,
I nothing els require.

The second part.

9 From al the sinnes that I haue done,
Lord quite me out of hand:
And make me not a scoyne to fooles,
that nothing vnderstand.
10 I was as dumbe, and to complaine,
no trouble might me moue:
Because I know it was thy wark
my patience soz to proue.

11 Lord take from me thy scourge & plague
I can them not withstand:
I faint and pine away for feare
of thy most heauie hand.
12 When thou for sinne doest man rebuke
he waxeth woe and wan:
As doth a cloch that moches haue fret
so vaine a thing is man.

13 Lord heare my suite and geue good heede,
regard my teares that fall:
I solioyne like a stranger here
as did my fathers all.
14 Oh spare a little geue me space,
my strength soz to restoore:
Before I goe away from hence,
and shalbe scene no more.

Expectans expectau. psal.xl. I.H.

¶ David deliuered from great danger, doth magnifie and praise the grace of God for his deliuerance, & commendaeth his prouidence toward al mankind. Then doeth he promise to geene himselfe wholie to Gods seruice, & so declareth how God is truely worshipped. Afterward he greate thanks, & praies God, & hauing complayned of his enemies, with good courage he calleth for aide and succour.

Sing this as the Lamentation.

I Waited long and sought the Lord,
and patiently did beare:
At length to me he did accord,

- my voice and crie to heare.
 2 He plukt me from the lake so deep;,
 out of the mire and clay:
 And on a rock he set my feete,
 and he did guide my way.
- 3 To me he taught a psalme of praise,
 which I must shew abroad:
 And sing new songs of psalmes alwaies,
 unto the lord our God.
- 4 When all the folke these things shal see,
 as people much afraide:
 Then they unto the lord wil flee,
 and trust vpon his aide.
- 5 O blesst is he whose hope and hart,
 doth in the lord remaine:
 That with the proude doth take no part
 nor such as lie and faine.
- 6 For lord my God, thy wondrous works
 in greatness far do passe:
 Thy fauour towards vs exceeds,
 all things that euer was.
- 7 When I entend and do devise,
 thy works abroad to shew:
 To such a reckning they do rise
 thereof no emp I know.
- 8 Burnt offrings thou delightest not in,
 I know thy whole desire:
 With sacrifice to purge his sinne
 thou doest no man require.
- 9 Meate offering and sacrifice,
 thou wouldst not haue at all:
 But thou O Lord hast open made,
 mine eares to heare withall.
- 10 But then I said behold and looke,
 I come a meane to be.
 For in the volume of thy booke,
 thus it is said of me.
- 11 That I O God should do thy mind,
 which thing doth like me wel:
 For in my hart thy law I finde
 fals placed there to dwel.
- 12 Why iustice and thy righteousness,
 in great resoys I tell:
 Behold my tongue no time doth cease,

O lord thou knowest ful wel.

The second part.

- 13 I haue not hid within my brest,
 thy goodnes as by stelth:
 But I declare and haue exprest,
 thy trueth and sauing health.
- 14 I kept not close thy louing minde,
 that no man should it know:
 The trust that in thy trueth I find,
 to all the church I shew.

- For I with mischieves many one,
 am soze beset about:
 My sinnes increase and so come on,
 I cannot spie them out.
- 15 For why, in number they excede,
 the heares vpon my head:
 My hart doth faint for very dread,
 that I almost am dead.

- 16 With spedde send help and set me free
 O Lord I thee require:
 Make haste with aide and succour me,
 O Lord at my desire.
- 17 Let them sustaine rebuke and shame
 that seeke my soule to spill:
 Dñe back my foes and them defame
 that wish and would me ill.

- 18 For their ill seates do me descry
 that would deface my name:
 Alwaies at me they raille, and crie,
 fie on him, fie for shame.
- 19 Let them in thee haue ioy and wealth
 that seeke to thee alwaies:
 That chose that loue thy sauing health,
 may say to God be praise.

- 20 But as for me I am but poore,
 opprest and brought ful low,
 Yet thou O lord wilt me resore,
 to health ful wel I know.
- 21 For why, thou art my hope and trust,
 my refuge, helpe and stay:
 Wherefore my God as thou art iust
 with me no time delay.

Beatus qui. psal.xli. T.S.

¶ David beeing greeuously afflicted, blessed them
that pitie his case, and complaineth of the trea-
son of his owne frendes and familiaris, as came to
pass in Iudas, John 15. After he feeling the great
merites of God, gently chaitising him, & not suf-
fering his enimies to triumph against him, giveth
most hartie thankes unto God.

T
He man is blest that carefull is, the nee-
dy to consider, for in the season perillous, the
Lord will him deliuer. The Lord wil make
him safe and sound, and happy in the land:
And he wil not deliuer him, into his ene-
mies hand.

- 3 And in his bed when he lieth sick,
the lord wil him restoore:
4 In thou O lord wilt turne to health,
his sicknes and his soze.
4 Then in my sicknesse thus say I,
have mercy Lord on me:
And heale my soule which is ful woe,
that I offended thee.
5 Mine enemies wish me ill in hart,
and thus of me did say:
When shal he die that all his name
may vanish quite away.
6 And when they come to visite me,

they aske if I do wel:
But in their harts mischiefe they hatch
and to their mates it tell.

- 7 They bite their lips and whisper so,
as though they would me charme:
And cast their fetches how to trap
me with some mortall harme.
8 Some grieuous sin hath brought him to
this sicknes say they plaine:
He is so lowe that without doubt
rise can he not againe.

- 9 The man also that I did trust,
with me did vse deceite:
Who at my table eate my bread
the same for me laide waite.
10 Haue mercy lord on me therfore,
and let me be preserued:
That I may render unto them,
the things they haue descreued.
11 By this I know assuredly
to be beloued of thee:
When that mine enemies haue no cause,
to triumph ouer me.
12 But in my right thou hast me kepte
and maintained alway:
And in thy presence place assynde,
where I shal liue for aye.

- 13 The lord the God of Israel,
be praised euermore:
Even so be it Lord will I say
even so be it therfore.

Quemadmodum. Psal.xlii. I.H.

¶ The Prophete greeuously complaineth that being
letted by his persecutors, he could not be present
in the congregatio of Gods people, protesting that
although he was separate in body from them, yet
his hart was therer affectioned. And last of
all he sheweth that he was not so farre overcome
with these sorowes and thoughts, but that hee
continually put his confidence in the Lord.

Sing this as the Lamentation.

Like as the Hart doth breath and bryte
the welsyngs to attaine:
So doth my soule desire alway
with the lord to remayne.
2 My soule doth thirst, and would draw nere
the liuing God of myght
Dwhen shal I come and appere,
in presence of his sight?
3 The teares all times are my repast,
which from mine eies do slide:
When wicked men crie out so fast,
where now is God thy guide?
4 Alas what grise is it to think,
what freedome once I had:
Therefore my soule as at pits brinke,
is most heauie and sad.

When I did march in good array,
furnished with my traine,
Unto the temple was our way,
with songs and harts most faine.
5 My soule why art thou sad alwaies,
and freist thus in my brest?
Trust stil in God for him to praise,
I hold it euer best.

By him haue I succour at neede,
against all paine and griefe,
He is my God which with al speede,
will hasten to send relieve.
6 And this my soule within me lord,
doth faint to think upon
The land of Jordan, and record
the little hill Hermon.

The second part.

7 One grise another in doth call,
as cloudes burst out their voice:
The flouds of euill that do fall,
run ouer me with noise.
8 Yet I by day felte his goodnes,
and helpe at all assaies:
Likewise by night I did not cease,
the liuing God to praise.
9 I am perswaded thus to lay,
to him with pure pretence:

DLord thou art my guide and stay,
my rock and my defence.
CWhy do I the in penesnes,
hanging the head thus walke?
While that mine enemies me oppresse
and vere me with their talke?
10 For why they pearce my inward parts,
with pangs to be abhord:
When they crie out with stubborn harts
where is thy God thy lord?
11 So soone why doest thou faint & quale
my soule with paines opprest?
With thoughts why doest thy selfe assaile
so sore within my brest?
12 Trust in the lord thy God alwaies,
and thou the time shalt see,
To geue him thanks with laud and praise,
for health restorde to thee.

Indica me Deus. psal. xlvi. I.H.

CHe praieth to be deliuered from them which co
spire with Absalon, to the end that he might
joyfully praise God in his holy congregation.

Sing this as the Lamentation.

Iudge and reuenge my cause **D**Lord
from them that euill be:
From wicked and deceitful men,
DLord deliuer me.
2 For of my strength thou art the God,
why puttest thou me thee fro,
And why walke I so heauely,
oppresed with my foe?

3 Send out thy light and eke thy truthe
and leade me with thy grace:
CWhich may conduct me to thy hill
ond to thy dwelling place.
4 Then shal I to the altar goe,
of God my toy and cheare:
And on my harpe geue thanks to thee,
DGod my God most deare.

5 Why art thou then so sad my soule,
and freist thus in my brest?

Still

5 Stil trust in God for him to praise,
I hold it alwaies best.
6 By him haue I deliurance,
against all paine and grieve:
He is my God which doth alway,
at neede send me reliese.

Deus auribus, psal. xlivii. T.S.

PA most earnest praier made in the name of the faithful, when they are afflited by their enimies for sustaining the quarrell of Gods word, according to the exposition of Saint Paule, Rom. 8.

O
Ur eares haue had our Fathers tell
and reverently record: The wondrous
workes that thou hast done, in alder time
(O Lord,) How thou didst cast the Gen-
tis out, and stroiedst them with strong
hand: Planting our Fathers in their place
and gauest to them their land.

3 They conquered not by sword nor strength,
the land of thy behest:
But by thy hand thine arme and grace,
because thou louedst them best.
4 Thou art my king O God that holpe,
Jacob in sundry wise:
5 Led with thy power we thre wounne such,
as did against vs rise.

6 I trusted not in bow ne sword,
they could not saue me sound:
7 Thou keptst vs from our enimies rage,
thou didst our foes confound:
8 And stil we boast of thee our God,
and praysyth thy holy name:
9 Yet now thou goest not with our host,
but leauest vs to shaine.

10 Thou madest vs flee before our foes,
and so were ouertrode:

Our enimies robd and spoild our goods,
while we were sparst abzoad.

11 Thou hast vs given to our foes,
as sheepe for to be slaine:
Amongst the heathen every where,
scattered we do remaine,

12 The people thou hast sold like slaves,
and as a thing of naught:
For profite none thou hadst thereby,
no gaine at al was sought.

13 And to our neighbours thou hast made,
of vs a laughing stocke:
And those that round about vs dwell,
at vs do grin and mocke.

The ii. part.

14 Thus we serue for none other vse,
but for a common talke:
They mocke, they scorne, the nod their heade,
where ever they go or walke.
15 I am ashamed continually,
to heare these wicked men:
Pea so I blush that all my face,
with red is couered then.

16 For why? we heare such slauderous
such false reportes and lies: (wordes,
That death it is to see their wronges,
their threatnings and their cries,
17 For al this we forgot not thee,
nor yet thy couenant brake:
18 We turne not backe our hartes from theo
nor yet thy pathes for sake.

19 Yet thou hast trode vs dolyne to dust,
Where dens of brigagors be,
And couered vs with shade of death,
and great aduersitie,
20 If we had our Gods name forgot,

G and

- and helpe of Idols sought:
 21 Would not God then haue triide this out?
 for he doth know our thought.
- 22 Nay, nay for thy names sake O Lord,
 alwaies are we slaine thus:
 As shope vnto the shambles sent,
 right so they deale with vs.
- 23 Up Lord why sleepest thou: awake
 and leaue vs not for al:
- 24 Why hidest thou thy countenance,
 and doest forget our thall.
- 25 For downe to dust our soule is brought,
 and we now at last cast:
 Our belly like as it were glude,
 vnto the ground cleanes fast.
- 26 Rise vp therefore soz our defence,
 and helpe vs Lord at neede:
 We thee beseech for thy goodnes,
 to rescue vs with speede.
- Erectauit. Psal. xl. I.H.
- T**he maiestie of Salomon his honour, strength,
 beaute, riches, and power are praised, & also his
 mariage with the Egypitian, being an heathen
 woman, is blessed, if that she can renounce her
 people and the loue of her country: & give her
 selfe wholly to her husband. Under the which si-
 gure the wonderful maiestie, and the encrease of
 the kingdome of Christ, and his church, his
 spouse now taken of the Gentiles is described.
- Sing this as the 25. psalme.
- M**Y hart doth take in hand,
 some godly song to sing:
 The praise that I haue shew therein,
 pertaineth to the King.
- 2 My tongue shall be as quicke,
 his honoz to imite:
 As is the pen of any scribe,
 that deth fast to write.
- 3 O fairest of al men,
 thy speech is pleasant pure:
 For God hath blessed thee with gif.es,
 for ouer to endure.
- 4 About thee gird thy sword,
 O prince of might elect:
 With honoz glory and renouwes,
- the person pure is deckt.
- 5 Go forth with godly spede,
 in meakenes truth and right:
 And thy right hand shall thee instruct,
 in woelies of dreadfull might.
- 6 Thine arrowes sharpe and keene,
 their harkes so sore shall stinge:
 That folke shall fal and kneele to thee,
 yea al thy foes (O King.)
- 7 Thy royal seate O Lord,
 for euer shall remaine:
 Because the scepter of thy realme,
 doth righteousness maintaine.
- 8 Because thou louest the right,
 and dost the il detest:
 God even thy God hath noointed thee,
 with ioy above the rest.
- 9 With myrr and saugars sweete,
 thy cloathes are al bespread:
 When thou doest from thy pallace passe,
 therin to make thee glad.
- 10 Kings daughters do attend,
 in fine and rich array:
 At thy right hand the Queene doth stand,
 in gold and garments gay.
- The ii. part.
- 11 O daughter take good heede,
 incline and give good eare:
 Thou must forget thy kinred all,
 and fathers house most deare.
- 12 Then shal the King desire,
 thy beautie faire and trim:
 For why? he is the Lord our God,
 and thou must worship him.
- 13 The daughters then of Tire,
 with gif.es ful rich to see:
 And al the wealthy of the land,
 shal make their sute to thee.
- 14 The daughter of the King,
 is glorious to behold:
 Within her closet she doth sit,
 al deckt in beaten gold.
- 15 In robes wel wrought with needle,
 and many a pleasant thing:
 With virgins faire on her to waite,

she commeth to the King.
 16 Thus are they brought with ioy,
 and mirth on every side:
 Into the pallace of the King,
 and there they do abide.

17 In stead of parents left,
 (O Queene) thy chaunge so standes,
 Thou shalt haue sons whom thou maiest set
 as princes in al landes.
 18 Wherefore thy holy name,
 al ages shal record:
 Thy people shal give thanks to thee,
 for euermore (O Lord.)

Deus noster. Psal. xlvi. I.H.

PA song of thanksgiving for the deliuerance of Jerusalem, after Senacherib with his armie was driven away, or some other like sodaine and marueilous deliuerance by the mightie hand of God whereby the Prophet commanding this great benefite, doth exhort the fauill to give them selues wholy into the handes of God, doubting nothing but that under his protection they shal be safe against all the assualtes of their enimies.

THE Lord is our deſence and aids, the
 strength whereby we ſtand: When we
 with woe are much diſtaid, he is our helpe
 at hand. 2. Though theaſt remoue, wee
 wil not feare, though hilles ſo high and
 deep: We thauſt and hurled here and



there, within the ſea ſo deepe.

2. So though the waues do rage ſo ſore,
 that al the banckes it ſpills.
 And though it over flow the ſhore,
 and beate downe mighty hilles.
 4. For one faire cloud doth ſend abraſad,
 his pleasant ſreames apace:
 To ſrelle the citie of our God,
 and wash his holy place.

5. In midſt of her the Lord doth dwelle,
 he can no whit decay.
 Al things againſt her that rebel,
 the world wil truely ſtay.
 6. The heathen folke, the kingdomeſ ſcarre,
 the people make an noice:
 The earth doth melt and not appeare,
 when God puts forth his voice.

7. The Lord of hostes doth take our part,
 to vs he hath an eie:
 Our hope of health with al our hart,
 on Jacobs God doth lie.
 8. Come heare and ſee with minde & thought,
 the working of our God:
 What wonders he him ſelue hath wrought,
 throughout the earth abroad.

9. By him al wars are hulſt and gone,
 which countries did conſpire:
 Their boyles he biale and ſpeares echone,
 their chariots burnt with fire.
 10. Leue of therefore laith he and know,
 I am a God moſt stout:
 Among the heathen high and low,
 and al the earth throughout.

11. The Lord of hostes doth vs defend,
 he is our ſtrength and tower:
 On Jacobs God we do depend,
 and on his mightie power.

Omnis gentes. Psal. xvii. I.H.

The Prophet exhorteth al people to worſhippe the true and everlifting God, commanding the mercies of God toward the poſterity of Iacob, and after prophesieth of the kingdome of Christ in this time of the Goffell.

Sing this as the 24.psalme.

- V**Y people al in one accord,
I clap hands and eke reioice:
We glad and sing vnto the Lord,
With sweete and pleasant voice.
2 For hie the Lord and dreadfull is,
With wonders manifold:
A mighty king he is trulye,
In al the earth extold.

3 The people shal he make to be,
Unto our bondage thall:
And vnderneath our feete he shall,
The nations make to fall.
4 For vs the heritage he chose,
Which we posseste alone:
The flourishing worship of Jacob,
His welbeloued one.

5 Our God ascended vp on hie,
With ioy and pleasant noise:
The Lord goeth vp aboue the skie,
With trumpets roial voice.
6 Sing praises to our God sing praise,
Sing praises to our king:
For God is king of al the earth,
Al skillfull praises sing.

7 God on the heauens raignes and sits,
Upon his holy thzone:
The princes of the people haue,
Them ioined every one.
8 To Abrahams people so; our God,
Which is exalted hie:
As with a buckler doth defend,
The earth continually.

Magnus Dominus. psal. xlviij. I.H.

The notable deluernce of Ierusalem from the
hands of many kings is mencioned for the which
thankes are gien to God and the estate of that
cittie is praised that hath God so presently at all
times ready to defend them. This Psalme seemeth
to be made in the time of Ahab, Iosaphat,
Asa, or Ezechias, for in their times chiefly
was the cittie by forraigne princes assualted.

Sing this as the 46.Psalme.

Great is the Lord and with great praise,
So be aduaunced stil:
Within the citie of our Lord,

- Upon his holy hil.
2 Mount Sion is a pleasant place,
It gladdeth al the land:
The cite of the mightie king,
On her North side doth stand.

3 Within the pallaces thereof,
God is a refuge knowne:
For lo the kings are gathered and,
Togither eke were gone.
4 But when they did behold it so,
They wondred and they were:
Astonied much and sodenly,
Were diuen backe with feare.

5 Great terrorre there on them did fall,
For very woe they crye:
As doth a woman when she shall,
Go travelyng aby.
6 As thou with Easterne winde the shippes,
Upon the sea doest breake:
So they were stadt and even as,
We hard our fathers speake.

7 So in the Citie of the Lord,
We saw as it was told:
Pea in the citie whiche our Lord,
For euer wil uphold.
8 O Lord we waite and do attend,
On thy good helpe and grace:
For which we do al times attend,
Within thy holy plac.

9 O Lord according to thy name,
For euer is thy praise:
And thy right hand O Lord is ful,
Of righteousnes alwaies.
Let for thy iudgement Sion mount,
Fulfilled be with ioyes:
And eke of Juda graunt O Lord,
The daughters to reioice.

10 Go walke about al Sion hil,
Yea round about her goe:
And tel the towlers that thereupon,
Are builded on a row.
11 And marke ye wel her bulwarkes al,
Behold her towlers there:
That ye may tel thereof to them,
That after shal be here.

12 For this God is our God, our God,

soz euer moze is he :
Pea and vnto the death also,
our guider shall he be.

Audite hac omnes. Psal. xlix. T.S.

¶ The holie Ghost calleth all men to the consideration of mans life, shewing them not to bee most happy, that are most wealthie, and therefore not to be feared, but contrariwise, hee lifteth vp our mindes to consider how all things are ruled by Gods prouidence, who as hee iudgeth these worldly miseries to euerlafting tormentes, so doth hee preserue his, and will reward them in the day of the resurrection. 1.Theff. 1.

Sing this as the 45. Psalme.

A ll people harken and give eare,
1 As that that I shall tell :
2 Both high and low both rich and poore,
that in the wold do dwelle.
3 For why? my mouth shall make discourse,
of many things right wise :
In understanding shall my hart,
his studie exercise.

4 I will incline mine eare to know,
the parables so darke :
And open all my doubtfull speach,
in meeter on my harpe,
5 Why shoud I feare afflictions,
or ame carefull toyle :
Or els my soes which at my heles,
are prest my life to spoile.

6 Soz as soz such as riches haue,
wherin their trust is most :
And they which of their treasures great,
themselves do brag and boast.
7 There is not one of them that can,
his brothers death redeme :
Or that can give a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine :
9 Or that he might his life prolong,
or not in graue remaine.
10 They see wise men as well as sooles,
subject vnto deathes handes :
And being dead strangers possesse,

their goods, their rentes, their landes.

11 Their care is to build houses faire,
and so determine sure :
To make their name right great in earth,
soz euer to endure.
12 Yet shall no man alwaies enjoy,
high honoure wealth and rest :
But shal at length tast of deathes cup,
as well as the brute beastes.

The second part.

13 And though they trie their foolish thoughts,
to be most lead and vaine :
Their children yet approue their talkie,
and in like sinne remaine.
14 As sheepe into the folde are brought,
so shall they into graue :
Death shall them eate and in that day,
the iust shall Lordship haue.

Their image and their roiall port,
shall fade and quite decay :
Wher as from house to pit they passe,
with wo and weale away.
15 But God will surely preserue me,
from death and endless paine :
Because he will of his god grace,
my soule receive againe.

16 If any man ware wondrousy rich,
feare not I say therefoze :
Although the glorie of his house,
increaseth more and more.
17 For when he dieth of all these things,
nothing shall he receave :
His glorie will not follow him,
his pompe will take her leaue.

18 Yet in this life he takes himselfe,
the happiest vnder sun :
And others likewise flatter him,
saying all is well done.
19 And presuppose he liue as long,
as did his fathers old :
Yet must he needes at length giue place,
and be brought to deathes fold.

20 Thus man to honour God hath caly,
yet doth he not consider :
But like bruite beastes so doth he liue,
which turne to iust and powder.

Dous Deorum. psal. L. I.H.

¶ He propheseth how God will call all nations by the gospel, and require no other sacrifices of the people, but confession of his benefits, and thanksgiving, and howe hee detesteth all such as seeme zealous of ceremonies, and not of the pure worke of God only.

T

Ye mighty God, the eternall hath thus
spoke: And all the world, he will call and
pronoke: Euen from the East, and so forth
to the West. 2. From toward Sion which
place him likelih bess, God will appear
in beautie most excellent. 3. Our God will
come before that long time be spent.

Devouring fire,
Shal go before his face:
A great tempest
Shal round about him trace.
4 Then shal he call
the earth and heaven bright,
To judge his folke,
With equitie and right:
5 Daying go to,
and now my saintes assemble;
My peace they kepe,
their gistes do not dissemble.
6 The heavens shal

- declare his righteousnes:
For God is judge
of all things more and lesse
7 Hearre my people,
for I wil now reueale:
List Israel,
I wil the nought conceale,
Thy God, thy God
am I, and wil not blame thez,
8 For giuing not
all maner offerings to me.

9 I have no neede,
to take of thee at all
Goates of thy fold,
or calfe out of thy stall:
10 For all the beasties
are mine within the wods:
On thousand hilles
cattel are mine swete gods.
11 I knowe soz mine
all birdes that are on mountaines,
All beastes are mine
which haunt the fieldes and fountaines,

12 Hungrie if I were,
I would not thet it tell:
For all is mine
that in the world doth dwell.
13 Cate I the flesh
of great bulles or bullockes:
Or drinke the bloud
of Goates and of the flockes:
14 Offer to God,
praise and hartie thanksgiving:
And pay thy doves
Unto God everluing.

15 Call upon me
when troubled thou shalt be:
Then will I helpe
and thou shalt honour me.
16 To the wicked
thus saith the eternal God
Why doest thou preach
my lawes and hesties abzoad:
Seeing thou hast
them with thy mouth abused,
17 And hatest to be
by discipline reformed?

My wordes I say
theu

thou doest reiect and hate :
 18 If that thou see
a threase as with thy mate :
 Thou runnest with him
and so your pрайe do sieke :
 And art all one
with baudes and ruffians eke.
 19 Thou giuest thy selfe,
to backbite and to slander :
 And how thy tongue
deceiuest it is a wonder.
 20 Thou sittest musing
thy brother how to blame :
 And how to put
thy mothers sonne to shame.
 21 These things thou diddest
and whildest I held my tongie
 Thou diddest me judge,
(because I staid so long)
 Like to thy selfe
 yet though I kept long silence
 Once shalst thou sake
 of thy wronges iust recompence.
 22 Consider this
 ye that forget the Lord
 And feare not when
 he threatneth with his woord :
 Lest without helpe
 I spoile you as a pрайe:
 23 But he that thanks
 offreth, praisth me aye
 (Saith the Lord Goo)
 and he that walketh this trace
 I will him teach
 Gods sauing health to imbrace.

Another of the same.

The God of Gods, the Lord,
 1 hath calde the earth by name :
 From where the sunne doth rise,
 unto the setting of the same.
 2 From Sion his faire place
 his glorie bright and cleare :
 The perfect beautie of his grace,
 from thence it did appeare.
 3 Our God shal come in hastie,
 to speake he shal not doubt :
 Before him shal the fire waste,

and tempest round about.
 4 The heauens from on hie,
 the earth belowe likewise :
 He wil cal forth to iudge and trie,
 his folke he doth devise.
 5 Bring forth my saints (saith he,)
 my faithful flock so deare :
 Whiche are in band and league with me,
 my lawe to loue and feare.
 6 And when these things are tride
 the heauens shal accoyd :
 That God is iust and al must bide,
 the iudgement of the Lord.
 7 By people O give heede,
 Israel to thē I crie :
 I am thy God, thy helpe at neede,
 thou canst it not denie,
 8 I doe not say to thē,
 thy sacrifice is slack :
 Thou offrest daily unto me
 much moze then I do lack.
 9 Thinkst thou that I do neede
 thy cattel young or olde :
 Or els so much desire to feede
 on Goates out of thy folde ?
 10 Pay all thy beasts are mine
 in woods that eate their fillies
 And thousands more of neate and kine,
 that run wilde in the hilles ?

The second part.

11 The birdes that binde on hie,
 in hilles and out of sight :
 And beastes that in the field do lie,
 are subiect to my iugement.
 12 Then though I hungred sore,
 what neede I ought of thine ?
 Shal that the earth with her great strok
 and al therein is mine.
 13 To Bulles flesh hane I minde,
 to eate it doest thou thinke :
 Or such a sweetnes do I finde,
 the blood of Goates to drinke ?
 14 Come to the Lord due praise,
 with thanks do hym applie :
 And see thou pay thy bowes alwaies,
 unto the God most hie.

- 15 Then seeke and call to me,
when ought would worke thē blame :
And I will sure delin er thē,
that thou maist praise my name.
- 16 But to the wicked traime,
which talke of God eche day :
And yet their wo:kes are soule and vaine,
to them the Lord will say.
- 17 With what a face darest thou,
my word once speake or name :
Why doth thy talkes my lawe allowe,
and dādes denie the same.
- 18 Whereas for to amend,
thy life thou art so slack :
My word the which thou doest pretend,
is cast behinde thy back.

The third part.

- 19 When thou a thēse doest see,
by thest to live in wealth :
With him thou runnest and doest agree,
like wise to thine by sleath.
- 20 When thou doest them behold,
that wifes and maides desile :
Thou likest it well, and warest bold,
to vse that life most vile.
- 21 Thy lips thou doest apply,
to slaunder and defame :
Thy tongue is taught to craft and lie,
and still doth vse the same.
- 22 Thou studiest to reule,
thy frenedes to thē so neare :
With slaunder thou wouldest needes desile,
thy mothers sonne most deere.
- 23 Herreat while I do winke,
as though I did not see :
Thou goest on still, and so doest think,
that I am like to thee.
- 24 But sure I will not let,
to strike when I begin :
Thy faults in oder I will set,
and open all thy sin.
- 25 Marke this I you require,
that haue not God in minde :
Least when I plague you in mine ire,
your helpe be far to finde.
- 26 Ye that doth give to me,

the sacrifice of praise :
Doth please me well, and he shall see,
to walke in godly wayes.

1. Miserere mei Deus, psal. Li. W.W.

¶ When David was rebuked by the Prophet Nathan, for his great offence, he did not onelie acknowledge the same God, with protestation of his naturall corruption and iniquitie, but also left a memoriall thereof to his posterite. Therefore first he desireth God to forgive his sinnes, and renewe in him his holie spirite, with promise that he will not be unmindfull of those great graces. Finally, fearing least God would punish the whole Church for his faulce, hee requireth that hee woulde rather increase his grace towrdes the same.

O Lord consider my distresse, and now with
speede some pitie take : My sinnes deface,
my faultes revesse, god Lord for thy
great mercies sake. 2. Wash me (O Lord)
and make me cleane, from this vnjust and
sinfull act : and purifie yet once againe,
my hainous crime and bloudie fact.

- 3 Remorse and sorrowe do constraine
me to acknowledge mine accesse :
My sinne alas doth still remaine,
before thy face without release.
4 For thee alone I haue offended,
commit-

committing euill in thy sight:
And if I were therfore condemned,
yet were thy iudgements iust and right.

5 It is too manifest alas,
that first I was conceiued in sinne:
Daie of my mother so boorne was,
and yet vile wretche remaine therein.
6 Also behold lord thou doest loue
the inward truelych of a pure hart:
Therefore thy wisdome from aboue
thou hast reuealed me to conuerit.

7 If then with bisope purge this blot,
I shalbe cleaner then the glas:
And if thou wash away my spot,
the snowe in whitenesse shal I passe.
8 Therfore O lord such ioy me send,
that inwardly I may finde grace:
And that my strength may now amend,
which thou hast swaged for my trespassse.

9 Turne back thy face and frowning ire,
for I haue feltnough thy hand:
And purge my sinnes I thee desire,
which do in number passe the sand.
10 Make newe my hart within my brest
and frame it to thy holy wil:
Thy constant spirit in me let rest
which may these raging enemies kil.

The second part.

11 Cast me not lord out from thy face
but spedely my torment end:
Take not from me thy sprite and grace,
which may from dangers me defend.
12 Restoore me to those ioyes againe,
which I was wont in thee to finde:
And let me thy free spirit retaine,
which unto thee may stirre my minde.
13 Thus when I shall thy mercies know
I shal instruct others therin:
And men that are likewise brought low
by mine example shal flee sin.
14 O God that of my health art Lord,
for geue me this my bloudy vice:
My hart and tongue shal then accord

to sing thy mercies and justice.

15 Touch thou my lips my tongue vntie,
O lord which art the only key:
And then my mouth shal tellifie,
thy wondrouss works and praise alway.
16 And as for outward sacrifice,
I woulde haue offred many one:
But thou esteemest them of no pice,
and therein pleasure takest thou none.

17 The heauie hart, the minde opprest
O lord thou neuer doest reject:
And to speake truelych it is the best,
and of al sacrifice the effect.
18 Lord unto Sion turne thy face
pourre out thy mercies on thy hill:
And on Jerusalem thy grace,
builde vp the walles and loue it still.

19 Thou shalt accept then our offrings,
of peace and righteousnesse I say:
Pea calues and many other things,
vpon thine altar wil we lay.

Another of the same by T.N.
Sing this as the Lamentation.

H Aue mercy on me God after,
thy great abounding graces:
After thy mercies multitude,
do thou my sinnes deface.
2 Yet wash me more from mine offence
and cleanse me from my sinne:
For I do know my faults, and still,
my sinne is in my eyn.

3 Against thee, thee alone I haue,
offended in this case:
And euil haue I done before,
the presence of thy face.
4 What in the thinges that thou hast done,
upright thou maist be triuie:
And eke in iudging that the dome,
may passe vpon thy side.

5 Behold in wickednesse my kinde
and shape I did receue:
And so my sinful mother eke,
in sinne did me conceue.

6 But lo, the trueth in inward parts,
is pleasant unto thee:
And secretes of thy wisdome thou
reuealed haste to me.

7 With hisope Loyd besprinkle me,
I shalbe cleansed so:
Pea wash thou me and so I shall,
be whiter then the snow.
8 Of ioy and gladnes make thou me,
to heare the pleasant voice:
That so the bruised bones which thou,
hast broken may reioice.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deedes of wickednes,
doe vitterly deface.
10 O God create in me a hart,
unspotted in thy sight:
And eke within my bowels lord,
renue a stalle spirite.

11 Ne cast me from thy sight, nor take
thy holy spirite away:
The comfort of thy fauing health,
geue me againe I pray.
12 With thy free spirite establish me,
and I wil teach therfore:
Sinners thy waies and wicked shall
be turnde unto thy loue.

The second part.

13 O God that art God of my health,
from bloud deliuer me:
That praises of thy righteousnesse,
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou O lord vnloose:
The praises of thy maiestie,
my mouth shal so disclose.

15 I would haue offred sacrifice
if that had pleased thee:
But pleased with burnt offering,
I knowe thou wilt not be.
16 A troubled spirite is sacrifice,
delighfull in Gods eyes.

A broken and an humbled hart,
God thou wilt not despise.

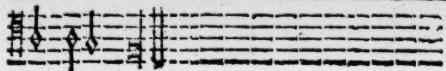
17 In thy good wil deale gently Lord,
to Sion and with all:
Graunt that of thy Jerusalem,
upward may be the wall.
18 Burnt offerings, gifts and sacrifice,
of iustice in that day:
Thou shalt accept and calues they shall
upon thine altar lay.

Quid gloriaris. psal.Lii. I.H.

¶ David describeth the arrogant tyranny of his aduersary Doeg, Saules chiefe shepheard, who by false surmises, caused Abimelech with the rest of the priestes to be slaine. David prophesieþ his destruction, and encourageþ the fauifull to put their confidence in God, whose iudgements are most sharpe against his aduersaries. And finally he greateþ thanks to God for his deliverance. In this Psalme is lively set foorth the kingdome of Antichrist.

W

Hy doest thou circum boast abyond
thy wicked works to praise: Doest thou
not knowe there is a God, whose mercies
last alwaies. 2. Why doth thy mind yet
still devise, such wicked wiles to warp:
Thy tongue untrue in forging lies, is like
a ray.



a rasour sharpe.

3 On mischiefe why setst thou thy minde
and wilst not walke upright?

Thou hast more lust false tales to finde,
then bring the truch to lighte.

4 Thou doest delight in fraud and guile
in mischiefe, bloud and wrong:

Thy lips haue leard the flattering stile,
O false deceitfull tongue.

5 Therfore shal God for ever confound,
and pluck thee from thy place:]

Thy seede roote out from off the ground,
and so shall thee deface.

6 The iust when they behold thy fall:
with feare wil praise the lord:

And in reproach of thee wicchall,
crie out with one accord.

7 Behold the man that would not take,
the lord for his defence

But of his goods his God did make
and trust his corrupt sence.

8 But I am Olive fresh and greene
shal spring and spread abroad:

For why, my trust all times hath beene
upon the living lord.

9 For this therfore wil I geue praise
to thee with hart and voice

I wil set foorth thy name alwaies,
wherem thy Saints reioice.

Dixit insipiens. psal.Liii. T.N.

The Prophet describeth the crooked nature, the
cruelie and punishment of the wicked, whē they
ooke not for it, and desirēt the deliverance of
the godly, that they may reioye together.

Sing this as the 46.Psalme.

The foolish man in that which he
within his hart hath saide:
That there is any God at all,

hath utterly denide.
They are corrupt and they also,
a haynous crime haue wrought:
Among them all there is not one
of good that wo[keth] ought.

The Lord lookt downe on sonnes of men,
from heauen all abroade:
To see if any were that would
be wise and seeke for God,
They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

Do not all wicked workers know,
that they do feede vpon
My people as they feede on bread,
the Lord they call not on.
Euen there they were afraide and stroode,
with trembling all dismayde:
Where as there was no cause at al
why they should be afraide.

For God his bones that thee besiegede
hath scattered al abroade:
Thou hast confounded them, for they
rejected are of God.
O Lord geue thou thy people health
and thou O lord fulfill
Thy promise made to Israel,
from out of Sion hill.

When God his people shal restore,
that earst were captiu[e] lad
Then Jacob shall thereinreioice,
and Israel shalbe glad.

Deus in nomine. psal.Liiii. I.H.

David brought into great daunger by reason of
Ziphim, calleth upon the name of God to destroy
his enemies, promising sacrifice and free offering
for their deliverance.

Sing this as the 46.Psalme.

God save me for thy holy name
and for thy zeordes sake:
P 2 Unto

- Unto the strength Lord of the same,
I do my selfe betake.
2 Regard O lord and geue au eare,
to me when I do pray:
Bowe downe thy selfe to me and heare
the words that I do say.

3 For strangers by against me rise,
and tyranes vere me stil;
Whiche haue not God before their eyes,
they seeke my soule to spil.
4 But loe my God doth gene me aide,
the lord is straight at hand:
With them by whom my soule is staine,
the lord doth euer stand.

5 With plagues repay againe al those,
soz me that lie in waite:
And with thy trueli destroy my foes,
with their owne snare and baite.
6 An offring of free hart and wil,
then I to thee shal make:
And praise thy name for therein stil,
great comfort I do take.

7 O lord at length do set me free,
from those that craft conspire:
And now mine eye with ioy doth see,
on them my harts desire.

Exaudi Deus, psal.lv. I.H.

David being in great heaxiness and distres, cōplayneth of the crueltie of Saule, and of the falsehode of his familiar acquaintance uttering most ardenter affections to moue the Lord to pitie him, After being assured of deliuerance, he setteth foorth the grace of God, as though he had already obteyned his request.

Sing this as the 37.Psalme.

- O** God gene eare and do apply,
to heare me when I pray:
And when to thee I call and cri,
hide not thy selfe away.
2 Take heede to me graunt my request,
and answere me againe:
With plaints I pray ful sore opprest,
great griefe doth me constraine.

- 3 Because my foes with threats and cries,
oppresse me through despight:
And so the wicked soz likewise,
to vere me haue delight.
4 For they in councel do conspire
to charge me with some ill:
So in their hasty wrach and ire,
they doe pursue me still.

5 My hart doth faint for want of breath,
it panteth in my brest:
The terrors and the feare of death,
doe wroke me much vntrest.
6 Such dreadfull feare on me doth fall,
that I therwith doe quake:
Such horror whelmech me withall,
that I no shifte can make.

7 But I doe say who wil geue me,
the swift and pleasant wings:
Of some faire Douse, that I may flie,
and rest me from these things.
8 Lo then I would go farre away,
to flie I would not cease:
And I would hide my selfe and stay,
in some great wildernes.

9 I would be gone in al the hast
and not abide behinde:
That I were quite and ouerpast
these blastes of boisterous winde.
10 Devide them lord and from them pul
their devilish double tonge:
For I haue spide their citie ful
of rapine, strife, and wrong.

11 Whiche things both night & day through
doe close her as a wall:
In midis of her is mischiefe stout,
and sorow eke withall.
12 Her priuie partes are wicked plaine,
her deedes are much to vile:
And in her stretes there doeth remayne,
all crafty fraude and guile.

The second part,

13 If that my foes did seeke my shame
I might it wel abide

From

From open enemies check and blame,
some where I could me hide.

14 But thou it was my fellow deare,
which frenship didst pretend:
And didst my secrete counsel heare,
as my familiar fren.

15 With whome I had delight to talke,
in secrete and abroade:
And we together oft did walke,
within the house of God.

16 Let death in hastē upon them fall,
and sende them quick to hell:
For mischife raigneth in their hal,
and parlor where they dwell.

17 But I unto my God do crie,
to him for helpe I flee:
The lord doth heare me by and by
ans he doth succour me.

18 At morning, noone, and euening tide,
unto the lord I pray:
When I so instantly haue cried,
he doth not say me nay.

19 To peace he shal resto me yet.
though warre be now at hand:
Although the number be full great,
that would against me stand.
20 The lord that first and last doth raign
both now and euermore:
Will heare when I to him complaine,
and punish them full soye.

21 For sure there is no hope that they
to turne wil once accord
For why, they wil not God obey,
nor do not feare the lord.
22 Upon their frens they laide their hands
which were in covenant knit:
Of frenship to neglect the bandes
they passe or care no whit.

23 While they haue warre within their hart
as butter are their words:
Although their speech are smooth as oyle,
they cut as sharpe as swords.
24 Cast thou thy care vpon the lord,
and he shall nourish thee:

For in no wise wil he accord,
the iust in thall to see.

25 But God shal cast them deep in pit,
that thirst for bloud alwaies:
He wil no guilesful man permit,
to liue out halfe his daies.

26 Though such be quite destroyed and gone
in thee O lord I trust:
I shall depend thy grace vpon,
with all my hart and lust.

Miserere mei, psal.lvi. I.H.

Q David being brought to Achis king of Gath (2. Sam. 21, 12.) complaineth of his enemies, demandeth succour, putteth his trust in God, and his promises, & promiseth to performe his vowes which he had taken upon him, wherof this was the effect: to praise God in his Church,

Sing this as the Lamentation.

H Aue mercy lord on me I pray,
for man would me devoure:
He fighteth with me day by day,
and troubleth me ech houre.
2 Nine enemies daily enterprise,
to swallowe me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraide,
with boast and bzags of pride:
I trust in thee alone for aide,
by thee wil I abide.
4 Gods promise I do minde and praise,
O lord I sticke to thee:
I do not care at all assaies,
what flesh can doe to me.

5 What things I either did or spake
they wzeff them at their wil:
And all the councl that they take
is how to wozke me ill.
6 They all consent themselves to hide,
close watch for me to lay:
They spied my patches and snares hane tide
to take my life away.

7 Shal they thus scape on mischiefe set,
thou God on them wilt frowne:
For in his wrath he doth not let
to thowe whole kingdomes downe.

8 Thou seest how oft they me assaile,
and on my teares doest looke:
Reserue them in a glasse by thee,
and wite them in thy booke.

9 When I do call vpon thy name,
my foes away do start:
I wel perceiue it by that same,
that God doth take my part.
10 I glozie in the word of God,
to praise it I accord
With ioy wil I declare abroade,
the promise of the lord.

11 I trust in God and yet I say
as I before began:
The lord he is my help and stay,
I do not care for man.
12 I wil personme with hart so frise,
to God my bowes alwaies
And I O Lord all times to thee,
wil offer thanks and praise.

13 My soule from death thou doest desende
and keep my feete upright:
That I before thee may ascend,
with such as liue in light.

Miserere mei. psal. Lvi. I.H.

David being in the desert of Ziph, where the inhabitants did betray him, and at length in the same cue with Saule, calleth most earnestly unto God, with full confidence that he wil perform his promise, and take his cause in hand, also that he wil shewe his glory in the heauens, and the earth, against his cruell enemies, therefore doeth he render laud and praise.

Sing this as the 44. Psalm.

Take pitie for thy promise sake,
haue mercy layd on me
For why, my soule doth her betake,
vnto the helpe of thee.

2 Within the shadow of thy wings,
I set my selfe full fast:
Til mischiefe, malice, and like things,
be gone and ouerpast.

3 I call upon the God most high,
to whome I sticke and stand:
I meane the God that wil stand by,
the cause I haue in hand.
4 From heaven he hath sent his aide,
to saueme from their spight:
That to deuour me haue assaile
his mercy, truelyngh and myght.

5 I lead my life with Lions sell,
all set on wrath and ire:
And with such wicked men I dwel
that fret like flames of fire.
6 Their teeth are speares and arrowes long
as sharpe as I haue seene:
They wound and cut with their quick tongue
like swords and arrowes keene.

7 Set vp and shewe thy selfe O God,
aboue the heauens bright:
Exalte thy praise on earth abroad,
thy maiestie and myght.
8 They lay their net and do prepare,
a priuie caue and pit:
Wherin they think my soule to snare,
but they are saline in it.

9 My hart is set to laud the lord,
in him to ioy alwates:
My hart I say doth wel accord,
to sing his laud and praise.
10 Awake my toy, awake I say,
my lute, my harpe, and string:
For I my selfe before the day,
wil rise, reioyce and sing.

11 Among the people I wil tell,
the goodness of my God:
And shewe his praise that doth excell,
in heathen lands abroad.
12 His mercy doth extend as farre,
as heauens all are hie:
His truelyngh as high as any starre,
that standeth in the skie.

13 Set foorth and shew thy selfe abroad
aboue the heauens bright:
Exalte thy praise on earth abroad,
thy maiestie and might.

Si vere vtique. psal. Lviij. I.H.

PHe describeth the malice of his enemies, the flatterers of Saul, who both secretly and openly sought his destruction: from whence he appealmeth to Gods iudgement, shewing that the iust shall rejoice, when they see the punishment of the wicked, to the glory of God.

Sing this as the 61. psalme.

YE Rulers which are put in trust,
to iudge of wrong and right:
Be al your iudgements true and iust
not knowing neede or might.
2 Nay in your harts you marke and muse
in mischiefe to content:
Am when ye shoulde true iudgement use,
your hands to bries are bent.

3 This wicked sort from their birth day
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lies.
4 In them the poison and the breath
of serpents do appeare:
Dead like the adder that is deafe
and fast doth stop his eare.

5 Because he would not heare the voice
of one that charneth well:
No though he were the chiese of choise,
and did therein excel.
6 O God breake thow their teeth at once
within their mouth throughout:
The tuskes that in their great chatwhones
like Lions whelps hang out.

7 Let them consume away and waste
as water runnes foorth bright:
The shaftes that they do shoothe in hast
let them be broke in flight.
8 As snails do walke within the shel
and unto slime do run

As one before his time that fel,
and never sawe the sunne.

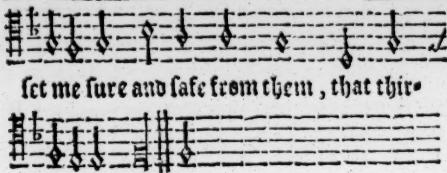
9 B: fore the thornes that now are young,
to bushes big hal grow:
The stormes & anger waxing strong,
shal take them ere they know.
10 The iust shall ioy it doth them good
that God doth vengeance take:
And they shal wash their feete in bloud,
or them that him forfakte.

11 Then shall the wold shew foorth and tell
that good men haue reward:
And that a God on earth doth dwel
that iustice doth regarde.

Eripe me. psal.lx. I.H.

David being in great danger of Saul, who sent to slay him in his bed, prayeth unto God, declareth his innocencie, and their furie, desiring God to destroy all those that sinne of malicious wickednesse, whom though he keepe alue for a time, to exercise his people, yet in the end he wil consume them in his wrath, that he may be knowne to be the God of Jacob to the worlds end. For this he singeth praises to God, assured of his mercies.


End aide and save me from my foes,
O Lord I pray to thee: Defend and keep
me from all those that rise & strive with
me. 2. O Lord preserue me from those
men, whose doinges are not good. And
P 4 set



set me sure and safe from them , that thir-

seth after blow.

- 3 For lo they waite my soule to take,
they rage against me stil:
Perfor no fault that I did make,
I never did them ill.
4 They runne and do themselues prepare,
when I no whit offend:
Arise and sau me from their snare
and see what they intend.

- 5 O lord of hostes of Israel,
arise and strike all lands:
And pittie none that doth rebell,
and in their mischiefe stands.
6 At night they stirre and seek about,
as hounds they howle and grinne:
And all the citie cleane throughout,
from place to place they ren.

- 7 They speake of me with mouth alway,
but in their lips are swordz:
They greede my death and then would say
what none doth heare our wordz.
8 But lord thou hast their waies espide
and laught therat apace
The heathen folke thou shalt deride
and mock them to their face.

- 9 The strength that doth my foes withstand
O lord doth come of thee
By God he is my help at hand
a forte fence to me.
10 The lord to me doth shewe his grace,
in great abundance stil:
That I may see my foes in case,
such as my hart doth will.

The second part.

- 11 Destroy them not at once O God,
leash it from minde doe fall

But with thy strength vaine them abroad,
and so consume them all,
12 For their il words and truelless tongue,
confound them in their pride
Their wicked othes with lies and wronng
let all the wrold deride.

13 Consume them in thy wrath O lord,
that nought of them remaine:
That men may know throughout the wrold
that Jacobs God doth raign.
14 At eurning they returne apace,
as dogs they grin and cry:
Throughout the streetes in every place
they run abroad and spie.

15 They seeke about for meat I say,
but let them not be fed:
Nor finde an house wherin they may
be bold to put their head.
16 But I wil shew thy strength abroad,
thy goodnes I wil praise:
For thou art my defence and Gov,
at neede in all assaies.

17 Thou art my strength thou hast me staine
O lord I sing to thee:
Thou art my fort, my fence and aide,
a louing God to me.

Deus repulisti. psal.lx. I.H.

David being now king ouer Indah, and having
had many victories, sheweth by many evident
signes, that God elected him king Assuring the
people that God would proffer them, if they ap-
prove the same. After he prayeth unto God to fi-
nish that, that he hath begun.

Sing this as the 59. Psalme.

O Lord thou didst vs cleane forsake,
and scatterest vs abroad:
Such great displeasure thou didst take
returne to vs O God.
2 Thy might doth moue the land so soze,
that it in sunder brake;
The hurt therof O lord restore,
for it doth bowe and quake.

3 With

3 With heauy chaunce thou plaguest thus
the people that are thine
And thou hast geuen unto vs
a drinke of deadly wine.

4 But yet to such as feare thy name
a token shall ensue
That they may triumph in the same
because thy word is true.

5 So that thy might may keepe and saue,
thy folke that fauour thee:
That they thy help at hand may haue,
O lord graunt this to me.
6 The lord did speake from his owne place,
this was his ioyfull tale:
I wil deuide Sichem by pace,
and meete out Succothys vale.

7 Gilead is geuen to my hand,
Manasses mine beside:
Ephraim the strenghe of all my land
my law doth Iuda guide.
8 In Moab I wil wash my feete,
ouer Edom thowre my shoo:
And thou Palestine ouglist to seeke
soz fauour me unto.

9 But who will bring me at this tide
unto the Citie stronge?
Oz who to Edom wil me guide,
so that I goe not wron.

10 Wilt thou my God which diest for sake,
thy folke, their land and coastes:
Our warres in hand thou wouldest not take
nor walke among our hostes.

11 Geue aide O lord, and vs preserue,
from them that vs disdaine
The help that hostes of men can geue,
it is but all in vaine.
12 But through our God we shal haue migh
to take great things in hand:
He wil tread downe and put to flicht,
all those that vs withstand.

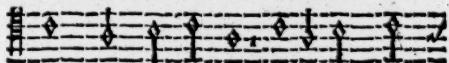
Exaudi Deus, psal.61. I.H.

TWhether that he were in danger of the Ammonites, or being pursued of Absalon, here he cry-

eth to be heard and delivred, and confirmed in
his kingdome. He promiseth perpetuall praises.



Egard (O Lord) for I complaine, and



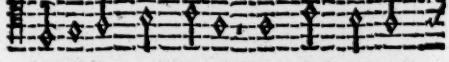
make my suete to thee: Let not my words



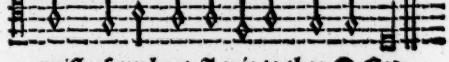
retarne in vaine, but geue an eare to me.



2 From off the coastes and remost parts



of all the earth abroad: In griefe and an-



guish of my hart, I crye to thee O God.

3 Upon the rock of thy great power,
my wosfull minde repose:

Thou art my hope, my fort and tower
my fence against my foes:

4 Within thy tent I lust to dwel
for euer to endure:
Under thy wings I know right wel,
I shalbe safe and sur.

5 The Lord doth my desire regard
and doth fulfill the same:

With godly gifts wil he reward,
all men that feare his name.

6 The king shal he in health maintaine,
and so prolong his daies:
That he from age to age shal raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the lord for aye:

O let thy mercy, trueth and grace,
defend him from decay.

3

8 Then

8 Then hal I sing for euer stil,
with praise unto thy name
That all my vawes I may fulfill,
and dayly pay the same.

Nonne Deo sub. psal. lxiiii. I.H.

¶ David declareth by his example, and by the nature of God, that he must trust in God alone, & therunto exhorteth all people, seeing that all is vanitie, and without God al goeth to nought, & we are alwaies tauchi, that God only is of power to saue, and that he rewardeth man according to his works.

Sing this as the 61. Psalme,

My soule to God shal geue good heede
and him alone intend:
2 For why, my health and hope to spedde
doth whole on him depend.
But he alone is my defence,
my rock, my health and aide:
He is my stay that no pretence,
can make me much dismaye.

3 O wicked folke how long wil ye
vile crafts, sure ye must fall
For as a rotten hedge ye be,
and like a tottering wal.
5 Whom God doth loue ye seeke alwaies,
to put him to the wroste:
He loue to lie, with mouth ye praise,
and yet your hart doth curse.

5 Yet still my soule doth whole depend,
on God my chiese desire:
From all il feates me to defend,
none but him I require.
6 He is my rock, my strength, my tower
my health is of his grace:
He doth suppose me that no power,
can put me out of place.

7 God is my glorie, and my health,
my soules desire and lust:
My fort, my strength, my stay, my trusse,
God is my only trusse.
8 Oh haue your hope in him alway,
ye folke with one accord:

Poure out your harts to him and say
our trust is in the lord.

9 The sonnes of men deceitfull are
on ballance but a sleight:
With things most vaine do them compare,
for they can keepe no weight.
10 Trust not in wrong, robbery, or stealth,
let vaine delights be gone:
Though goods wel got flowe in with wealth,
set not your harts thereon.

11 The lord long since one thing did tel
which here to minde I call:
He spake it oft, I heard it wel,
that God alone doth all.
12 That thou O lord art good and kinde
thy mercy doth exceede:
So that all soys with thee shal finde
according to their meede.

Deus Deus meus. psal. lxiii. I.H.

¶ David after he had beeene in great danger by
Saule, in the desert of Ziph, made this Psalme,
wherein he giveth thanks to God for his won-
derfull deliuarance, in whose mercies he trusted,
even in the midst of his miseries, prophesying the
destruction of Gods enemies, and contrariwise,
happinesse to all them that trust in the Lord. 1.
Sam. 3.

Sing this as the 34. Psalme.

O God my God I watch betime,
to come to thee in haste
For why, my scule and body both
doth thirst of thee to taste,
And in this barren wildernes
where waters there are none
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once againe,
thy glorie, strenght, and might:
As I was wont it to behold,
within thy temple bright,
3 For why, thy mercies far surmounte
this life and wretched daies:
My lips therfore shal geue to thee,

due honor, laud and praise.

- 4 And whilst I live I wil not fail,
to worship thee alway:
And in thy name I shal lift vp
my handes when I doe pray.
5 My soule is fulde as with marow
which is both fat and sweete:
My mouth therfore shal sing such songs
as are for thee most meete.

- 6 When as in bed I think on thee,
and eke all the night tide
7 For vnder couert of thy wings,
thou art my ioyfull guide.
8 My soule doth surely stick to thee,
thy right hand is my power:
9 And those that seeke my soule to stroy
them death shall soone deuoure.

- 10 The sword shal them deuoure echone,
their carcases shall scede
The hungry foxes which doe run,
their pray to seeks at neede.
11 The king and al men shal reioice,
that doe professe Gods word
For liers mouthes shal then be stopt
which haue the trucht disturbance.

Exaudi Deus. psal. Lxiiii. I.H.

- ¶ David prayeth against the false reporters, and
slanderers, he declareth their punishment, and
destruction, to the comfort of the iust, and the
glory of God.

Sing this as the 18. psalme.

- O Lord unto my voice geue eare,
with plaints when I doe pray:
And rid my life and soule from dread
of foes that threat to slay.
2 Defend me from that sort of men
which in deceits do lurke:
And from the frowning face of them,
that all ill feates doe wroke.
3 Who whet their tongues as we haue seene,
men whet and sharpe their swords:
They shooe abroad their arrowes keene

I meane most bitter words.
4 With privat sleight shooe they their shaft
the uppight man to hit:
The iust vnware to strike by craft,
they care or feare no whit.

- 5 A wicked work hane they decread,
in councel thus they crye:
To vse deceit let vs not dyced,
what, who can it espie?
6 What waies to hurt they talke and muse
all times within their hart:
They all consult what seates to vse,
ech doth invent his part.

- 7 But yet all this shal not auable,
when they think least vpon:
God with his darte shal sure assaile
and wound them every one.
8 Their crafts and their ill tongues withall
shal wozke themselves such blame
That they which then behold their fall,
shal wonder at the same.

- 9 Then all that see shall know right wel
that God the thing hath wrought
And praise his witty woks and tel
what he to passe hath broughte.
10 Yet shal the iust in God reioyce,
vntirring in his micht:
So shall they ioy with mind and voice,
whose harts are pure and right.

To decet himnus. psal. Lxv. I.H.

- ¶ A praise & thanksgiving vnto God by the faith
full, who are signified by Sion and Ierusalem, for
the chusing, preseruation and governance of the,
and for the plentifull blessings poured forth vpon
on all the earth,

Sing this as the 30. Psalme

- T Hy praise alone (O lord) doth raigne,
in Sion thine owne hill:
Their bowes to thee they doe maintaine
and their behestes fulfill.
2 For that thou doest their prayers heare
and doest thereto agree:

I 2 Thy

- Thy people all both far and neare
with trust shal come to thee.
- 3 Our wicken life so far exceeds,
that we shoul fall therein;
But lord forgeue our great misdeedes,
and purge vs from our sinne.
- 4 The man is blest whome thou doest chuse
within thy court to dwel:
Thy house and temple he shall vse
with pleasures that excel.
- 5 Of thy great iustice heare vs God,
our health of thee doth rise:
The hope of all the earth abroad
and the sea coasts likewise.
- 6 With strength thou art beset about
and compass with thy power:
Thou makest the mountains strong and stout,
to stand in every shower.
- 7 The swelling seas thou doest asswage,
and makest their stremes full stil:
Thou doest restraine the peoples rage,
and rule them at thy wil.
- 8 The folke that dwel ful farre on earth
shal dread thy signes to see:
Whiche moyne and euening with great mirth
doe passe with praise to thee.
- 9 When that the earth is chopt and dyie,
and thirlesthe more and more:
Then with thy drops thou doest apply,
and much encrease her stoye.
- 10 The floud of God doth overflowe,
and so doth cause to spring
The seede and corne whiche men do sowe,
for he doth guide the thing.
- 11 With wet thou doest her furrowes fit
wherby her clovs do fall:
The drops to her thou doest distill,
and blesse her fruite withall.
- 12 Thou deckest the earth of thy good grace
with faire and pleasant crop:
Thy clondes distil their dewe apace,
great plentyn they do drop.
- 13 Wherby the desert shal begin.

ful great increase to bring:
The little hills shal ioy therein,
much fruite in them shal spring.
14 In places plaine the flock shal seede
and couer all the earth:
The vallies with corn shal so exceed,
that men shal sing for mirth.

Iubilate Deo. psal.lxvi. I.H.

PHe pronoketh all men to praise the Lord, and to consider his works, rehearsing two thinges most wonderfull. He setteth foorth the power of God to affraye the rebels, and sheweth how God hath delivered Irael from great bondage & affliction. He promiseth to geue sacrifice, and pronoketh all men to heare what God hath done for him, and to praise his name.

Sing this as the 68.psalme.

YE men on earth in God reioyce,
with praise set forth his name:
Exult his might with hart and voice
gane glory to the same.
2 How wonderfull O lord say ye
in all thy worke thou art:
Thy foes for feare do seek to thee,
full soxe against their hart.

3 All men that dwel the earth throughout
doe praise the name of God
The land therof the world about
is shewed and set abroad.
4 All folke come forth beholde and see
what things the lord hath wrought:
Marke wel the wondrous works that he
for man to passe hath brought.

5 He laide the sea like heapes on hie,
therein a way they had:
On foote to passe both faire and dyie
whereof their harts were glad.
6 His might doth rule the world alway
his eyes all things beholde:
All such as would him disobey,
by him shalbe contred.

7 Ye people geue unto our God,

due laude and thanks alwaies:
With ioyfull voyce declare abroad,
and sing unto his praise.
8 Which doth endue our soule with life
and it preserue withall:
He stayeth our feete so that no strife
can make vs slip or fall.
9 The Lord doth prove our deedes by fire
if that they doe abide:
As workmen do when they desire
to haue their mettals triue.
10 Although thou suffer vs so long,
in prison to be cast:
And there with chaines any fecters strong
to lie in bondage last.]

The second part.

11 Although I say thou suffer men
on vs to ride and raigne:
Though we through fire and water run,
of very griefe and paine.
12 Yet sure thou doest of thy good grace,
dispose it to the best:
And byng vs out into a place,
to liue in wealth and rest.
13 Unto thy house resort wil I,
to offer and to pray:
And there I wil my selfe applie,
my vowes to thee to pay.
14 The vowes that with my mouth I spake
in all my griefe and smart:
The vowes I say which I did make
in dolor of my hart.
15 Burnt offerings I wil geue to thee,
of Dren fat and Rammes:
No other sacrifice shalbe,
of Bullocks, Goates and Lambes.
16 Come forth and harken here ful soone
all ye that feare the Lord;
What he for my poore soule hath done
to you I wil record.
17 Full oft I call vpon his grace,
this mouth to him doth erie:
And thou my tongue make spedde ayace,

to praise him by and by.
18 But if I seele my hart within,
in wicked works reioyce:
O if I haue delight to sinne,
God wil not heare my voyce.
19 But surely God my voyce hath heard,
and what I do require:
My prayer he doth wel regard,
and graunteth my desire.
20 All praise to him that hath not pue
nor cast me out of minde:
Nor yet his mercy from me shut,
which I do euer finde.

Deus misereatur. psal.lxvii. I.H.

A sweete prayer for all the faithfull to obteyne
the fauour of God, and to be lightned with his
countenance, to the end that his waies & iudgements
may be knownen throughoute the earth. A
reioysing that God is the governor of al nations.

Sing this as the 30.Psalme.

H Ave mercy on vs Lord,
and graunt to vs thy gracie
To shewe to vs do thou accord,
the brightnes of thy face.
2 That all the earth may knowe
the way to godly wealth:
And all the nations on a rowe
may see thy sauing health.
3 Let all the world O God,
geue praise unto thy name:
O let the people all abroad,
extoll and laude the same.
4 Throughoute the world so wide,
let all reioyce with mirth.
For thou with trueth and right doest guide
the nations of the earth.
5 Let all the world O God
geue praise unto thy name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth encrease,
great stoe of fruite shall fall:

And then our God, the God of peace,
Shall blesse vs eke withall.

7 God shall vs blesse I say,
and then both farre and neare:
The folke throughout the earth alway
of him shall stand in feare.

Exurgat Deus. psal.lxviii. T.S.

In this Psalme David setteth foorth as in a glis
the wonderfull mercies of God towards his peo
ple, who by all meanes and most strange sortes,
declareth himselfe to them. And therefore Gods
church (by reaon of his promises, graces, & vi
ctories) doeth exceede without comparison, all
worldly things: he exhorteth therefore all men
to praise God for ever.

L

Et God arise, and then his foes will

turne themselves to flight: His enemies then

wil run abroad, and scatter out of sight. 2.

And as the fire doth melt the ware, and

wind blowes smoke away: so in the presence

of the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall bartely reioyce:

They shalbe glad and mery all,
and therfull in their voice.

4 Sing praise, sing praise unto the Lord

who rideth on the skie:
Cetoll this name of Jah our God,
and him do magnifie.

5 That same is he that is aboue,
within his holy place:

That fater is of faterles,
and iudge of widowes case.

6 Houses he geues and issue both
unto the comfortlesse:
He bringeth bondmen out of thall,
and rebels to distresse.

7 When thou didst march before thy folke,
the Egyptians from among:
And broughtest them through the wilernessee,
which was both wide and long.

8 The earth did quake, the raine pourd down,
heard were great claps of thunder:
The mount Sinai shooke in such sort
as it would cleave in sunder.

9 Thine heritage with drops of raine,
aboundantly was wash't:
And if so be it barren waxe
by thee it was refresht.

10 Thy chosen flock doth there remaine,
thou hast preparde that place:
And for the poore thou doest provide
of thine especiall grace.

The second part.

11 God wil geue women causes iust
to magnifie hiȝ name:

When as his people triumphes make,
and purchale hyske and fame.

12 For puissant kings for all their power,
shall flee and take the spoile
And women whiche remaine at home,
shal help to part the spoile.

13 And though you were as black as pots,
your hue shal passe the Doue:
Whose wings and fether's seeme to haue,
siluer and golde aboue.

14 When in this land God shall triumph,
over kings both hie and low:
Then shall it be like Salomon hill,

as white as any snowe.

15 Though Basan be a fruitfull hil,
and in height others passe:
Yet Sion Gods most holy hil,
doth farre excell in grace.
16 Why brag ye thus ye hilis most hie,
and leape for pride togerther?
This hil of Sion God doth loue,
and there wil dwel for euer.

17 Gods army is two millions
of warriors good and strong:
The lord also in Sinai,
is present them among.
18 Thou didst O lord ascend on high,
and captiues ledst them all:
Which in times past thy chosen flock
in prison kept and thall.

Thou madest them tribute for to pay
and such as did repine
Thou didst subdue, that they might dwel
in thy temple diuine.
19 Now praised be the lord for that
he poures on vs such grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
saluation commeth plaine:
He is the God by whom we scape
all dangers, death and paine.
21 Thus God wil wound his enemies head
and breake the heary scalpe
Of those that in their wickednes,
continually do walke.

22 From Basan wil I bring saith he
my people and my sherye:
And all mine owne as I haue done
from danger of the deepe.
23 And make them dip their feete in blood,
of those that hate my name:
And dogs shal haue their tonges embraue
with licking of the same.

24 All men may see how thou O God
thine enemies doest deface:
And how thou goest as God and king
into thy holy place.
25 The singers goe before with ioy
the minstrels followe after:
And in the midst the damsel play
with timbrell and with taver.

26 Now in the congregations,
O Israel praise the Lord:
And Jacobs whole posterite,
geue thanks with one accord.
27 Their chiefe was little Beniamin,
but Iuda made their host:
With Zabulon and Nephalim,
which dwelt about their coast.

28 As God hath geuen power to thee
so lord make firme and sure:
The thing that thou hast wrought in vs
for euer to endure.
29 And in thy temple gifts wil we
geue unto thee O lord:
For thine unto Jerusalem
sure promise made by word.

The fourth part.

30 Pea and strange kings to vs subdute,
shal doe like in thole daies:
I meane to thee they shall present
their gifts of laud and praise.
He shall destroy the spearemens ranches,
these Calues and bulles of might:
And cause them tribute pay, and daune,
all such as loue to fight.

31 Then shal the lords of Egypt come
and presents with them bring:
The Moores most black hal stretch their
vnto their lord and king. (hands)
32 Therfore ye kingdoones of the earth
geue praise vnto the lord:
Sing Psalms to God with one consent,
thereto let all accord.

33 Who though he ride and euer hath
aboue the heauenes blyght:

Pet by the scartful thunder claps,
men may wel know his might.

34 Therfore the strength of Israel
ascribe to God on hie:

Whose might and power doth farre extend,
aboue the cloudy skie,

35 O God thy holines and power,
is dread for euermore:

The God of Israel geneth vs strength
praised be God therfore.

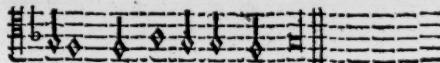
Saluum me fac. psal. 69. I.H.

The complaints, prayers, fervent zeale, and great
anguish of dauid, is set forth as a figure of Christ
and all his members, the malicious crueltie of e-
nemis, and their punishment also, where Judas
and such traytors are accused. Then gathereth
he courage in his affliction, and offreth prayses
unto God, which are more acceptable then al sa-
crifices, where of all the afflicted may take com-
fort. Finally, hee doth prouoke all creatures to
prayses, prophecying of the kingdome of Christ,
and the building of Iuda, where all the faisfoul
and their seede shall dwell for euer.

S

Que me O God, and tha with spedde,
the waters flowe ful fast: So ne my soule
do they proceede, that I am soze agaste.

2. I sticke full depe in filth and clay, wher-
as I seele no ground. I fall into such flouds



I say, that I am like be dyownde.

3 With crying oft I faint and quaille,
my thoate is hoarce and vrie:
With looking vp my sight doth faile,
for helpe to God on hie.

4 My foes that guiltles do oppresse
my soule, with hate are lev
In number sure they are no lelle
then heires are on my head.

5 Though for no cause they vex me still
they prosper and are glad
They do compell me to restore,
the things I never had.
6 What I haue done for want of wite
thou Lord all times canst tell:
And all the sinne that I committ,
to thee is knownen full well.

7 O God of iustes defend and stay,
all those that trust in thee:
Let no man dquibt or shynke away
for ought that chaunceth me.
8 It is for thee and for thy sake:
that I do beare this blame:
In spite of thee they would me make
to hide my face for shame.

9 My mothers sonnes my brethren all,
forsake me on a rowe:
And as a stranger they me call,
my face they wil not know.
10 Unto thy house such zeale I bear,
that it doth pine me much:
Their checks and taunts at thee to heare
my very hart doth grutch.

The second part.

11 Though I do fast my flesh to chast,
yea if I weepe and mone:
Pet in my teeth this geare is cast,
they pass not therenpon.

12 If I for grieve and paine of hart
in sackcloth vse to walker

Then

Then thou anone it will peruer,
thereof they test and talkie.

- 13 Both high and low and all the thong,
that sit within the gate :
They haue me ever in their tongue,
of me they talkie and prate.
14 The drunkards which in wine delight,
it is their chiese pastime.
To seeke which way to wokke me spite,
of me they sing and ryme.

- 15 But thee the while O Lord I pray,
that when it please thee,
For thy great truth thou wilt alway,
send downe thine aid to me.
16 Plucke thou my seete out of the mire,
from drowning do me keepe :
From such as owe me wrath and ire,
and from the waters deepe.

- 17 Leall with the waues I shold be drownd,
and depth my soule deuoure :
And that the pit shold me confound,
and shut me in her power.
18 O Lord of hostes to me giue eare,
as thou art god and kind :
And as thy mercy is most deare,
Lord haue me in thy mind.

- 19 And do not from thy servant hide,
nor turne thy face away :
I am opprest on euerie side,
in halfe giue eare I say.
20 O Lord vnto my soule draw ne,
the same with aide repose :
Because of their great tyrannie,
acquite me from my soes.

The third part.

- 21 That I abide rebuke and shame,
thou knowest and thou canst tell :
For those that seeke and wokke the same,
thou seest them all full well.
22 When they with bags do breake my hart,
I seeke soz helpe anone :
But finde no frendes to ease my smart,
to comfort me not one.
23 But in my meate they gave me gall,
to cruell soz to thinke :

And gaue me in my thirst withall,
strong vinegar to drinke.

- 24 Lord turne their table to a snare,
to take themselves therein :
And when they thinke fall well to fare,
then trap them in the gin.

- 25 And let their eies be darke and blind,
that they may nothing see :
Bewe dolone their backe and do them binden,
in thralldome soz to be.
26 Pourre out thy wrath as hot as fire,
that it on them may fall :
Let thy displeasure in thine ire,
take hold vpon them all.

- 27 As desert vnde their house disgrace,
their offyng eke expell :
27 That none therof possesse their place,
nor in their tentes do dwell.
If thou doest strike the man to tame,
on him they lie full soze :
28 And if that thou do wound the same,
they seeke to hurt hym moze.

- 29 Then let them heape by mischiefe still,
sith they are all peruer :
29 That of thy fauour and god will,
they never haue no part.
And dash them cleane out of the booke,
of life, of hope, of trust :
That soz their names they never looke,
in number of the iust.

The fourth part.

- 30 Though I O Lord with wo and griefe,
haue bene full soze opprest :
Thy helpe shall give me such reliese,
that all shall be redrest.
31 That I may giue thy name the praise,
and shew it with a song :
I will extoll the same alwaies,
with harte thankes among.
32 Whiche is more pleasant vnto thee,
such minde thy grace hath borne ;
Then either Dre or Calfe can be,
that hath both harte and horne.
33 When simple folke do this behold,
it shall reioice them sure :
All ye that seeke the Lord behold,

your life soz aie shal dure.

- 34 For why? the Lord of hostes doth heare,
the pōre when they complaine:
His prisoneſ are to him ful deare,
he doth them not diſdaine.
35 Wherefore the ſkie and earth below,
the eaſt with cloud and ſreame:
His p̄aſe they ſhal declare and ſhow,
with all that liue in them.
36 For ſure our God wil ſion ſave,
and Iudaes Cities build:
37 Much folke poſſeſſion there ſhal haue,
her ſtrutes ſhal albe ſtio.
Her ſeruants lede ſhal keepe the ſame,
al ages out of minde:
38 And there al they that loue the Lord,
a dwelling place ſhal ſinde.

Deus in adiutorium. psal. Lxx. I.H.

Hee praierth to be right ſpedeley deliuereſ, as in
the lx. Psalme. Then hee defieth the ſhame of
his enemis, and the ioyfull conforſt of all thofe
that ſeekethe Lord.

Sing this as the 25. psalme.

- O** God to me take heede,
of helpe I thy require:
O Lord of hostes with hale and ſpēde,
helpe, helpe I thy deſire.
2 With shame conſouſ them all,
that ſeke my ſoule to ſpil:
Rebuke them backe with blame to fall,
that thake and wiſh me ill.

- 3 Conſound them that apply,
and ſeke to woſke me ſhame:
And at my harne do laugh and cry,
ſo ſo, there goeth the game.
4 But let them ioyful be,
in thee with ioy and wealth:
Whiche only truſt and ſeke to thee,
and to thy ſauing health.

- 5 That they may ſay alwaies,
in mirth and one accord:
All glorie, honoř, laud and p̄aſe,
be gien to thee (O Lord.)
6 But I am weake and pōre,
ſome Lord thine aide I lack:

Thou art my ſtay and helpe therefore
make ſpeeſe and be not slack.

In te Domine. psal. Lxxi. I.H.

He praierth in faith, eſtabliſhed by the woerde of
the p̄omife, and conſormed by the woerke of God
from his youth, bee defieth now to be deliuereſ
from the wicked and cruell man (meaning hiſ
fonne Abiſoton) and hiſ confederacie, and bee
promiſeth to be miſafull, and thankfull for the
ſame.

Sing this as the 79. Psalme.

My Lord my God in all diſtreſſe,
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe:
noz once take hold on me.
2 As thou art iust defend me Lord,
and rid me out of diſtreſſe:
Give eare and to my ſuite accord,
and ſende me helpe at need.

- 3 Be thou my rock, to whome I may
ſo z aide all times reſoſt:
Thy p̄omife is to helpe alway,
thou art my fence and foſt.
4 Sauve me my God from wicked men,
and from their ſtrength and power:
From folke vniuſt and eke fren them,
that cruelly deuour.

- 5 Thou art the ſtay wherein I truſt,
thou Lord of hostes art he:
Pea from my youth I had a lust
ſtil to depend on thee.
6 Thou haſt me kept even from my byſt,
and I through thee was borne:
Wherefore I wiſh to p̄aſe with mirth,
both euening and morne.

- 7 As to a monſter ſeldor ſeene
much folke about me ſong:
But thou art now and ſtil haſt been,
my fence and aide ſo ſtrong.
8 Wherefore my mouth no time ſhal lack
thy glorie and thy p̄aſe:
And eke my tongue ſhal not be slack,
to honoř thee alwaies.

- 9 Refuſe me not O Lord I ſay
when age my funnes doth take:

And when my strength doth waste away
do not my soule forsake.
To Among themselves my foes inquire
to take me through deceit :
And they against me do conspire,
that so; my loule laide wait.

The second part.

- 11 Lay hand and take him now they said
for God from him is gone :
Dispatch him quite so to his aide,
I wot there commeth none.
12 Do not absent thy selfe away,
O Lord when needs shal be :
But that in time of grieve thou may
in hast give helpe to me.
13 With shame confound and ouerthowe,
all thole that seeke my life :
Oppresse them with rebukes also,
that faine woulde woake me strife.
14 But I wil patiently abide,
thy help in all assaies :
Sthal more and more ech time and tide,
I wil set forth thy praise.
- 15 My mouth thy iustice shal record
that daily helpe doth send :
But of thy benefits O Lord,
I know no count nor end.
16 Yet wil I go and seeke forth one,
with thy god helpe O God :
The saving health of thee alone,
to shew and set abroad.

- 17 For of my youth thou tookest the care,
and doest instruct me stil :
Therefore thy wonders to declare,
I haue great nunde and wil.
18 And as in youth from wanton rage,
thou didst me keape and stay :
Forsake me not unto mine age,
and til my head be gray.

The third part.

- 19 That I thy strength and might may shew,
to them that now be heere :
And that our seede thy might may know,
hereafter many a yere.
20 O Lord thy iustice doth excede,
thy wrongs all may see :

Thy workes are wonderful in deede,
oh who is like to thee ?

- 21 Thou madest me sole afflictions soye,
and yet thou didst me sauie :
Pea thou didst help ans me restoore,
and tookst me from the graue.
22 And thou mine honour doest increase,
my dignitie maintaine :
Pea thou diest make all grieve to cease,
and comfortes me againe.
23 Therefore thy faithfulness to praise
I wil both late and sing :
My harpe shal sound thy land alwaies,
O Israels holie king.
24 My mouth shal toy with pleasant voice,
when I shal sing to thee :
And eke my tongue wil much rejoices
for thou hast made me fre.

- 25 My tongue thy bprightnes shal sound,
and speake it daily stil :
For grieve and shame do them confound,
that sought to woake me ill.

Deus iudicium. psal Lxxij. I.H.

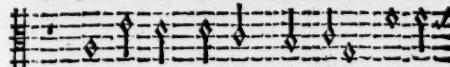
¶ He praicheþ that the kingdome of God by Christ,
may come under the person of Salomon, under
whome shal be righteouenes, peace, and felicitie,
unto whome all kings and nations shall doe he-
mage, whose name and power endures for ever.



O Lord give thy iudgementes to the king,
therein instruct him wel, and with his sonne



that princely thing, Lord let thy iustice dwel.



2. That he may gouerne bprightly, and rule



thy folke aright : And so defende through

K 3 equitis



- equite, the pore that haue no myght.
 3 And let the mountaines that are hie,
 vnto thy folke giue peace :
 And eke let little hils appis,
 in iustice to increase.
 4 That he may helpe the weake and pore,
 with aide and make them strong :
 And eke destryoy for euermore,
 all thole that do them wronng.
 5 And then from age to age shall they,
 regard and seare thy myght :
 So long as sunne doth shine by day,
 or els the mone by night.
 6 Lord make the king vnto the Just,
 like rains to fields new mowen :
 And like to drops that lay the dust,
 and fresh the land vnlowen.
 7 The iust shall flourish in his time,
 and all shall be at peace :
 Until the Moone shall leauue to prime,
 waxs, changs, and to increase.
 8 He shalbe Lord of sea and land,
 from shore to shore throughout :
 And from the clouds within the land,
 through all the earth about.
 9 The people that in desert dwel,
 shal kneele to hym full thick :
 And all his enemies that rebel,
 the earth and dust shal lick.
 10 The Lords of all the Iles thereby :
 great gifts to hym shal bring :
 The kings of Sabe and Arabie,
 give many a costly thing.

The second part.

- 11 All kings shal seeke with one accord,
 in thy god grace to stand :
 And all the people of the wrold,
 shall serue hym at his hand.
 12 For he the needie sof doth saue,
 hat vnto him do call :
 And eke the simple folke that haue,
 no helpe of man at all.
 13 He taketh pitie on the pore,

- that are with neede opprest :
 He doth preserue them euermore,
 and brings their soules to rest.
 14 He shall redeme their life from dread,
 from fraud, from wrong, from myght :
 And eke the bloud that they shal bleed,
 is prectious in thy sight.
 15 But he shal live, and they shal bring,
 to hym of Sabae golde :
 He shalbe honored as a king,
 and daily be exolde.
 16 The myghtis mountaines of his land
 of coyne shal beare such thronng :
 That it like Cedar tree shal stand,
 in Libanus ful long.
 17 Their Cities eke ful wel shal speed,
 the frutes thereof shal passe :
 In plenteit shal far exced,
 and spring as græne as grasse.
 18 For ever they shal praise his name,
 while that the lumen is light :
 And think them happy through the same,
 all folke shal bleste his myght.
 19 Praise ye the Lord of hostes and sing,
 to Israels God echone :
 For he doth euerie wondrouſ thing,
 yea he hym selfe alone.
 20 And blessed be his holy name,
 all times eternally :
 That all the earth may praise the same,
 Amen, Amen, say I.

Quam bonus. Psal. Lxxij. T.S.

If the Prophet teacheth by his example, that neither the worldly prosperitie of the vngodly nor yet the affliction of the good, ought to discourage Gods children, but rather ought to moue vs to consider our fathers prouidence, and cause vs to reverence Gods iudgements, forasmuch as the wicked vanish away like smoke, and the godlie enter into life everlasting. In hope whereof he resigneth himselfe into Gods hands.

Sing this as the 44. Psalm.

How er it be yet God is god,
 and kinde to Israel.

Agree

And to al such as safely keepe,
their conscience pure and wel.

2 Yet like a soole I almost lipt,
my foote began to slide:

3 And o; I wist euuen at a pinch,
my steps awry gan glide.

3 For when I saw such foolish men,
I grudged and did disdaine:
That wicked men al things shoule haue,
without turmoile o; paine.

4 They never suffer plagues nor griefe,
as if death shoule them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from al aduersitie,
when other men be shent:
And with the rest they take no part,
of plague nor punishment.

6 Therefore presumption doth embrace,
their neckes as doth a chaine:
And are euuen wrapt as in a robe,
With rapine and disdaine.

7 They are so fed that even for fat,
their eies oft times out start:
And as for worldy goods they haue,
more then can wile their hart.

8 Their life is most licencious,
boasting much of the wrong:
Whiche they haue done to simple men,
and euer pride among.

9 The heauens and the living Lord,
they space not to blasphemē:
And paze they do on worldy things,
no wight they do esteeme.

10 The people of God oft times turne backe,
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rats.

The ii. part.

11 How can it be that God say they,
would know and understand:
These worldy things since wicked men,
be Lordes of Sea and Land.

12 For we may see how wicked men
in riches stil increase:
Rewarded wel wile worldy goods,

and live in reaste and peace.

13 Then why do I from wickenes,
my fantasie restraine:

And wash my hands with innocents,
and cleane my hart in vaine.

14 And suffer scourges every day,
as subiect to ech blame:

And every morning from my youth,
sustaine rebuke and shame.

15 And I had almost said as they,
misliking mine estate:

But that I shold thy people judge,

as solke unfortunatē.

16 Then I bethought me how I might,
this matter understandē:
But yet the labo; was to great
soz me to take in hand.

17 Until the tyme I went unto
thy holy place and then:
I understood right perfectely,
the end of al those men.

18 And namely how thou settest them,
upon a slippery place:
And at thy pleasure and thy will,
thou dost them al deface.

19 Then al men muse at that strange sight,
to see how sodenly:
They are destroide, dispatcht, consumde,
and dead so horrybly.

20 Much like a dreame when one awakes,
so shal their wealth decay:
Their famous names in al mens sight,
shal ebbe and passe away.

The iii. part.

21 Yet thus my hart was greened then,
my minde was much opprest:

22 So sond was I and ignorant,
and in this point a beast.

23 Yet neuerthelesse by my right hand,
thou holdst me alwaies fast:

24 And with thy counsell doest me guide,
to glori at the last.

25 What thing is there that I can wile,
but thee in heauen aboue:

And in the earth there is nothing,

like thee that I can loue.

26 My flesh and eke my hart doth faile,
but God doth faile me never.
For of my hart God is the strength,
my portion eke for ever,

27 And loe al such as thee forsake,
thou shalt destroy echone:
And those that trust in any thing,
sauing in thee alone.

28 Therefore wil I drawe neare to God,
and ever with him dwel:
In God alone I put my trust,
his wonders I wil tell.

Vt quid Deus. psal. Lxxiiii. I.H.

The faithfull complaine of the destruction of the Church and true Religion, under the name of Simon, and the altars defroyed: and trusting in the might and free mercies of God, by his covenant, they require helpe and succour for the Glory of Gods holy name, the salvation of his poore afflicted seruants, and the confusion of his proud enemies.

Sing this as the 72. Psalme.

VV Hy art thou Lord so long from vs,
in al this daunger deepe:
Why doth thine anger kindle thus,
at thine owne pasture sheepe?
2 Lord call thy people to thy thought,
which haue beeene thine so long:
The which thou hast redeemed al d b;ought
from bondage soze and strong.

3 Haue mind therefore and thinke upon,
remember it ful wel:
Thy pleasant place, thy mount Sion,
where thou wakst wont to dwel,
4 Lift vp thy foote and come in halfe,
and al thy foes deface:
Whiche now at pleasure rob and wakst,
within thy holy place.

5 Amid thy congregations al,
thine enimies roar D God:
They set as signes on every wal,
their banners splaid abzoad.
6 As men with axes hew downe trees,
that on the hilis do grow:
So shone the swords and bils of these,

within thy temple now.

7 The scaling lorde, the carued boordes,
the goodly grauen stones,
With axes,hammers,bils and swordes,
they beate them downe at once.

8 They places they consume with flame,
and eke in al this toile:
The house appointed to thy name,
they race downe to the sole.

9 And thus they laid within their hart,
dispatch him out of hand:

Then burnt they vp in every part,
Gods houses through the Land.

10 Yet thou no signe of helpe doest send,
our Prophets al are gone:
To tel when this our plague shoulde end,
among vs there is none,

11 When wilt thou Lord once end this shame
and cease thine enimies strong:
Shal they alway blasphem thy name
and raile on thee so long.

12 Why doest withdrawe thy hand abacke,
and hide it in thy lap:
O plucke it out and be not slacke,
to give thy foes a rap.

The ii. part.

13 O God thou art my King and Lord,
and evermore hast bene:
Pea thy good grace throughout the world,
for our good helpe hath seene.

14 The seas that are so deepe and dead,
thy might did make them drie:
And thou didst breake the serpents head,
that he therein did die.

15 Pea thou didst breake the heads so great,
of Whales that are so fel.
And gavest them to the folke to eate,
that in the deserts dwel.

16 Thou madest a syng with streunes to
from rocke both hard and hic: (rise,
And eke thy hand hath made likewise,
deepe riuers to be drie.

17 Both day and eks the night are thine,
by thee they were begun:
Thou sett'st to serue vs with their thine,
the

- the light and eke the sun.
 18 Thou doest appoint the endes and coastes,
 of al the world about:
 Both Summer heates, and winter frostes,
 thy hand hath found them out.
- 19 Thinke on D Lord no time forget,
 thy foes that thee desame:
 And how the foolish folke are set,
 to rale upon thy name.
 20 D let no cruel beast denour,
 thy Curte that is true:
 Forget not alway in thy power,
 the poore that much doe rue.
- 21 Regard thy covenant and behold,
 thy foes possesse the land:
 Al sad and darke, forwoorne and old,
 our Realme as now doth stand.
- 22 Let not the simple go away
 with disappointed shame:
 But let the poore and needie aye,
 give paise unto thy name.
- 23 Rise Lord let be by thee maintaine,
 the cause that is thine owne:
 Remember how that thou blasphemest,
 art by the foolish one.
 24 The voice forget not of thy foes,
 for they presuming hie,
 Is more and more increast of those
 that hate thee spitefully.

Confitebimur tibi. psal. Lxxv. N.

*The faithful do praise the name of the Lord, which
 shall come to judge at the time appointed, when
 the wicked shall be put to confusion, and drinke the
 cup of his wrath. Their pride shall be abated,
 and the righteous shall be exalted to honor.*

Sing this as the 44. Psalme.

V^Asto thee God we wil give thanks,
 we wil give thanks to thee;
 with thy name is so neare, declare,
 thy wondrous woikes wil we.
 3 I wil bryghtly judge, when get
 conuenient time I may:
 The earth is weake and al therein,
 but I her pillars stay.

- 3 I did to the mad people say,
 deale not so furiously:
 And unto the vngodly ones,
 let not your hoynes so hie.
 4 I said unto them let not vp,
 your raised hoynes on hie:
 And see that ye do with stiffe necke,
 not speake presumptuously.
- 5 For neither from the Easterne partes,
 nor from the Westerne side:
 Nor from forsaken wildernes,
 pretection doth procede.
 6 For why the Lord our God he is,
 the righteous iudge alone:
 He putteth downe the one and sets,
 another in the thone.
- 7 For why a cup of mighty wine,
 is in the hand of God:
 And al the mighty wine therein,
 himselfe doth power absud.
 8 As for the lees and filthy dreggs,
 that do remaine in it:
 The wicked of the earth shall drinke,
 and sucke them evry whylt.
- 9 But I wil talke of God (I say)
 of Jacobs God therefore:
 And wil not cease to celebreate,
 his praise for evermore.
 10 In sander breake the hoynes of all,
 vngodly men wil I:
 But then the hoynes of righteous men,
 shal be exalted hie.

*Gloria patri,
 To Father, Sonne, and holy Ghost,
 all glory be therefore,
 As in beginning was, is now,
 and shal be evermore.*

In Iudea. Psal. Lxxvi. I.H.

¶ This Psalme setteth forth the power of God, &
 care for the defence of his people in Ierusalem, in
 the destruction of the armes of Senacherib, and
 exhorteth the faythful to be thankefull for the
 same.

Sing this as the 66. Psalme.

T^Hat that now in Iurydust,

the

- the Lord is clearely knowne:
His name is great in Israel,
a people of his owne.
2 At Salem he his tentes hath pight,
to tary there a space:
In Sion eke he hath delight,
to make his dwelling place.
- 3 And there he brake both sword and bole,
the sword, the speare and shield.
And brake the ray to overthow,
in battaile on the field.
4 Thou art more worthy hono; Lord,
more might in thee doth lie
Then in the strongest of the world,
that rob on mountaines hie.
- 5 But now the proud are spoild through thee,
and they are saline on sleepe:
Through men of war no helpe can be,
themselves they could not kepe,
6 At thy rebuke O Jacobs God,
when thou doest them repose:
As halfe in sleepe their chariots stood,
no horse men once did move.
- 7 For thou art dreadfull Lord in dæde,
what man the courage hath,
To bide thy sight and doth not dread,
when thou art in thy wrath?
8 When thou doest make thy iudgements hard
from heaven throught the ground:
Then al the earth full loze afraid,
in silence shall be found.
- 9 And that when thou O God dost stand,
in judgement so to speake:
To save the afflicted of the land,
on earth that are ful weake.
10 The fury that in man doth raigne,
shal turne unto thy praise:
Hereafter Lord do thou restraine,
their wrath and threats alwates.
- 11 Make bowes and pay them to your God,
ye folke that nigh him be:
Bring gifte al ye that dwel abzad,
soz dreadfull sure is he.
12 Soz he doth take both life and might,
from Princes great of birth:
And ful of terror is his sight
on al the Kings on earth.

Voce mea ad. psal. lxxvii. I.H.

The Prophet in the name of the Church, rehearseth the greatness of his affliction, and his greevous temptation: whereby he was driven to this end, to consider hit former conuersation, and the continuall course of Gods Worke in the preseruation of his seruants: and so he confirmeth his faith against these temptations.

With my voice to God do crye, with
hart and harty cheare: My voice to God
I lift on hie, and he my suite doth hear:
1. In time of grieve I sought to God, by night
no rest I tooke: But stretcht my hands to
him abzad: my soule comfort so sooke.

3 When I to thinke on God intend, my trouble then is more:
I speake but could not make an end, my breath was stopt so loze,
4 Thou holdst mine eies alwaies from rest, that I alwaies awake:
with feare am I so loze opprest, my speech doth me so sake.

5 The daies of old in mind I cast, and oft did thinke vpon:
The times and ages that are past, ful many yeares agone.
6 By night my songes I call to minde, once made thy praise to shew:
And with my hart much talke I finde, my spirites do search to know.

- 7 Wil God said I at once for all,
cast off his people thus?
So that no time henceforth he shall,
be frenely unto vs?
8 What is his goodness cleane decaid,
for ever and a day?
D^r is his promise now delaid
and doth his truth decay?

9 And wil the Lord our God forget,
his mercies manifold?
D^r shall his wrath increase so whote,
his mercies to withhold?
10 At last I said my weakenes is,
the cause of this mistrust:
Gods mightie hand can mend al this,
and chaunge it when he lust,

The ii. part.

- 11 I wil regard and thinke vpon,
the working of the Lord:
Of al his wonders past and gone,
I gladly wil record.
12 Pea al his w^rkes I wil declare,
and what he did deuse:
To tel his factes I wil not spare,
and eke his councell wise.

13 Thy wordes (O Lord) are al upright,
and holy al abroad:
What one hath strength to match the mght,
of thee O Lord our God.
14 Thou art a God that oft doest shew,
thy wonders every houre:
And so dost make the people know,
thy vertue and thy power.

15 And thine own folke thou doest defend,
with strength and stretched arme:
The sons of Jacob that descend,
and Iosephes fode from harme.
16 The waters Lord perceaued thee,
the waters lay thee wel:
And they for feare away did flee,
the depthes on trembling fel.

17 The cloudes that were both thick & black,
did raine sun plentiously:
The thunder in the aire did cracke,
thy shakies abroad vio fel.
18 Thy thunders in the fire was hard,

- the lightenings from aboue:
With flashes great made them afraid,
the earth did quake and moue.
19 Thy waies within the sea do lie,
thy pathes in waters deepe,
Yet none can there thy steps espie,
nor know thy pathes to keepe.
20 Thou leadest thy folke vpon the land,
as sheepe on every side:
Through Moises and through Aarons hand,
thou didst them safely guide.

Attendite populi. Psal. Lxxviii. T.S.

*He sheweth how God of his mercy chose his church
of the posterity of Abraham, casting in their
teeth the stubborne rebellio of their fathers, that
their children might not onely understand, that
God of his free mercies made his covenant with
their ancestors, but also seeing them so malici -
ous and peruerse, might be ashamed, and so
turne wholy to god. In this Psalme the holy ghost
hath comprehended (as it were) the summe of
all Gods benefites, to the intent the ignorant and
grosse people might see in few wordes the effect
of the whole histories.*

A

Tend my people to my lawe, and to
my wordes incline: My mouth shal speake
strange parables, and sentences divine.
Which we our selues haue hard and learn'd
even of our fathers old: And which so
our instruction, our fathers haue vs told.
L Because

4 Because we shold not keepe it close,
from them that shold come after:
Who shold Gods power to their race praise,
and al his workes of wonder.

5 To Jacob he com maundement gaue,
how Israel shold live:
Willing our fathers shold the same,
unto their childzen giue.

6 That they and their posterite,
which were not spong vp tho:
Should haue the knowledge of thy law,
and teach their seds also.

7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his law,
and his precepts in loue.

8 Nor being as their fathers were,
rebelling in Gods sicht:
And would not frame their wicked harts,
to knoile their God aright.
9 How went the people of Ephraim,
their neighbours for to spoile:
Shooting their darts the day of war,
and yet they tooke the foile.

10 For why? they did not keepe with God,
the covenant that was made,
Nor yet would walke oylead their lynes,
according to his trade.
11 But put into oblivion,
his councel and his wil:
And al his workes most magnifique,
which he declared stil.

The ii. part.

12 What wonders to our foxfathers,
did he/him selfe disclose:
In Egyp land within the field,
that called is Thancos?
13 He did diuide and cut the sea,
that they might passe at once:
And made the waters stand as stil,
as doth an heape of stones.

14 He led them secret in a cloude,
by day when it wa. bright:
And in the night when darke it was,
with fire he gave them light.
15 He brake the rocke in wildernes,

and gaue the people drinke:
As plentiful as when the deapes,
doe flow vp to the brinke.

16 He drew out riuers out of rockes,
that were both drie and hard:
Of such abundance that no clouds,
to them might be compared.

17 Yet for al this against the Lord,
their sin they did increase:
And stirred him that is most hie,
to wrath in wildernes.

18 They tempted him within their harts,
like people of mistrust,
Requiring such a kind of meate,
as serued to their lust.

19 Saying with murmuration,
in their unfaulnes:
What can this God provide for vs,
a feast in wildernes.

20 Behold he strake the stome rocke,
and clouds forthwith did flow:
But can he now give to his folke,
both bread and flesh also?

21 When God hard this he waded wroth,
With Jacob and his seide:
So did his indignation,
on Israel proceede.

The iii. part.

22 Because they did not faithfully,
believe and hope that he:
Could alwaies helpe and succour them,
in their necessitie.

23 Wherefore he did commaund the cloudes,
forthwith they brake in sunder:

24 And raine down Manna for them to eate,
a food of myicle wonder.

25 When earthly men with Angels food,
were fed at their request:

26 He had the East wind blow away,
and brought in the Southwest.

27 And rained down flesh as thicke as dust,
and sonles as thicke as lans:

28 Which he did cast amidst the place,
where al the tentes did stand.

29 Then did they eate exceedingly,

- and al men had their syls:
Yet more and more they did desire,
to serue their lustes and wils.
- 30 But as the irate was in their mouthes,
his wrath vpon them fel:
- 31 And slew the flower of al their youth,
and choise of Israel,
- 32 Yet fel they to their wonted sin,
and stil they did hym grieve:
For al the wonders that he wrought,
they would not hym believe.
- 33 Their daies therefore he shortened,
and made their hono^r baine:
- 34 Their yeares did wast and passe away,
with terrors and with paine.
- 35 But euer when he plagued them,
they sought hym by and by:
Remembering then he was their strength,
their helpe and God most hie,
- 36 Though in their mouthes they did but glose
and flatter with the Lord.
And with their tongues and in their hartes,
dissembled every word.
- The iii. part.
- 37 For why their harkes were nothing bent,
to him nor to his trade:
Nor yet to keape or to performe,
the covenant that was made.
- 38 Yet was he stil so merciful,
when they deserved to die:
That he forgave them their misdeedes,
and would not them destroy.
- 39 Many a time he turned his wrath,
and did himselfe advise:
And would not suffer al his whole,
disspleasure to arise.
- 40 Considering they were but flesh,
and even as a wind.
That passeth away and cannot wele,
returne by his own kind.
- 41 How oftentimes in wildernes,
did they their Lord prouoke:
How did they moue and stir the Lord,
to plague them with his stroke?
- 42 Yet did they turne againe to sin,
and tempted God eschew.
- Prescribing to the holy Lord,
what things they would haue done.
- 43 Not thinking of his hand and power,
nor of the day when he:
Delivered them out of the hands,
of the fierce enemie.
- 44 Nor how he wrought his miracles,
as they themselves beheld:
In Egypt and the wonders that,
he did in Zoan field.
- 45 Nor how he turned by his power,
their waters into bloud:
That no man might receaue his drinke,
at river nor at fount.
- 46 Nor how he sent them swarmes of flies,
which did them soze annoie:
And sicke their countries ful of frogs,
which shold the land destroy.
- The v. part.
- 47 Nor how he did commit their fruite,
vnto the caterpiller:
And al the labour of their handes,
he gaue to the grasshopper.
- 48 With hailesstones he destroied their vine,
so that they were al lost.
And not so much as wild figge trees,
but he consumed with frost.
- 49 And yet with hailesstones once againe,
the Lord their cattell smote:
And al their flockes and heardes likewise,
with thunderbolts ful hote.
- 50 He cast upon them in his ire,
and in his fury strong:
Displeasure, wrath, and euil sprightes,
to trouble them among.
- 51 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
- 52 He strake also the first boynce al,
that vp in Egypt came:
And al the chiefe of men and beastes,
within the tentes of Ham.
- 53 But as for al his owne deare folke,
he did preseue and keepe.

And carried them through wildernes,
even like a flocke of sheepe,
53 Without al feare both safe and sound,
he brought them out of th' all:
Whereas their own with rage of sea,
were ouerwhelmed al.

54 And brought them out into the coales,
of his own holy land:
Euen to the mount which he had got,
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land diuide:
And in their tentes he set the tribes,
of Israel to abide.

56 Yet soz al this their God most hie,
they stirred and tempted stil:
And would not keepe his testament,
nor yet obey his wil.
57 But as their fathers turned backe,
even so they went astray:
Much like a bow that would not bend,
but fly and start away.

The vi. part.

58 And greued him with their hil altars,
with offerings and with fire:
And with their Idols vehemently,
provoking him to ire.
59 Therewith his wrath began againe,
to kindle in his brest:
The naughtines of Israel,
he did so much detest.

60 Then he forsooke the tabernacle,
of Silo wheres he was:
Right conuersant with earthly men:
euen as his dwelling place.
61 Then suffered he his might and power,
in bondage soz to stand:
And gaue the honor of his arke,
into his enimies hand.

62 And did commit them to the sword,
wrath with his heritage:
63 The young men were devoured with fire,
maides had no mariage.
64 And with the sword the priestes alld,
did perish every one:
And not a widow left alive,

their death soz to bemone.
65 And then the Lord began to wake,
like one that slept a time:
And as a valiant man of war,
refreshed after wane.
66 With Emrodes in their hinder partes,
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Joseph did refuse:
As soz the tribe of Ephraim,
he woulde in no wise chuse.
68 But those the tribe of Iehuda,
whereas he thought to dwel:
Euen the noble mount Sion,
which he did loue so wel.

69 Whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made,
soz euer to endure.
70 Then chose he David him to serue,
his people soz to keepe:
Whiche he tolke vp and brought away,
euen from the foldes of sheepe.

71 As he did follow the ewes with young,
the Lord did him aduaunce:
To feede his people Israel,
and his inheritance.
72 Then David with a faithfull hart,
his flocke and charge did feede,
And prudently with al his power,
did gouerne them indeede.

Deus venerunt. Psal. Lxxix. I.H.

The Israelites complain to God for the great calamities, & oppression that they suffered, whē Antiochus destroyed their temple and citie Jerusalem: desiring Gods aide against his raging tyranny, least Gods name and religion should be contemned among the heathen, which should see the thus forsaken and perissh.

Sing this as the 77. Psalme.

O Lord the Gentiles do invade,
thine heritage to spoile:

Iuu-

Jerusalem an heape is made,
thy temple they deoile,
2 The bodies of thy saintes most deare,
abroad to birtes they cast :
The flesh of them that do thee feare,
the beasts deuoure and wast.

3 Their bloud throughout Jerusalem,
as water spilt they haue :
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a laughing stocke,
almost the wold throughout :
The enimies at vs iest and mocke,
which dwel our coastes about.

5 Wilt thou O Lord thus in thine ire,
against vs euer sume ?
And shew thy wrath as hot as fire,
thy folke for to consume ?
6 Upon those people poure the same,
which did thee never know :
All realmes which cal not on thy name,
consume and ouerthow.

7 For they haue got the vpper hand,
and Jacobs seede destroid :
His habitation and his land,
they haue left walke and void.
8 Beare not in mind our former faultes,
With spedee some pitie shew :
And aide vs Lord in all assaultes,
for we are weake and low.

The second part.

9 O God that giueth all health and grace,
on vs declare the same :
Weigh not our woakes our sins deface,
for hono: of thy name.
10 Why shal the wicked fil alway,
to vs as people dumme :
In thy reproch reioice and say,
where is their God become.

Require O Lord as thou seest god,
before our eies in sight :
Of all these folke thy seruants bloud,
which they spilt in despight.
11 Receiuе into thy light in hast,
the clamo:z, grieze and wzeng :
Of such as are in prison cast,
sustaining irons strong.

Thy force and strenght to celebreate,
Lord let them out of band :
Which unto death are destinate,
and in their enimies hand.
12 The nations which haue bene so bolde,
as to blasphem thy name :
Into their laps with seuen fold,
repaine againe the same.

13 So we thy folke and pasture sheepe,
wil praise thee euermore :
And teach all ages for to keepe,
for thee like praise in store.

Qui regis Israel. psal. Lxxv. I.H.

TA lamentable prayer to God, to helpe the miseries of the church, desiring him to consider their first estate, when his fauour shined towards them, to the intent that hee might finish that worke that he had begun.

Sing this as the 78. Psalme.

TYou Heard that Israel doest keepe,
give eare and take god heede :
Which leadest Joseph like a sheepe,
and doest him watch and seede.
2 Thou Lord I say whole leate is let,
on Cherubins full bright :
Shew forth thy selfe and do not let,
send downe thy beames of might.

3 Veso: Ephraim and Beniamin,
Manasses eke likewise :
To shew thy power do thou begin,
come helpe vs Lord arise.
4 Direct our hartes vnto thy grace,
conuert vs Lord to thee :
Shew vs the brightness of thy face,
and then ful safe are we.

5 Lord God of hostes of Israel,
how long wilt thou Iaie :
Against thy folke in anger swell,
and wilt not heare them prai.
6 Thou doest them seede with sorrows deepe,
their bread with teares they eate :
And drinke the teares that they do weepe,
in measure full and great.

7 Thou hast vs made a verie strife,

to those that dwel about :
And that our foes do loue a lise,
they laugh and iest it out.
8 O take vs Lord unto thy grace,
conuerit our mindes to thee :
Sheiv forth to vs thy ioyful face,
and we ful safe shal be.

9 From Egypt where it grew not wel,
thou broughtst a vine ful deare :
The heathen folke thou didst expel,
and thou didst plant it here.
10 Thou didst prepare for it a place,
and set her rootes ful fast :
That it did grow and spring apace,
and fill the land at last.

11 The hils were couered round about,
with shade that from it came :
And eke the Cedars high and stout,
with branches of the same.
12 Why then bidst thou her wal destroie,
her hedge pluckt vp thou haste :
That al the folke that passe thereby,
thy vine may spoile and waste.

The second part.

13 The Boze out of the wood so wilde,
doth dig and rafe it out :
The furious beastes out of the field,
denoure it all about.
14 O Lord of hostes returne againe,
from heauen loke betime :
Behold and with thy helpe sustaine,
this pwe;e vineyard of thine.

15 They plant I say thine Israel,
whom thy right hand hath set :
The same which thou didst loue so wel,
O Lord do not forget.
16 They lop and cut it downe apace,
they burne it eke with fire :
And though the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long :
And with the sonne of man whom thou
to the hast made so strong.
18 And so when thou hast set vs free,
and saued vs from shame :

Then wil we never fal from the,
but cal vpon thy name.

19 O Lord of hostes through thy god grace,
conuerit vs vnto the :
Behold vs with a pleasant face,
and then ful safe are we.

Exultate Deo. psal. Lxxxij. I.H.

TAn exhortation to praise God both in hart and voice for his benefits, and to worship him onely. God condemmeth their ingratitude, and sheweth what great benefits they haue lost through their owne malice.

B

C light and glad, in God reioice, which
is our strength and state : We ioyful and
list vp your voice, to Jacobs God I say, 2.

Prepare your instruments most meet, some
ioiful psalme to sing : Strike vp with harpe
and lute so swete, on every pleasant string.

3 Blow as it were in the new moone,
with trumpets of the best :
As it is vsed to be done,
at any soleinne feast.

4 For this is vnto Israel,
a statute and a trade :
A law that must be kept ful wel,
which Jacobs God hath made.

5 This clause with Joseph was decread,
when he from Egypt came :

That

- That as a witnes al his seide,
should stil obserue the same.
6 When God I say had so preperde,
to bring him from that land?
Wheras the speach which he had heard,
he did not understand,
- 7 I from his shoulders tooke saith he,
the burden cleane away:
And from the furnace quite him fre,
from burning bricke of clare.
- 8 When thou in griefe didst cry and cal,
I holpe thee by and by:
And I did answeire thee withal,
in thunder secretly.
- 9 Yea at the waters of discord,
I did thee tempt and proue:
Wheras the godnes of the Lord,
with murthering thou didst moue.
- 10 Hearc O my folke O Israel,
and I assure it thow:
Regard and marke my wordes ful wel,
if thou wilt cleane to me.

The second part.

- 11 Thou shal no God in thy reserue,
of any land abroad:
No; in no wise to bow ond serue,
a strange and foraign god.
- 12 I am the Lord thy God and I,
from Egypt let t' ce free:
Then aske of me abundantly,
and I will givē it thee.
- 13 And yet my people would not heare,
my voice when that I spake:
Nor Israel would not obey,
but did me quite forsake.
- 14 Then did I leene them to their wi,
in hardnes of their hart:
To walke in their owne counsels stil,
themselues they might conuert.
- 15 O that my people woulde haue heard,
the woorkes that I did say:
And eke that Israel shoulde regard,
to walke within my way.
- 16 How sone woulde I confound their foes
and bring them downe ful low:
And turne my head upon al those,

that woulde them ouerthow.

- 17 And they that at the Lord do rage,
as slaues shoulde seeke him til.
But of his flocke the tyme and age,
shoulde flourishe ever til.
- 18 I woulde haue fed thee with the crey,
and finesse of the wheate:
And make the rocke with hony drop,
that they their sils shoulde eate.

Deus stetit in. psal Lxxxii. I.H.

¶ The Prophet declaring God to be present amōgst the Judges & Magistrates, reproveth their partialtie and unrighteouſnes, and exhorteth them to do iuste: but ſeeing no amendment, he defreth God to undertake the matter, and execute iusteice himſef.

- Sing this as the 77. Psalme.
A Mid the praise with men of myght,
the Lord himſelfe did stand:
To pleade the caule of truth and right,
with Judges of the land.
- 2 How long ſaid he wil you proceed,
faile iudgements to award?
And haue reſpect for loue of niceſſe,
the wicked to regard.

- 3 Wheras of due you ſhould defend,
the faſteries and weake:
And when the poore man doth contred,
in iudgement iustly ſpeakē.
- 4 If ye be wiſe defend the caufe,
of poore men in their riȝt:
And roſe the neevie from the clawes,
of tyrants force and myght.

- 5 But nothing wil they know or learene,
in daime to them I talke:
They wil not ſee or ought diſcernē,
but ſil in darkenes walke.
- For lo, even now the tyme is come,
that al things fal to nougħt:
And likewile lawes boþ al and ſome,
for gaine are ſold and bought.

- 6 I had decreed it in my ſight,
as God to take you al:
And children to the miſt of myght,
for loue I did you cal.

7 But notwithstanding ye shal die,
as men and so decay :

8 Tyrants I shal you destroie,
and plucke you quite away.

8 Up Lord and let thy strength be knowne,
and judge the world with might :
For why? all nations are thine owne,
to take them as thy right.

Deus quis similis, psal. Lxxxiii. I.H.

P¶ The people of Israel pray unto the Lord to deliver them from their enemies both at home and afar off, which imagined nothing but their destruction : and they desire that all such wicked people may (according as God was accustomed) be stricken with the stormie tempestes of Gods wrath, that they may knowe that the Lorde is most hie upon the earth.

Sing this as the 77. Psalme.

D O not O God refraine thy tongue,
in silence do not stay :
Withhold not Lord thy selfe so long,
nor make no moze delay.
2 For why? behold thy foes and see :
how they do rage and crie :
And those that beare an hate to thee,
hold vp their headeys on hie.
3 Against thy folke they vse deceit,
and craftely enquire :
For thine elect to lie in waite,
their counsel doth conspire.
4 Come on said they let vs expel,
and plucke these folke away :
So that the name of Israel,
may utterlie decay.

5 They all conspire within their hart,
how they may thee withstand :
Against the Lord to take a part,
they are in league and band.
6 The tentes of all the Edomites,
the Israelites also :
The Haggarens and Moabites,
with divers other mo.

7 Gebal with Ammon and likewise,
doth Amaleck conspire :

The Palestines against thee rise,
with them that dwel at Tire.

8 And Asur eke is wel apaid,
with them in league to be :
And doth become a fence and aid,
to Lots posterite.

9 As thou didst to the Madianites,
to serue them Lord echone :
As to Cicer, and to Jabin,
beside the brooke Iason.

10 Whom thou in Endoz didst destroy,
and waste them through thy might :
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their Lords appeare,
like Zeb and Zeb then,
As Zebath and Zalmana were,
the kinges of Padian.

12 Which laid let vs throughout the land,
in all the coastes abroad :
Possesse and take into our hand,
the faire houses of God.

13 Turne them O God with stormies as salt,
as whæles that hane no lay :
O like the chaffe which men do cast,
with windes to flee away.

14 Like as the fire with rage and sume,
the mighty forrests spilles :
And as the flame doth quite consume,
the mountaines and the hilles.

15 So let the tempestes of thy wrath,
upon their neckes be laid :
And of thy stormie wind and shower,
Lord make them all afraid.

16 Lord bring them all I thee desire,
to such rebuke and shame :
That it may cause them to enquire,
and learne to knowe thy name.

17 And let them euermoze dailie,
to shame and flaunder fall :
And in rebuke and obloquie,
to perish eke withall.

18 That they may know and fele full wel
that thou art called Lord :
And that alone thou doest excel,

and

and raigne throughout the wrold.

Quam delecta. Psal. Lxxxviii. I.H.

David driven forth of his countrey, desireth most ardently to come againe to the tabernacle of the Lorde, and the assembly of his saintes to prayse God, pronouncing them blessed that may so doe. Then he prayseth the courage of the people that passe through the wildernes to assemble themselves in Sion. Finally with praise of this matter, and confidence of Gods goodnes bee endeth the Psalme.

Sing this as the 67. psalme.

How pleasant is thy dwelling place,
O Lord of hostes to me?

The tabernacles of thy grace,
how pleasant Lord they be!

2 My soule doth long ful fere to go,
into thy courtes abroad:
My hart doth lust, my flesh also,
in thee the living God.

3 The sparowes find a rōme to rest,
and saue themselves from wrong:
And eke the swallowe hath a nest,
wherein to keepe her young.

4 These birdes full nigh thine altar may,
haue place to sit and sing:
O Lord of hostes thou art I say,
my God and eke my king.

5 Oh they be blessed that may dwel,
within thy house alwaies:
For they altimes thy fates do tel,
and ever givē thee praise.

6 Yea happye sure like wise are they,
whose stay and strength thou art:
Whiche to thy house do mind the way,
and leke it in their hart.

7 As they go through the vale of teares,
they dig vp fountaines stil:
That as a spring it all appeares,
and thou their pits doest stil.

8 From strength to strenght, they walk ful fast
no faintnes there shal be:
And so the God of Gods at last,
in Sion they do see.

9 O Lord of hostes to me give haede

and heare when I do prāie:
And let it through thine ears procede,

O Jacobs God I saie.

10 O Lord our shield of thy god grace,
regard and so draw neare:
Regard I saie behold the face,
of thine annointed deare.

11 For why? within thy courtes one day,
is better to abide:
Then other where to keepe or saie,
a thousand daies beside.

12 Much rather woulde I keepe a doye,
within the houſe of God:
Then in the tentes of wickednes,
to settle mine abode.

13 For God the Lord light and defence,
will grace and worship giue:
And no god thing hal he withhold,
from them that purelie liue.

14 O Lord of hostes that man is bleſſed,
and happye sure is he:
That is perſuaded in his brest,
to trūst all times in thee.

Benedixisti Domine Psal. 85. I.H.

GBecause G O D withdrew not his roddes
from his Church after the returne from Babylon,
first they put him in mind of their delin-
erance, to the intent that hee shoulde not leaue the
worke of his grace unperfected. Next they com-
plaine of their long affliction: And thirdly they
reioice in hope of felicitie, promised for their de-
liuerance, which was a figure of Christes king-
dome under which shoulde be perfect felicitie.

Sing this as the 81. psalme.

Thou hast bene merciful in deede,
O Lord vnto thy land:
For thou restoredſt Jacobs seede,
from thralldome out of band.

2 The wicked wates that they were in
thou didſt them cleane remit:
And thou didſt hide thy peoples sinne,
full close thou coueredſt it.

3 Thine anger eke thou didſt alwage,
that all thy wrath was gone:
And so didſt turne thee from thy rage,

- With them to be at one.
 4 O God our health do now conuert,
 thy people unto thee:
 Put all thy wrath from vs apart,
 and angrie cease to be.

 5 Why? hal thine anger never end,
 but stil proceede on vs?
 And hal thy wrath it selfe extend,
 vpon all ages thus?
 6 Wilt thou not rather turne therefore,
 and quicken vs, that we:
 And al thy folke may evermore,
 be glad and joy in thee?

 7 O Lord on vs doe thou declare,
 thy goodness to our health:
 Shew forth to vs and do not spare,
 thine aide and sauing health.
 8 I wil harke what God saith, for he
 speaks to his people peace:
 And to his saintes that never they
 returne to swichnes.

 9 For why? his helpe is stil at hand,
 to such as doe him feare:
 Whereby great glorie in our land,
 shal dwel and florish there.
 10 For truth and mercie there shal meete,
 in one to take their place?
 And peace shal justice with kisse grecce,
 and there they shal embzace.

 11 As truth from earth shal spynge apace,
 and florish pleasantly:
 So righteousnes shal shew her face,
 and luke from heauen hie.
 12 Pea God himselfe shal take in hand,
 to give vs ech god thing:
 And through the coastes of all the land,
 the earth her frutes shal bring.

 13 Before his face shal iustice goe,
 much like a guide or stay:
 He shal direct her steps also,
 and keepe them in the way.

Inclina Domine. psal. Lxxvi. I.H.

¶ David sore afflicted and forsaken of all, prayeth ferventye for deliuernace: sometimes re-bearifieng his miseries, sometimes the mercies

received, desiring also to bee instructed of the Lord, that he may feare him also, and gloriſe his name. Hee complaineth also of his aduersaries and requireth to be deliuered from them.

Sing this as the 81.Psalme.

- L Ord boþ thine eare to my request,
 and heare me by and by:
 With grieuous paine and grieue opprest,
 ful pore and weake am I.
 2 Preserve my soule because my way,
 and doings holie be:
 And save thy servant (O my Lord,)
 that puts his trust in thee.

 3 Thy mercy Lord on me expresse,
 defend me eke withal:
 For through the day I doe not cease,
 on thee to crie and cal.
 3 Comfort (O Lord) thy fernantes soule,
 that now with paine is pinde:
 For unto thee (Lord) I ex tolle,
 and lust my soule and minde.

- 5 For thou art god and bountiful,
 thy gifts of grace are free:
 And eke thy mercie plentiful,
 to all that call on thee.
 6 O Lord likewise when I do praze,
 regard and give an eare:
 Marke wel the wordes that I shall say,
 and all my prayers heare.

- 7 In time when trouble doth me moue,
 to thee I doe complaine:
 For why? I know and wel doe prone,
 thou answerest me againe.
 8 Among the Gods O Lord is none,
 with thee to be compard:
 And none can doe as thou alone,
 the like hath not bene heard.

The second part.

- 9 The gentiles and the people all,
 which thou didst make and fram: :
 Before thy face on knees wil fall,
 and gloriſe thy name.
 10 For why thou art so much of might,
 all power is thine owne:
 Thou workest wonders stil in sight,

for thou art God alone.

11 O teach me Lord thy way, and I
shal in thy truth proceede :
Doyne my heart to thee so ne,
that it thy name may dread.
12 To thee my God wil I gue praise,
with all my heart (O Lord)
And glorie thy name alwaies,
so; ever through the world.

13 For why? thy merry shewed to me
is great and doth excell:
Thou settell my soule at libertie,
out from the lower hell.
14 O Lord the proud against me rise,
and heapes of men of might :
They seeke my soule and in no wise,
will haue thee in their sight.

15 Thou Lord art merciful and meek,
full slack and slow to wrath :
Thy goodness is full great, and eke
thy truth no measure hath.
16 Turne to me and mercy grant,
thy strength to me apply :
O helpe and save thine owne servant,
the handmaides sonne am I.

17 On me some signe of fauour shew,
that all my foes may see :
And be ashamed because Lord thou,
doest helpe and comfort me.

Fundamenta eius. Psal. Lxxxvii. I.H.

In the holy Ghost promiseth that the condition of
the Church, which was in miserie after the cap-
tivitie of Babylon, should be restored to great ex-
cellency, so that there shoulde be nothing more
comfortable, then to bee numbred among the
members thereof.

Sing this as the 81. psalme.

That Citie shal full well endure,
her ground worke shal doth stay:
Upon the holie hils ful sure,
it can no tyme decay.
2 God loues the gates of Sion best,
his grace doth there abide :
He loued them moe then al the rest,
of Jacobs tentes beside.

3 Ful glorious things reported be,

in Sion and abroad :

Great things I say are said of her,
thou Cite of our God.

4 On Rahab wil I cast an eie,
and beare in minde the same :
And Babilon shal eke appie,
and learne to know thy name.

5 Loe Palestine and Tire also,
with Ethiop likewise :
A people old ful long agoe,
were borne and there did rise.
6 Of Sion they shal say abroad,
that divers men of fame :
Haue there sprong vp, and the his God,
hath founded fast the same.

7 In their recordes to them it shal,
through Gods devise appeare :
Of Sion that the chiese of all,
had his beginning there.
8 The Trumpeters with such as sing,
therein great plentie bin :
My fountaines and my pleasant springs,
are compast al in thare.

Domine Deus. psal. Lxxxviii. I.H.

GAgreeuous complaint of the faithfull, sore af-
flicted by sicknes, persecution, and aduersitie: be-
ing as it were left of God without any consolati-
on, yet he calleth on God by faith, and striueth
against desperation: complaing himselfe to be
forsaken of all earthly helpe.

Sing this as the 77. psalme.

Lord God of health the hope and stay,
thou art alone to me :
I cal and crie throughout the day,
and al the night to thee.
2 Let my praises song ascend,
unto thy sight on hie :
Incline thine eare O Lord entend,
and harken to my crie.

3 For whie? my soule with woe is ful,
and doth in trouble dwel :
My life and breath almost doth yeld,
and draweth me to hel.

4 I am esteemed as one of them,

sp 2

that

that in the pit do fall :
And made as one among those men,
that haue no strength at all.

5 As one among the dead and free,
from things that here remaine :
It were more ease soz me to be,
with them the which are slaine.
6 As those that lie in graue I say,
whom thou hast cleane forgot :
The which thy hand hath cut away,
and thou regardest them not.

7 Pea like to one shut vp ful sore,
within the lower pit :
In places darke and al obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
ful soze on me doth lie :
And all thy stornes against me rise,
my soule to vere and triste.

9 Thou puttest my friendes far off from me,
and makest them hate me soze :
I am shut vp in prison fast,
and can come sozth no more.
10 My sight doth fail through griece and wo,
I cal to thee O God :
Throughout the day my handes also
to thee I stretch abroad.

The second part.

11 Doest thou unto the dead declare,
thy wondrous workes of same :
Shal dead to life againe repaire,
and praise thee soz the same ?
12 O shal thy louing kindnes Lord,
be preached in the grave ?
O shal with them that are dessow,
thy truth her honour haue ?
13 Shal they that lie in darke full low,
of all thy wonders wot ?
O shal they that thy iustice know,
where all things are forgot.
14 But I O Lord to thee alway,
do cri and call asape :
My prayer eke ere it be day,
shal come before thy face.
15 Why doest thou Lord abhore my saule,

in griece that seeketh thee ?
And now O Lord whie doest thou hide,
thy face awy from me ?
16 I am afflict as dying stil,
from youth this manie a year :
Thy terrois which do vere me il,
with troubled mind I beare.

17 The furies of thy wrathful rage,
ful soze upon me fal :
Thy terrois eke do not asswage,
but me oppresse withal.
18 All day they compasse me about,
as water at the tide .
And al at once with stremes ful stome,
beset me on ech side.

19 Thou settest far from me my friendes,
and louers euerie one :
Pea and mine old acquaintance al,
out of my sight are gone.

Misericordias. psal. lxxxix. I.H.

¶With many wordes doth the Prophet praise the goodness of God, for his testament and covenant that he had made between him and his elect by Iesus Christ the sonne of Dauid : then doth hee complain of the great ruine, and desolation of the kingdome of Dauid, so that to the outwards appearance the promise was broken. Finally he prayeth to be deliuered from his afflictions, making mention of the shortnes of mans life, & confirming himselfe by Gods promise.

Sing this as the 67. Psalme.

TO sing the mercies of the Lord,
my tongue shal never spare :
And with my mouth from age to age,
thy truth I shal declare.
2 Soz I haue said that mercie shal,
soz evermore remaine :
In that thou doest the heauens stay,
the truth appeareth plaine.

3 To mine elect saith God I mate,
a covenant and behest :
My seruant Dauid to perswade,
I swoze and did protest.
4 Thy side soz euer I will stay,
and stablysh it full fast :

And stil uphold thy thronne alway,
from age to age to last.

5 The heauens shew with ioy and mirth
thy wondrous workes O Lord:
By Sainentes within thy Church on earth,
thy faith and trath record.

6 Why with the Lord is equal then,
in al the earth abroad:
Among the sons of al the gods,
what one is like our God?

7 God in assembly of his sainentes,
is greatly to be dread:
And ouer al that dwel abroad,
in terror to be had.

8 Lord God of hostes in al the world,
what one is like to thee:
On every side most mightie Lord,
thy truth is seene to be.

9 The raging sea by thine advise,
thou rulest at thy wil:
And when the wannes thereof arise,
thou makest them calme and stil.
10 And Egypt thou Lord hast subdued,
and thou hast it destroyed:
Pea thou thy soes with mightie arme,
hast scattered al abroad.

The ii. part.

11 The heauens are thine and stil hane beene
likeylise the earth and land:
The world with al that is therein,
thou soundest with thy hand.
12 Both North & South, with East & West,
thy selfe didst make and frame:
Both Taboë mount and eke Hermon,
reioice and praise thy name.

13 Thine arme is strong and ful of power,
al might therin both lie:
The strength of thy right hand ech heure,
thau liftest vp on hie.

14 In righeteounes and equitie,
thou hast thy seate and place,
Mercy and trath are stil with thee,
and go before thy face.

15 What folke is blest that knoweth aright,
thy present power O God:

For in the fauour of thy sight,
they walke ful safe abroad.

16 For in thy name throughout the day,
they ioy and much rejoice:
And through thy righteousnes haue they,
a pleasant fame and noise.

17 For why? their glory, strenght and aide,
in thee alone doth lie:
Thy goodnes eke that hath vs fraid,
shal lift our horne on hie.
18 Our strenght that doth defend vs wel,
the Lord to vs doth bring:
The holy one of Israel,
he is our guide and king.

19 Sometime thy wil unto thy sainentes,
in visions thou didst shew:
And thus then thou didst say to them,
thy minde to make them know.

20 A man of might I haue erect,
your King and guide to be:
And set him vp whom I elect,
among the folke to me;

The iii. part.

21 My seruant David I appoint,
whom I haue searched out:
And with my holy oile annoint,
him King of al the rout.

22 For why? my hand is readie stil,
with him for to remaine:
And with mine arme also I wil,
him strengthen and sustaine.

23 The enimies shal not him oppresse,
they shal not him devoure:
Ne yet the sonnes of wickednes,
of him shal haue no power.

24 His soes likewise wil I destroy,
before his face in sight:
And those that hate him I wil plague,
and strike them with my might.

25 My truth and mercy eke withal,
shal stil upon him lie:
And in my name his horne eke shall,
be lifted vp on hie.

26 His Kingdome I wil set to be,
upon the sea and land:
And eke the running fionds shal he:
¶ 3 embrace

embrace with his right hand.

- 27 He shal depend with al his hart,
on me and thus shall say:
My father and my God thou art,
my rocke of health and stay.
28 As one first boyne I wil him take,
of al on earth that springes:
His might and honoꝝ I shal make,
aboue all worldly Kings

- 29 My mercy shal be with him still,
as I my selfe haue told:
My faithfull couenant to fulfill,
my mercy I wil hold.
30 And eke his seve wil I sustaine,
for euer strong and sure:
So that his seate shall stil remaine,
while heauen doth endure.

The iiiii. part.

- 31 If that his sons soſtake my law,
and so begin to ſwerue:
And of my iudgements haue none awe,
nor wil not them obſerve.
32 O! if they do not ſe aright,
my ſtatutes to them made:
And ſet al my commaundements light,
and wil not keape my trade:
33 Then with the red I wil begin,
their doings to amend:
And ſo with ſcourging for their ſin,
when that they do offend.
34 My mercy yet and my goodnes,
I wil not take him fro:
Nor handle him with craftines,
and ſo my truth foſgo.

- 35 But ſure my couenant I wil hold,
with al that I haue ſpoke:
No word the which my lips haue tolde,
ſhal alter or be broke.
36 Once ſware I by my holines,
and that perſonne wil I:
With David I ſhal keape promife,
to him I wil not lie.

- 37 His ſede for euermore ſhal reign,
and eke his thone of might:
As doth the ſun it ſhal re maine,

for euer in my fight.
38 And as the Hoone within the ſkie,
for euer standeth fast:
A faithful witnes ſrom on hie,
ſo shall his kingdome laſt.

- 39 But now O Lord thou doeft reict,
and now thou chaungest cheare.
Be thou art wraþ with thine elect,
thine owne anointed deere.
40 The covenant with thy ſeruant made,
Lord thou haſt quite vndone:
And down upon the ground also,
haſt caſt his royal crowne.

The v. part.

- 41 Thou pluckit his hedges up with might,
his wals thou doſt confound:
Thou beateſt eke his bulwarkeſ down,
and breakeſt them to the ground.
42 That he is ſore deſtroyed and torne,
of commers by throughout:
And ſo is made a mocke and ſcoyne,
to al that dwel about.

- 43 Thou their right hand haſt liſted vp,
that hun ſo ſore annoy:
And al his foes that him deuour,
lo thou haſt made to ioy.
44 His ſwordes edge thou doeft take away,
that ſhould his foes withstand,
To him in war no viſtay,
thou giueſt nor vpper hand.

- 45 His glory thou doſt alſo waſt,
his thone, his ioy and mirth:
By thee is ouerthowne and caſt,
ful low upon the earth.
46 Thou haſt cut off and maide ful ſherk,
his youth and laſty daies:
And raiſed of him an il repoſt,
with shame and great diſpraise.

- 47 How long awaу from me O Lord,
for euer wil thou turne:
And ſhal thine anger ſtil alway,
as fire conſume and burne?
48 Call to mind remember then,
my time conſumeth fast:
Why haſt thou made the ſons of men,
as things in vaine to waſt.

49 What

- 49 What man is he that liueth here,
and death shall never see:
By from the hand of hel his soule,
shal he deliuere free.
50 Where is O Lord thine old goodnes,
so oft declared beforene:
Whiche by thy truthe and vprightness,
to David thou hast swozne:
51 The great rebukes to mind do cal
that on thy seruants lie:
The railing of the people al,
borne in my brest haue I.
52 Wherewith O Lord thine enimies
blasphemed haue thy name:
The steps of thine annointed one,
they cease not to defame.
53 All praise to thee O Lord of hostes,
both now and eke for aye:
Through skie and earth in al the coastes,
Amen, Amen I say.

Domine refugium. Psal. xc. I.H.

Moses in his prayer setteth before vs the eternal fauour of God towards his, who are neither admonished by the breuitie of their life, nor by his plagues, to be thankfull therfore Moses praieth God to turne their hertes, and continue his mercies towrdes them & their posterity forever.

Sing this as the 78. Psalme.

Thou Lord hast bane our sure defence,
our place of ease and rest:
In al times past, yea so long since,
as cannot be exprest.
2 O there was made mountaine of hil,
the earth or world abzoad:
From age to age and alwaies stil,
so euer thou art God.

- 3 Thou grindest man through griefe & paine,
to dust or clay and then:
And then thou laist againe retorne,
againe ye souis of men.
4 The lasting of a thousand yeare,
what is it in thy sight?
As yester day it doth appeare,
or as a watch by night.
5 So soone as thou doſt ſcatter them,
then is their life and trade:

- Alas as ſhape and like the grasse,
whole beautie ſone doth fade.
6 Whiche in the morning ſhines ful bright,
but fadeth by and by:
And is cut downe ere it be night,
al withered, dead and drie.
7 For through thine anger we conſume,
our might is much decaid:
And of thy feruent wrath and fume,
we are ful ſore afraid.
8 The wicked wrokes that we haue wrought
thou ſettell before thine eie:
Our priuy faultes, yea eke our thoughtes,
thy countenance doth eſpie.
9 For through thy wrath our daies do wafſ,
thereof doth naught remaine:
Our yeares conſume as words or blaſt,
and are not cald againe.
10 Our time is threſcore yeares and ten,
that we do live on mold:
If one ſee fourſcore ſurely then,
we count him wonderous old.

The ii. part,

- 11 Yet of this time the strength and chiefe,
the which we count vpon:
Is nothing els but painful grieſe,
and we as blaſtes are gone.
12 Who once did know what ſtrenght is there,
what might thine anger hath:
O in his hart who doth thee feare
according to thy wrath.
13 Inſtruct vs Lord to know and triē,
how long our daies remaine.
That then we may our hertes applie,
true wiſedome to attaine:
14 Returne O Lord how long wilt thou,
forth on in wrath proceede:
Shew fauour to thy seruants now,
and helpe them at their neede,
15 Refresh vs with thy mercy ſoone
and then our ioy ſhal be:
At time ſo long as life doth laſt,
in hart reioice ſhal we.
16 As thou haſt plagued vs before,
now also make vs glad:
And ſor the yeares wherein ful ſoſe,
O 4 affliction.

affliction we haue had.

- 17 Let thy workes and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy gloriy and thy might.
18 Lord let thy grace and gloriy stand,
on vs thy seruants thus:
Confirme the workes we take in hand.
Lord prosper them to vs.

Qui habitat. psal. XCi. I.H.

Here is described in what assurance he liveth, that putteth his whole trust in God, and committeth himselfe wholly to his protection in all temptations. A promise of God to those that loue him, know him, and trust in him to deliuere them, and give them immortall glory.

Sing this as the 99. Psalme.

He that within the secret place,
of God most he doth dwel:
In shadowe of the mightiest grace,
at rest shal keepe him wel.
2 Thou art my hope and my strong hold,
To the Lord wil say:
My God he is in him wil I,
my whole affiance lay.

3 He shal defend thee from the snare,
the which the hunter laid:
And from that deadly plague and care,
whereof thou art affraid.
4 And with his wings shal couer thee,
and keepe thee safely there.
His faith and truth thy fence shal be,
as sure as shield and speare.

5 So that thou shalt not neede I say,
to feare or be affright:
Of al the shaftes that fly by day,
nor terror of the night.
6 Nor of the plague that prouilly,
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone daies doth wall.

7 Pea at thy side as thou dost stand,
a thousand dead shal be:
Ten thousand che at thy right hand,

and yet thou shalt be free.
8 But thou shalt see it for thy part,
thine eyes shal wel regard:
That euē like to their desert,
the wicked haue reward.

9 For why? O Lord I haue a lust,
to stay my hope on thee:
And in the hieſt put my trust,
my faire defence is he.
10 Thou shalt not neede no il to feare,
with thee it shal not mel:
Nor yet the plague shal once come nere,
the house where thou doest dwel.

11 For why? vnto his Angels al,
with charge commaundeth he:
That stil in al thy waies they shal
preserue and prosper thee.
12 And in their hands shal thee beare vp,
stil waiting thee vpon:
So that thy foote shall never chaunce,
to spurne at any stome.

13 Upon the Lion thou shalt go,
the Adder fel and long:
And treade vpon the Lions young,
with Dragons stout and strong.
14 For he that trusteth vnto me,
I wil dispatch him quite:
And him defend because that he,
doth know my name aright.

15 When he for health on me doth cry,
an answere I wil give:
And from his griefe take him wil I,
in gloriy for to liue.
16 With length of yeares and daies of wealth
I wil fulfiel his time:
The goodnes of thy sauing health,
I wil declare to him.

Bonum est confiteri. psal. xcii. I.H.

This Psalme was made to be song on the Sabbath, to stir up the people to acknowledge God, and to praise him in his workes. The Prophet rejoiceth therein, but the wicked is not able to consider that the ungodly when he is most flourishing, shal most speedely perish. In the end is discribed the felicitie of the iust, planted in the house of God to praise the Lord.

Sing

Sing this as the 38. Psalme.

- I** T is a thing both good and meete,
To praise the highest Lord:
And to thy name O thou most high,
to sing in one accord.
2 To shewe the kindness of the lord,
Betyme ere day be light:
And eke declare his trueth abroad,
when it doth drawe to night.
3 Upon ten stringed Instrument,
on lute and harpe so sweete:
With all the mirth you can invent,
of instruments most meete.
4 For thou hast made me to reioyce,
in things so wrought by thee:
And I haue joy in hart and voyce,
thy hande worke to see:
5 O lord how glorious and how great
are all thy works so stout:
So deepeley are thy counells set,
that none can trie them out.
6 The man vnwise hath not the wit,
this geare to passe to hys:
And all such fooles are nothing fit
to understand this thing.
7 When so the wicked at their will
as grasse do spring full fast;
They when they floxish in their il,
for euer shalbe waste.
8 But thou art mighty lord most high,
yea thou doest raigne therfore:
In every time eternally,
both now and euermore.

The second part.

- 9** For why, O lord beholde and see,
behold thy soes I say:
How al that woyke iniquitie,
shall pearish and decay.
10 But thou like as an Unicorne,
shalt lifte mine horne on hie:
With fresh and new prepared oyle,
thine oynted king am I.

11 And of my soes before mine eyes,
shal see the sal and shame:

12 Of all that vp against me rise,
mine care shall heare the same.

13 The iust shall floxish vp on hie,
as Date trees bud and blowe
And as the Cedars multiply
in Libanus that growe.

14 For they are planted in the place
and dweling of our God:

15 Within his courts they spring apace
and floxish all abroad.

16 And in their age more fruite shal bring,
both sat and wel besene:
And pleasantly both bud and spryng
with boughes and branches greene.

17 To shewe that God is good and iust,
and upright is his wil:
He is my rock, my hope and trust,
in him there is no ill.

Dominus regnauit.psal.xciii. I.H.

¶ He praiseth the power of God in the creation of
the world, & beateth down all people which lifte
them vp against his maiestie, and pronoketh to
consider his promises.

Sing this as the 30. Psalme,

- T** He lord as king alost doth raigne,
in glory goodly dight:
And he to shewe his strength and maine
hath girt him selfe with might.
2 The Lord likewise the earth hath made
and shaped it so sure:
No might can make it moue of fave,
at stay it doth endure.

3 Ere that the world was made or wrought,
thy seate was set before:

Beyond all end that can be thought,
thou hast beene euermore.

4 The clouds O lord, the clouds do rise
they roare and make a noice:
The clouds I say did enterprise
and lifte vp their voice.

N

¶ Pea

5 Pea though the stormes arise in sight,
though seas do rage and swel:
The Lord is strong and moze of might,
for he on high doth dwel.

6 And looke what promise he doth make
his housshould to defend:
For iust and true they shal it take
all times withouten end:

Deus vltionum. psal. xciiii. I.H.

He prayeth unto God against the violence & rogancy of tyrants. Then doth hee comfort the afflicted by the good issue of their affliction as he folt in himselfe, and did see in others, and by the ruine of the wicked, whom the Lord wil destroy

Sing this as the 88.psalme.

O Lord thou doest reuenge all wrong
that office longes to thee:
With vengeance doth to thee belong
declare that all may see.
2 Set soorth thy selfe for thou of right,
the earth doest iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shal wicked men beare sway,
with lifting vp their voice:
How long shal wicked men I say,
thus triumph and reioyce:
4 How long shal they with brags burst out
and proudly prate their fill.
Shal they reioyce that be lost out,
whose works are euer ill.

5 Thy flock O lord thine heritage
they spoile and bere ful sore:
Against thy people they doe rage,
full darly more and moze.
6 The widowes which are comforstles,
ans strangers they destroy:
They slay the children faterles,
and none doth put them by.

7 And when they take these things in hand
this talke they haue of thee:
Can Jacobs God this understand,

tush no, he cannot see.
8 O folke vnwise and people rude
some knowledge now diserne:
Ye foole among the multitude,
at length begin to learne.

9 The lord that made the care of man,
he needes of right must heare:
He made the eyen all things must then,
before his face appeare.
10 The lord doth al the wold correct,
and make them understand
Shal he not then your dedes detect,
how can ye scape his hand?

The second part.

11 The lord doth know the thoughts of man
his hart he seeth ful plaine
The lord I say mens thoughts doth scan,
and findeth them but vaine.
12 But lord that man is happy sure
whome thou doest keepe in awe:
And through correction doest procure
to teach him in thy lawe.

13 Wherby he shal in quiet rest,
in time of trouble sit:
When wicked men shalbe supprest,
and fall into th pit.
14 For sure the lord wil not refuse,
his people for to take:
His heritage whom he did chuse,
he wil no time forsake.

15 Until that iudgement be decreede
to justice to conuert:
That all may follow her with speede,
that are of hyright hart.
16 But who vpon my part doth stand
against the cursed traine:
O who shal rid me from their hand,
that wicked works maincaine.

17 Except the lord had been mine aide,
mine enemies to repell:
My soule and life had now been laid,
almost as lowe as het.
18 When I did say my foote doth slide

- and now am like to fal:
Thy goodnes lord did so prouide,
 to stay me vp withall,
- 19 When with my selfe I mused much
 and could no comfort finde
Then lord thy goodnesse did me touch,
 and that did ease my minde.
- 20 Wilt thou inhaunt thy selfe and drawe
 with wicked men to sit:
Which with pretence instead of lawe,
 much mischefe do commit.
- 21 For they consult against the life
 of righeous men and good:
And in their councels they are rise
 to heade the guilelesse bloud:
- 22 But yet the lord he is to me
 a strong defence or lock:
He is my God to him I flee
 he is my strength and rock.
- 23 And he shall cause their mischiefes all
 themselves for to annoy:
And in their malice they shal fall
 our God shal them destroy.

Venite exultemus. psal.xcv. I.H.

¶ An exhortation to praise God for the gouernāce
 of the world, and the election of his Church. An
 admonition not to followe the rebellion of the old
 fathers that tempted God in the wildernes, for
 the which they might not enter into the land of
 promise.

Sing this as Benedictus.

- O** Come let vs list vp our voice,
 and sing vnto the lord:
In him our rock of health rejoyce
 let vs with one accord.
- 2 Dea let vs come before his face,
 to gene him thanks and praise:
In singing psalmes unto his grace,
 let vs be glad alwaies.
- 3 For why? the lord he is no doubt
 a great and mighty God:
Aking aboue all Gods throughout

- in all the world abroad.
4 The secretes of the earth so deepe,
 and corners of the land:
Che tops of hils that are so steepe,
 he hath them in his hand.
- 5 The sea and waters all are his,
 for he the same hath wrought
The earth and all that therein is,
 his hand hath made of nought.
- 6 Come let vs bowe and praise the Lord,
 before him let vs fall:
And kneele to him with one accord,
 the which hath made vs al.
- 7 For why? he is the lord our God,
 for vs he doth prouide.
We are his folke he doth vs feede,
 his sheepe and he our guide.
- 8 To day if ye his voice wil heare,
 then harden not your hart:
As ye with grudging many a yeare
 prouokt me in detert.
- 9 Whereas your fathers tempted me,
 my power for to proue:
Yh wonhous works when they did see
 yet stil they would me moue.
- 10 Twise twenty yeares they did me greeue,
 and I to them did say:
They erre in hart and not beleue
 they haue not knownen my way.
- 11 Wherefore I sware when that my wrath
 was kindled in my brest:
That they should never tread the path,
 to enter to my rest.

Cantate Domino. psal.xcvi. I.H.

¶ An exhortation both to the Iewes and Gentiles
 to praise God for his mercy. And this specially
 ought to be referred to the kingdome of Christ.

Sing this as the 77. Psalme.

- S**ing ye with praise vnto the lord,
 new songs of ioy and mirth:
Sing vnto him with one accord,

- all people on the earth.
 2 Pea sing unto the Lord I say,
 praise ye his holy name
 Declare and shewe from day to day,
 saluation by the same.
 3 Among the heathen eke declare,
 his honoꝝ round about:
 To shewe his wonders do not space,
 in all the world throughout.
 4 For why, the lord is much of might,
 and worthy praise alway:
 And he is to be dread of right,
 aboue all Gods I say.
 5 For all the gods of heathen folke,
 are Idols that wil fave
 But yet our God he is the lord,
 that hath the heauens made.
 6 All p̄aise and honoꝝ eke do dwel,
 for aye before his face:
 Both power and might likewise excell
 within his holy place.
 7 Ascribe unto the lord alway
 ye people of the world:
 All might and worship eke I say,
 ascribe unto the lord.
 8 Ascribe unto the lord also,
 the glory of his name:
 And eke into his courſe do goe
 with gifts unto the same.

The second part.

- 9 Fall downe and worship ye the lord
 within his temple bright:
 Let all the people of the world
 be fearfull at his sight.
 10 Tell all the world be not agast,
 the lord doth raigne aboue:
 Pea he hath set the earth so fast,
 that it doth never moue.
 11 And that it is the lord alone,
 that rules with princely might:
 To judge the nations every one,
 with equitie and right.
 12 The heauens shall great ioy begin,

- the earth eke shall reioyce:
 The sea with all that is therein
 shal shoute and make a noice.
 13 The field shal ioy and every thing,
 that springeth of the earth:
 The wood and every tree shal spring
 with gladnes and with mirth.
 14 Before the presence of the lord,
 and comming of his might:
 When he shal iustly iudge the world,
 and rule his folke with iustice.

Dominus regnauit psal. xcviij. I.H.

The Prophet exhorteth all to reioyce for the co-
 ming of the kingdome of Christ, dreadfull to the
 rebels and idolaters, and ioyful to the iust, who
 be exhorteth to innocencie, to reioycing, and to
 thanksgiving.

Sing this as the 78.Psalme.

The Lord doth raigne whereat the earth,
 may ioy with pleasant voyce
 And eke the hils with ioyfull mirth,
 may triumph and reioyce.
 2 Both cloudes and darcknes eke do swet
 and round about him beate:
 Pea right and justice ever dwel
 and bide about his seate.

3 Pea fire and heate at once do rumme
 and goe before his face:
 Whiche shall his foes and enemies burne
 abroad in every place.
 4 His lightning eke ful bright did blase
 and to the world appeare:
 Whereat the earth did looke and gaste
 with dread and deadly feare.

5 The hils like ware did melt in sight,
 and presence of the lord:
 They fled before that Rulers mght
 which guyderþ all the world.
 6 The heauens eke declare and shew
 his iustice forth abroad:
 That all the world may see and know

the glory of our God.

7 Confusione sure shal come to such
as worship Idols vaine

And eke to those that glory much
dumme pictures to maintaine.

8 For all the Idols of the world,
which they as Gods do call:

Shall seele the power of the lord
and downe to him shal fall.

9 With ioy shal Sion heare this thing,
and Iuda shal reioyce

For at thy iudgements they shal sing
and make a pleasant noyse.

10 That thou O lord art set on hiis,
in all the earth abroad

And art exalted wondrously,
aboue ech other God.

11 All ye that loue the lord do this,
hate all thing that is ill:

For he doth keepe the soules of his,
from such as would them spill.

12 And light doth spring vp to the iust
with pleasure for his part:

Great ioy, with gladnes, mirth and lust
to them of upright hart.

13 Be righteous in the lord reioyce,
his holines proclaime:

Be thankfull eke with hart and voyce,
and mindfull of the same.

Cantate Domino. psal. xcviij. I.H.

P ¶ An earnest exhortation to all creatures to praise
the Lord for his power, mercy and fidelity in the
promise by Christ, by whom he hath communis-
tered his salvation to all nations.

Sing this as the 78. psalme.

S 3 **O** Sing ye now unto the lord,
a newe and pleasant song:
For he hath wrought throughout the world
his wonders great and strong,
With his right hand ful worthy,

he doeth his foes deuoure:
And get him selfe the victory,
with his owne arme and power.

3 The lord doth make the people know,
his sauing health and might:

The lord doth eke his iustice shewe
in all the heathens sight.

4 His grace and trueth to Israel
in minde he doth record:

That all the earth hath seene right wel
the goodnes of the lord.

5 Be glad in him with ioyful voyce,
all people on the earth:

Give thanks to God sing and reioyce,
to him with ioy and mirth.

6 Upon the harp unto him sing,
give thanks to him with psalmes:

Reioyce before the lord our king,
with trumpets and with shalmes.

7 Pea let the sea with all therein,
for ioy both roare and swell:

The earth likewise let it begin
with all that therein dwell.

8 And let the clouds reioyce their filles,
and clap their hands apace:
And eke the mountaines and the hilles,
before the lord his face.

9 For he shal come to iudge and triu,
the world and every wight:
And rule the people mightely,
with iustice and with right.

Dominus regnauit. psal. xcix. I.H.

P He commendeth the power, equitie, & excellen-
cie of the kingdome of God by Christ, over the
Iewes and Gentils, and pronoketh them to mag-
nifie the same, and to serue the Lord, following
the example of the anncient fathers, Moyes,
Aaron, and Samuel, who calling upon God,
were hear in their prayers.

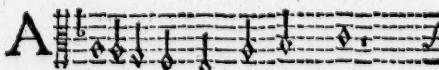
Sing this as the 77. Psalme.

T he Lord doth raigne although at it,
the people rage full soze;

- Pea he on Cherubins doth sit
thoug all the wold doe roare.
2 The Lord that doeth in Sion dwel,
is high and wondrouz great:
Aboue al folke he doth excell,
and he aloft is set.
- 3 Let all men praise thy mighty name,
for it is scarefull sure:
And let them magnifie the same,
that holy is and pure.
4 The princely power of our king,
doth loue iudgement and right:
Thou only rulest every thing,
in Jacob through thy might.
- 5 To praise the lord our God deuise,
all hono to him doe:
His footwoole worship him before,
for he is holy too.
6 Mordes, Aaron, and Samuel,
as priests on him did call:
When they did pray he heard them wel
and gaue them answere al.
- 7 Within the clowde to them he spake
then did they labo stil:
To keepe such lawes as he did make,
and poynted them vntil.
8 O lord our God thou didst them heare
and answeredst them againe:
9 Thy mercy did on them appeare,
their deedes didst not maintaine.
- 10 O laud and praise our lord and God
within his holy hill:
For why our God throughout the wold
is holy euer still.

2. Iubilate Deo omnes. psal.C.

He exhorteth all men to serue the Lord, who hath made vs, and to enter into his couries and assemblies to praise his name.



All people that on earth doe dwell, sing

to the Lord with cheresul voice. 2. Him

serue with feare, his praise sooth tell,

Come ye before him and rcioyce.

3 The Lord ye knowe is God in deede
without our aide he did vs make
We are his flock he doth vs feede,
and for his sheepe he doth vs take

4 Enter then his gates with praise,
approach with ioy his courts unto
Praise, laud, and blesse his name alwaies
for it is seemly so to doe.

5 For why the lord our God is good,
his mercy is for euer sure:
His trueth at all times firmly stooe,
and shall from age to age endure.

Another of the same.

1 O God the lord be light and glad,
praise him throughout the earth:
Serue him and come before his light,
with singing and with mirth.

2 Knowe that the lord our God he is
he did vs make and keepe:
Not we our selues, for we are his
own folke and pasture sheepe.

3 O go into his gates alwaies,
geue thanks within the same:
Within his courtes set forth his praise,
and laud his holy name.

4 For why the goodness of the lord,
for euermoze doth raigne:
From age to age throughout the wold
his trueth doth still remaine.

Misericordiam & iud. psal.ci. N.
Dæ-

*David describeth what governance he wil obserue
in his house and kingdome. He will punish and
correct by rooting out the wicked, and cherishing
she godly persons.*

Sing this as the 81. psalme.

I Mercy wil and judgement sing,
O lord God unto thee:
And wisely wal'te in perfect way
until thou come to me.
And in the midst of my house walke
in purenes of my sprite:
3 And I no kind of wicked thing,
wil set before my sight.

4 I hate their works that fall away,
it hal not cleave to me:
From me shal part the froward hart,
none evil wil I see.
5 Him wil I stroy that flaundreth,
his neigbor priuely
The lofty hart I cannot beare,
nor him that looketh hie.

6 Mine eyes shalbe on them within
the land that faithful be:
In perfect way who walketh shal
be servant unto me.
7 I wil no guilefull person haue
within my house to dwel:
And in my presence he shal not
remaine that lies doth tel.

8 Setimes I wil destroy euē al
the wicked of the land:
That I may from Gods citie cut,
the wicked workers hand.

Domine exaudi, psal. Cii. N.

It seemeth that this praier was appoynted to the
faithful to pray in the captiuitie of Babylon. A
consolation for the building of the church, wher-
of followeth the praise of God to be published un-
to all posterities. The conversion of the Gentils,
and the stabilitie of the Church.

Sing this as the 68. Psalme.

O Hearre my prayer, lord, and let
my crie come unto thee:
2 In time of trouble do not hide,
thy face away from me.
3 Incline thine eares to me make hast
to heare me when I call:
For as the smoke doth fade, so do
my dayes consume and fall.

4 And as a hart my bones are burne,
my hart is smitten dead
And withers as the grasse that I
forget to eate my bread.
5 By reason of my groaning voice,
my bones cleave to the skin:
As Pellicane in wildernes
such case now am I in.

And as an Owle in desert is
loe I am such a one:
7 I watch, and as a Sparrowe on,
the house top am alone.
8 Loe dayly in reprochful wise,
mine enemies doe me scorne:
And they that do against me rise,
against me they haue swoyne.

9 Surely with ashes as with bread
my hunger I haue sild:
And mingled haue my drinke with teares,
that from mine eyes haue stilde.
10 Because of thy displeasure Lord,
thy wrath and thy disdaine:
For thou hast listed me atose,
and cast me downe againe.

11 The daies wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse
that soone away doth fade.
12 But thou O Lord for euer doest
remaine in steady place:
And thy remembraunce euer doth
abide from race to race.

The second part.

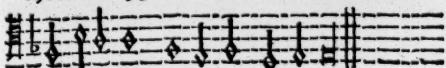
13 Thou wilt arise, and mercy thou,

- to Sion wilt extend:
 The time of mercy, now the time
 foreset is come to end.
 14 For euen in the stonnes thereof
 thy seruants do delight:
 And on the dust thereof they haue
 compassion in their spright.
 15 Then shal the heathen people feare,
 the Lords most holy name
 And all the kings on earth shal dread
 thy glory and thy fame.
 16 Then when the lord the mighty God
 againe shal Sion reare:
 And then when he most nobly in
 his glory shal appeare.
 17 To prayer of the desolate,
 when he himselue shal bend:
 When he shal not disdaine hys
 their prayers to attene.
 18 This wil be written for the age,
 that after shal succeede
 The people yet uncreated,
 the lords renoune shal spreade.
 19 For he from his high sanctuary
 hath looked downe below:
 And out of heaven hath the Lord
 beheld the earth also
 20 That of the mourning captiuie he
 might heare the woful crie:
 And that he might deliuer those,
 that damned are to die.
 21 That they in Sion may declare
 the lords most holy name:
 And in Jerusalem set forth
 the praises of the same.
 22 Then when the people of the land,
 and kingdomes with accord:
 Shal be assembled for to doe,
 their service to the lord.
- The third part.
- 23 By former force of strength he hath
 abated in the way:
 And shouter he did cut my dayes

- thus I therefore did say.
 24 By God in midst of all my daies,
 now take me not away:
 Thy yeares endure eternally
 from age to age for aye.
 25 Thou the foundations of the earth
 before all time hast laide:
 And lord the heauens are the work,
 which thine owne hands haue made.
 26 Yea they shal perish and decay,
 but thou shalt eare stil
 And they shal all in time waxe old,
 euen as a garment wil.
 27 Thou as a garment shal them change
 and changed shal they be:
 But thou doest stil abide the same,
 thy yeares do never flee.
 28 The children of thy servant shal
 continually endure
 And in thy sight their happy seede,
 for euer shall stand sure.
1. Benedic anima mea. psal. ciii. T.S.
- C**This is a psalme most excellent, wherin the Prophet doth prouoke men and Angels, & al creatures to praise the Lord for his fatherly mercies, and deliuerance of his people from all euils, for his prouidence ouer all things, and in the preservation of the faithfull.
- M**
- My soul geue laud unto the Lord, my
 spright shal doe the same: and all the se-
 cretes of my hart, praise ye his holy name.
2. Geue thanks to God for all his gifts,



She wot thy selfe vnkind. And suffer not



his benefites, to slip out of thy mind.

3 That gaue thee pardon for thy faultes,
and thee reford againe.

For al thy weake and fraile disease,
and heald thee of thy paine.

4 That did redeeme thy life from death,
from which thou couldst not flee:

His mercy and compassion both,
he did extende to thee.

5 That sild with goodnes thy desire,
and did p̄slong thy youth:

Like as the Eagle caketh her bil,
whereby her age reneweth.

6 The Lord with justice doth repay,
al such as be opprest:

So that their sufferings and their wrongs,
are turned to the best.

7 His waies and his commaundements,
to Moyses he did shew:

His counsels and his valiant actes,
the Israelites did know.

8 The Lord is kind and mercifull,
when sinners do him greene:

The slowest to coueane a wrath,
and readiest to forgive.

9 He chides not vs continually
though we be ful of strife:
Nor keepes our faultes in memory,
for al our sinful life.

10 Nor yet according to our sins,
the Lord doth vs regard;

Nor after our iniquities
he doth not vs reward.

11 But as the space is wondrous great,
twixt earth and heauen aboue:
So is his goodnes much more large,
to them that do him loue.

12 God doth remoue our sinnes from vs,
and our offences al:

As far as is the Sun rising,

ful distant from his fall.

The ii. part.

13 And looke what pitie parents deere,
vnto their children beare:

Like pitie beareth God to such,
as worship him in feare.

14 The Lord y made vs knoweth our shape,
our mould and fashion iust:

Howe weake and fraile our nature is,
and howe ws be but dule.

15 And how the tyme of mortall men,
is like the withering hay:

16 like the flower right faire in field,
that fades ful soone away.

16 Whose glosse and beautie gormie winds,
do utterly disgrace:

And make that after their assaultes,
such blossomes haue no place.

17 But yet the goodnes of the Lord,
with his hal euer stand:

Their childens children do receive,
his righteousnes at hand.

18 I meane whiche keape his covenant,
with al their whole desire:

And not forget to do the thing,
that he doth them require.

19 The heauens hie are made the seate,
and footeshoole of the Lord:

And in his power imperiall,
he gouernes al the world.

20 Ye Angels which are great in powrer,
praise ye and blesse the Lord:

Whiche to obey and do his wil,
immediately accyd.

21 Ye noble hostes and ministers,
seale not to land him ful:

Whiche ready are to execute,
his pleasure and his wil.

22 Pea al his workes in every place,
praise ye his holy name:

Spy hart my mind, and eke my soule,
praise ye also the same.

2 Benedic anima. Psal. ciiii. W. K.

An excellent Psalme to praise God for the crea-

tion of the woorld, & the gouernance of the same
by his marueilous prouidence wherein the Pro-
phet prieth against the wicked, who are the os-
casions that God diminisheth his blessing.

M

Y soule praise the Lord speake good
of his name. O Lord our great God how
doest thou appear. So passing in glory
that great is thy fame? Honour and ma-
iestie in thee shine most cleare. With
light as a robe, thou hast thee becladde.
Wherby all the earth thy greatness may
see. The heauens in such sort thou allo-
hest spread, That it to a curtaine compa-
red may be.

3 His chamber beames lie
in the cloudes fulsure:
Whiche as his chariot,
are made him to beare.
And there with much swiftnesse,
his course doth endure:

Upon the wings riding,
of cloudes in the aire:
4 He maketh his spirites,
as heraldes to goe:
And lightnings to serue,
we see also prest.
His wil to accomplish,
they run to and fro:
To sauue or consume things,
as seemeth him best.

5 He groundeth the earth,
so firmly and fast:
That it once to moue,
none shal haue such power.
6 The deepe a faire covering,
soz it made thou hast:
Whiche by his owne nature,
the hils would devoure.
7 But at thy rebuke,
the waters do flie:
And so gine due place,
thy woordes to obey.
At thy boice of thunder,
so fearful they be,
That in their great raging,
they hast soone away.

8 The mountaines ful his,
they then vp ascend:
If thou do but speake,
thy word the y fulfile.
So likewise the vallies,
most quickly descend:
Wher thou them appointest,
remaine do they stil.
9 Their bonds thou hast set,
how far they shal run:
So as in their rage,
not that passe they can.
For God hath appointed,
they shal not returne:
The earth to destroy moze,
which made was soz man.

The ii. part.

10 He sendeth the springs,
to strong stremes and lakes:
Whiche ran do ful swifte,
among the huge hils.
11 Wheres both the wild Asles,

¶

their thirst oft times flakes:
And beastes of the mountaines,
thereso drinke their fillies.
12 By these pleasant springs,
or fountaines ful faire:
The soules of the aire,
abide shal and dwel.
Who moued by nature,
to hop here and there:
Among the greene branchees,
their songes shal excell.

13 The mountaines to moist,
the cloudes he doth vse:
The earth with his woxkes,
are wholy replete.
14 So as the hvert cattel,
he doth not refuse:
But grasse doth provide them,
and hearbe for mans meate.
15 Pea bread, wine, and oile,
he made so; mans sake:
His face to refresh,
and hart to make strong.
16 The Cedars of Liban,
this great Lord did make:
Whiche trees he doth nourish,
that grove vp so long.

17 In these may birds build,
and make there their nest:
In firre trees the strokkes,
remaine and abide.
18 The hie hills are succours,
for wild goates to rest:
And eke the rockes stonis,
for Comes to hide.
19 The Poone then is set,
her seasons to run:
The daies from the nightes,
thereby to discerne,
And by the descending,
also of the Sun.
The cold from heate alway,
thereby we do learme.

20 When darkenes doth come,
by Gods wil and power:
Then creepe forth do al,
the beastes of the wood.
21 The Lions range roaring,
their pray to devoure:

But yet it is thou Lord,
which giueſt them foode.
22 As soone as the Sun,
is vp they retire:
To couch in their dens,
then are they ful faine.
23 That man to his woake may,
as right doth require:
Til night come and cal him,
to take rest againe.

The iii. part.

24 How sundry O Lord,
are al thy woxkes sound:
With wiſedome ful great,
they are in deede wrought.
So that the whole world,
of thy praise doth sound:
And as for thy riches,
they passe al mens thought.
25 So is the great sea,
which large is and broad:
Where things that crepe swarme,
and beastes of ech sort.
26 There both mighty ſhips ſaile,
and ſome lie at roade:
The whale huge and monſtrous,
there also doth ſport.

27 Al things on thē waite
thou doest them relieuſ.
And thou in due time,
ful wel doest them ſeede.
28 Now when it doth pleaſ thee,
the ſame ſo to give:
They gather ful gladly,
thoſe things which they neede.
Thou openeft the hand,
and they find ſuch grace:
That they with good things,
are filled we ſee.
29 But loze are they troubled,
if thou turne thy face:
For if thou their heath take,
vile duff then they be.

30 Againe when thy ſpirite
from thee doth proceede:
Al things to appoint,
and what ſhal enſue.
When are they created,

as thou hast decreed:
 And dost by thy goodness,
 the drie earth renewe.
 3 1 The praise of the Lord,
 for ever shal last:
 Who may in his wozkes,
 by right, wel reioice.
 3 2 His looke can the earth make,
 to tremble ful fast:
 And likewise the mountaines,
 to smoke at his voice.
 3 3 To this Lord and God,
 sing wil I alwaies:
 So long as I live,
 my God praise wil I:
 3 4 Then am I most certaine,
 my wordes shal him please:
 I wil reioice in him,
 to him wil I crye.
 3 5 The sinners (O Lord,)
 consume in thine ire:
 And eke the perniciose
 them roote out with shame.
 But as soz my soule now
 let it stil desire:
 And say with the faithful,
 praise ye the Lord's name.

Confitemini Domino. Psal. cv. N.

*He praiseth the singular goodness of God, who hath
 of al the people of the world chosen a peculiar pe-
 ple to him selfe, and having chosen them, never
 ceaseth to do them good, even for his promise sake*

Sing this as the 59. Psalme.

Give praises unto God the Lord,
 and cal upon his name:
 Among the people eke declare,
 his wozkes to spreade his fame.
 2 Sing ye unto the Lord I say,
 and sing unto him praise:
 And talke of al the wonderous wozkes,
 that he hath wrought alwaies.
 3 In honour of his holy name,
 reioice with one accord:
 And let the hart also reioice,
 of them that seeke the Lord.
 4 Seeke ye the Lord, and seeke the strength,

of his eternall might:
 And seeke his face continually,
 and presence of his sight.
 5 The wondrouz wozkes that he hath done,
 keepe styl in mindful hart:
 Ne let the iudgements of his mouth,
 out of your mind depart.
 6 Pe that of faithful Abrahams,
 his servant are the seede:
 Pe his elect the children that,
 of Jacob do proceed.
 7 For he, he onely is I say,
 the mighty Lord our God:
 And his most rightfull iudgements are,
 through al the earth abzoad.
 8 His promise and his covenant,
 which he hath made to his:
 He hath remembred euermore,
 to thousands of degrees.

The ii. part.

9 The covenant which he hath made,
 with Abraham long agoe:
 And faithful oth which he hath sworne,
 to Isaac also.
 10 And did confirme the same for law,
 that Jacob shoulde obey:
 And for eternal covenant,
 to Israel for me.

11 Whilen thus he said lo I to you,
 al Canaan land wil gius:
 The lot of your inheritance,
 wherein your seede shal live.
 12 Although their number at that time,
 did very smal appeare:
 Pea very smal and in the land,
 they then but straungers were.

13 While yet they walkit from land to land
 without a sure abode:
 And while from sundry kingomes they,
 did wander al abzoad:
 14 And wrong at none oppressors hand,
 he suffered them to take:
 But even the great and mighty Kings,
 reprooued for their sake.
 15 And thus he said touch none of those

that mine annointed be :
He do the Prophets any harme,
that do pertaine to me.
16 He cald a dearth upon the land,
of b[e]ast he strud the store.
But he against their time of neede,
had sent a man before.

The third part.

- 17 Cuen Joseph which had once bene sold,
to live a slave in woe :
Whose feare they hurt in stockes, whose soule,
the iron pearl also.
18 Until the time came when his cause,
was knowne apparantly :
The mightie woord of God the Lord,
his faultles truth did trie.
19 The king sent and delivered him,
from prison where he was :
The ruler of the people then,
did frely let him passe.
20 And ouer al his house he made,
him Lord to beare the sway :
And of his substance made him haue,
the rule and at the stay.
21 That he might to his wil instruct,
the princes of the land :
And wisdomes loue his auncient men,
might teach to understand.
22 Then into the Egyptian land,
came Israel also :
And Jacob in the land of Ham,
did live a stranger tho.
23 His people he exceedingly,
in number made to flow :
And ouer all their enimies,
in strength he made them grow.
24 Whose hart he turnd that they with hate,
his people did intreat :
And did his servants wrongfully,
abuse with false deceit.
25 His faithful servant Moses then,
and Aaron whome he chose :
He did command to go to them,
his message to disclose.
26 The wondrous message of his signe,
among them they did shew :

And wonders in the land of Ham,
then did they wozke also.
27 Darknes he sent and made it darke,
in stead of brighter day :
And unto his commision,
they did not disobey.
28 He turnd their waters into blood,
he did their fishes slay :
Their land brought frogs even in the place,
where their king Pharae lay.

29 He spake and at his voice there came,
great swarmes of noisome flies :
And al the quarters of the land,
were ful with crawling lice.
30 He gave them cold and frosty hale,
in stead of wilde raine :
And fiery flames within their land,
he sent them to their paine.

31 He smot their vines and al their treas,
whereon their figs did grow :
And al the trees within their coastes,
downde did he overthow.
32 He spake then Caterpillers did,
and Crashoppers abound :
Which eat the grasse in al their land,
and fruit of al their ground.

The fift part.

- 33 The fift begotten in their land,
eke deadly did he smite :
Pea the beginning and fift fruit,
of al them strength and might.
34 With golde and siluer he them brought,
from Egypt land to passe :
And in the number of the tribes,
no feeble one there was.
35 Egypt was glad and ioyful then,
when they did thence depart :
For terrour and the feare of them,
was fallen vpon their hart.
36 To shroude them from the parching heate,
a cloud he did display :
And fire he sent to give them light,
when night had hid the day.
37 They asked and he caused quails,
to come at their request :

And fulli with the bread of heauen,
their hunger he represt.

38 He opened then the stonie rocke,
and water gushed out :

And in the dyre and parched groundes,
like riuers ran about.

39 For of his holie covenant,
ate mindful was he tho :

Whiche to his servant Abraham,
he plighted long agoe.

40 He brought his people sooth with mirth,
and his elect with ioy :

Out of the cruel land where they,
had liued in great annoy.

41 And of the heathen men he gaue,
to them the fruitfull landes :

The labours of the people eke,
he gaue into their handes.

42 That they his holie statutes might,
obserue for evermore.

And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini Domino. Psal. Cvi. N.

The people dispersed under Antiochus, doe magnifie the goodness of God among the iust and repentant : desiring to be brought again into the land by Gods merciful visitation. And after the manifold marvels of God wrought in their deliuerance forth of Egypt, and the great ingratitudo of the people rehersed, they doe pray and desire to be gathered from among the heathen, to the intent they may praise the name of the God of Israel.

Sing this as the 95. psalme.

Praise ye the Lord for he is good,
his mercie dures for aye:
Who can expresse the noble actes,
or all his praise display?

3 They blessed are that iudgements kepe,
and iustly do alway:
With fauour of thy people Lord,
remember me I pray.

4 And with thy sauing health O Lord,
vouchsafe to visite me:
That I the great felicitie,
of thine elect may see.
And with thy peoples ioy I may,

a joyful mind possesse :
And may with thine inheritance,
a gloriyng hart expresse.

5 Both we and eke our fathers all,
haue sinned enerie one :

We haue committed wickednes,
and lewdly we haue done.

6 Thy wonders great which thou O Lord,
hast done in Egypt land :
Our fathers though they saw them all,
yet did not understand.

7 Nor they thy mercies multitude,
did keepe in thankfull mind :

But at the sea, yea the red sea,
rebelled most unkind.

8 Thereforthe he saved them,
for honor of his name :
That he might make his power knowne,
and spread abroade the same.

9 The red sea he did then rebuke,
and soothly with it was dyde :

And as in wildernes, so through,
the depe he did them guide.

10 He saved them from the cruel hand,
of their dispiteful foe :
And from the ennies hand he did,
deliver them also.

The second part.

11 The waters their oppressors whelmed,
not one was left alive :
Then they belieden his wordes and praise,
in song they did hym gane.

12 But by and by unthankfully,
his wordes they cleane forsgate :
And so; his counsell and his wil,
they did neglect to waite.

13 But lusted in the wildernes,
with sond and greedie lust :
And in the desert tempted God,
the state of all their trust.

14 And then their wanton mindes desire,
he suffered them to haue :
But walking leanes therewithal,
into their soule he gane.

15 Then when they lodged in their tentes,
at Nooses they did grutch :

Naron

Aaron the holie of the Lord,
so did they ennie much.

16 Therefore the earth did open wide,
and Dathan did denoure :
And all Abirams companie,
did couer in that houre.

17 In their assembleie kindled was,
the hote consuming fire :
And wasting flame did then burne vp,
the wicked in his ire.

18 Upon the hil of Horeb they,
an Idole Calfe did frame :
And there the molten Image they,
did worship of the same.

19 Into the likenes of a Calfe,
that feedeth on the grasse :
Thus they their glorie turnd, and al,
their hono; did deface.
20 And God their onelie Saviour,
unkindly they forgot :
Whiche many great and mightie things,
in Egypt land had wrought.

The third part.

21 And in the land of Ham for them,
most wondrouz worke had done :
And by the red sea dreadful things,
performed long agone.
22 Therefore for their so shewing them,
forgetful and unkind :
To bring destruction on them al,
he purposode in his mind.

23 Had not his chosen Moyses stood,
before them in the breake :
To turne his wrath least he on them,
with slaughter shold him wreake.
24 They did despise the pleasant land,
that he behight to gine :
Pea and the wordes that he had spoke,
they did no whit beleue.

25 But in their tentes with grudging harte,
they wickedly repind :
For to the voice of God the Lord,
they gaue an harkening mind.
26 Therefore against them lifted he,
his strong revenging hand :
Them to destroie in wildernes,

ere they should see the land.

27 And to destroie their seide among,
the nations with his rod :
And through the countries of the world,
to scatter them abroade.
28 To Baal Peor then they did,
adioine themselves also :
And eat the offerings of the dead,
so they forsooke hym tho.

29 Then with their owne innentions,
his wrath they did provoke :
And in his so unkindelel wrath,
the plague vpon them broke.
30 But Phinees stood vp with zeale :
the sinners vile to slaine :
And iudgement he did execute,
and then the plague did slaine.

The fourth part.

31 It was imputed vnto him,
for righteousness that day :
And from thenceforth so counted is,
from race to race for aies.
32 At waters eke of Meribath,
they did him angrie make :
Pea so far forth that Moles was,
then punisht for their sake.

33 Because they veri his spirite so soze,
that in impatent heate :
His lips speake vnauidedly,
his feaour was so great.
34 Soz as the Lord commanded them,
they flew the people tho :
But were among the heathen mixt,
and leard their woxkes also.

35 And did their Idols serue, which were,
their ruine and decay :
To fiendes their sonnes and daughters they,
did offer vp and slaine.
36 Pea with unkindelel murdering knife,
the guiltleste bloud they spilt :
Pea their owne sonnes and daughters bloud,
without all cause of guilt.

Whom they to Canaan Idols then,
offered with wicked hand :
And so with bloud of innocents,

- defiled was the land.
 39 Thus were they stained with the woakes,
 of their owne filthie way:
 And with their owne inventions,
 a whozing they did straine.
- 40 Therefore against his people was
 the Lordes wrath kindled soze:
 And even his owne inheritance
 therefore he did abhorre.
- 41 Into the hands of heathen men
 he gave them so; a paze:
 And made their foes their Lords, whom they
 were forced to obey.
- The fift part.
- 42 Yea and their hateful enemies,
 oppozet them in the land:
 And they were humbly made to stoupe,
 as subiects to their hand.
- 43 Ful oftentimes from thal had he
 delivered them before:
 But with their counsels they to wrath,
 pronockt him enermore.
- Therefore they by their wickednes
 were brought ful lowe to ly:
 Yet when he saue them in distresse,
 he harkened to their crie.
- 44 He calde to minde his covenant,
 which he to them had sworne:
 And by his mercies multitude,
 repented him therefore.
- 45 And fauour he them made to finde,
 before the sight of those:
 That led them captives from their land,
 when earst they were their foes.
- 46 Saue vs D Lord that art our God,
 sauwe vs D Lord we pray:
 And from among the heathen folke,
 Lord gather vs away.
- 47 That we may spread the noble paze,
 of thy most holy name:
 That we may glorie in thy paze,
 and sounding of thy fame.
- 48 The Lord the God of Israel,
 be blest so; enermore:
 Let all the people say Amen,
 prale ye the Lord therefore.

Confitemini Do. psal. cvii, W.K.

The Prophet exhorteth all those that are redeemed
 by the Lord, & gathered unto him to giue thaks
 for the mercifull goodness of God, gouerning all
 things at his good pleasure, sending good and e-
 vil, prosperite and aduersitie, to bring men un-
 to him. Therefore as the righteous therat re-
 ioice, so shal the wicked haue their mouths stop-
 ped.

Sing this as the 96. Psalme.

Give thanks vnto the Lord our God,
 for gracious is he:
 And that his mercy hath no end,
 all mortall men may see.
 2 Such as the Lord redemeed hath,
 with thankes shoulde praise his name:
 And shew how they from foes were freed
 and how he wrought the same.

3 Ye gathered them soorth of the lands
 that lay so far about:
 From East to West, from North to South,
 his hand did finde them out.
 4 They wandered in the wilernes,
 and strayed fram the way:
 And found no Citie where to dwel,
 that serues might so; their stay.
 5 Whose thirst and hunger was so great,
 in these deserteis so boide:
 That faintnesse did them soze assault,
 and eke their soules annoide.
 Then did they cry in their distresse,
 unto the Lord for aide:
 Who did remoue their troublous state,
 according as they paze.

7 And by that way which was most right,
 he led them as a guide:
 That they might to a Citie go,
 and there also abide.
 8 Let men therefore before the Lord,
 confesse his godnes then:
 And shew the wonders that he doeth,
 before the sonnes of men.

9 For he the emptie soule sustaynd,
 whom thirst had made to faint,

The

The hungry soule with godnes fed,
and did them eke acquaint.
10 Such as do dwel in darkenes depe,
where they of death do wait :
Fast bound to fast such troublous stormes,
as iron chaines do threat.

The second part.

11 For that against the Lords owne words
they sought so to rebel :
Exaeming light his counsels hie,
which do so farre excel.
12 But when he humbled them sal low,
they then sel downe with griefe :
And none was found so much to helpe,
wherby to get reliefe.

13 Then did they cry in their distresse,
vnto the Lord for aide :
Who did remoue their troublous state,
according as they prade.
14 For he from darkenes out them brought,
and from deathes dreadful shad :
Bursting with force the iron bandes
which did before them lade.

15 Let men therefore before the Lord,
confesse his kindnes then :
And shew the wonders that he doth,
before the sonnes of men.
16 For he threw downe the barres of brasse,
and brake them with strong hand :
The axon barres he smote in two,
nothing could hym withstand.

17 The foolish folke great plagues do fele,
and cannot from them wend :
But heape on moe to thole they haue,
because they do offend.
18 Their soule so much did loth all meate,
that none they could abide :
Wherby death hat them almost caught,
as they full truely ride.

19 Then did they cry in their distresse,
vnto the Lord for aide :
Who did remoue their troublous state,
according as they prade.
20 For he then sent to them his word
which healeth did sone restore,
And brought them from those dangers deepe

wherein they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnes then :
And shew the wonders that he doth,
before the sonnes of men.
22 And let them offer sacrifice,
with thankes and eke with feare,
And speake of all his wondrous woorkes,
With glad and toyfull cheare.

23 Such as in shippes or bittle barkes,
into the seas descend :
Their marchandise through feareful fouds
to compasse and to end.
24 Those men are forced to behold,
the Lords woorkes what they be :
And in the dangers depe the same,
most maruellous they see.

25 For at his word the stony wind,
arileth in a rage :
And stirreth vp the surges so,
as nought can them all wage.
26 Then are they listed vp so hie,
the cloudes they seeme to gaine :
And plunging downe the depth vntill,
their soules consume with paine.

27 And like a drunkard so and fro,
now here now there they reele :
As men with feare of wit bereft,
or had of sence no feare.
28 Then did they cry in their distresse,
vnto the Lord for aide :
Who did remoue their troublous state,
according as they prade.

29 For with his word the Lord doth make,
the sturdie stormes to ceale :
So that the great waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much do crave :
And are by hym in heaven brought,
which they so fayne would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse

- confesse his kiadnes then :
 And shewe the wonders that he doth,
 before the sonnes of men.
 32 Let them in presence of the folke,
 with praise extell his name :
 And where the Cloers do conuent,
 there let them do the same.
- 33 For running floods to drie deserte,
 he doth oft change and turne :
 And drieth vp as it were dust
 the springing wel and bourne.
 35 A fruitful land with pleasures deckt,
 ful barren he doth make :
 When on their sinnes which dwel therein,
 he doth iust vengeance take.
- 35 Againe the wilernes ful rufe,
 he maketh fruit to beare :
 With pleant springs of waters cleare,
 though none before were there.
 36 Wherein such hungry soules are set,
 as he doth frely chose :
 That they a citie may them build,
 to dwel in for their vle.
- 37 That they may sove their pleasant land,
 and also Vineyards plant :
 To yeld them fruite of such increase,
 as none may seeme to want :
 38 They multiply exceedingly,
 the Lord doth blesse them so :
 Who doth also their bruite beastis make,
 by number great to grow.
- 39 But when the faithful are lowe brought,
 by the oppressing stout :
 And minnih do through many plagues,
 that compasse him about.
 40 Then doth he Princes bring to shame,
 which did them soe oppresse :
 And likewise causeth them to erre,
 within the wildernes.
- 41 But yet the poore he raiseth vp,
 out of his troubles depe :
 And oft time doth his traine augment
 much like a flock of shepe.
 42 The righteous shal behold his sight,
 and also much reioyce :
 Whereas the wicked and peruerse,
 with griefe shal stop their voice.

43 But who is iwise that now ful wel,
 he may these things record :
 For certainly such shal perceue,
 the kindnesse of the Lord.

Paratum cor meum. psal.cviij.

This Psalme is composed of two other Psalmes before, the lvii. and the lx. The matter here contained, is that David giueth himselfe with hart and voice to praise the Lord, and affreth himselfe of the promises of God concerning his kingdome ouer Israel, and his power against other nations : Who though hee seeme to forsake us for a time, yet hee alone in the end will cast downe our enimies.

Sing this as the 95. Psalme.

O God my hart prepared is,
 and eke my tongue is so :
 I wil aduance my voice in song,
 and giuing praise also.
 2 Awake my Viole and my Harpe,
 sweete melodye to make :
 And in the morning I my selfe,
 right earely wil awake.

3 By me among the people Lord,
 stil prayzed shalt thou be :
 And I among the heathen folke,
 wil sing O Lord to the.
 4 Because thy mercy Lord is great,
 aboue the heauens hie :
 And eke thy truthe doth reach the cloudes,
 within the loste skie.

5 Aboue the starrie heauens hie,
 erake thy selfe (O God)
 And Lord dispainte upon the earth,
 thy glorie all abroard.
 6 That thy dorely beloued may,
 be set at libertie :
 Helpe (O my God) with thy right hand,
 and harken vnto me.

7 God in his holines hath spoke,
 wherfore my ioyes abound :
 Hichem I shal devide, and mette
 the vales of Succoths ground.
 8 And Gilead shal be mine owne,
 Marasles mine shal be :

My head strength Ephraim, and lawe,
Thal Iuda gue soz me.

9 Moab my washpot, and my shos
on Edome wil I throve :
Upon the land of Palestine,
in triumph wil I goe.
10 Who shal into the Citie strong,
be guide to conduct me ?
My hou by whome to Edom land,
conveyed shal I be.

11 Is it not thou (O God) which late,
hadst vs forsaken quite ?
And thou (O Lord) which with our host
didst not goe forth to fight ?
12 Gue vs O Lord thy lasting aide,
when troubles do assaile :
For al the helpe of man is baine,
and can no whit availe.

13 Through God we shal do valiant acts,
and woorthie of renowme :
He shal subdue our enemies,
yea he shal treade them downe.

Deus laudem tuam. Psal. cix. N.

David being falsly accused by flatterers unto Saul, prayeth God to keepe him and destroy his enemies. And under them hee speakeith of Judas the traitor unto Iesu Christ, and of al the like enemies of the children of God, and desirereth to be deliverner, that his enemies may knew the works of God. Then doth he promise to give praises unto God.

Sing this as the 98. Psalme.

I speechles silence do not holde
O God thy tongur alwayes :
O God euen thou I say that art
the God of al my praise,
2 The wicked mouth and guilesful mouth,
on me disclosed be :
And they with false and lying tongue
hane spoken vnto me.
3 They did beset me round about,
with words of hateful spite :
Without all cause of my deceipt,
against me they did fight.

4 For my good wil they were my foes
but then gan I to pray :
My god with il, my friendlines
with hate they did repay.

5 Set thou the wicked ouer him,
to haue the upper hand :
At his right hand eke suffer thou,
his hatefull foe to stand.
6 When he is iudged let him then,
condemned be therein :
And let the prayer that he makes,
be turned into sinne.

7 Fewe be his dayes his charge also,
let thou another take :
His children let be fetherles,
his wife a widdowe make.
8 His children let be vagabondes,
to beg and leake their bread :
Wandering out of the wasted place,
where erst they haue beene fed.

9 Let comelous extortioneer,
catch all his gods and stroe :
And let the stranger spoyle the frutes,
of all his toyle before.
10 Let there be none to pittie him,
let there be none at all :
That on his children fetherles,
wil let their mercy fall.

The second part.

11 And so let his posterite,
for ever be destroyde :
Their names out blotted in the age,
that after shal succeede.
12 Let not his fathers wickednes,
from Gods remembrance fall :
And let not thou his mothers Anne,
be done away at all.

13 But in the presence of the Lord,
let them remaine soz aye :
That from the earth their memorie,
he may cut cleane away.
14 With mercie he forgot to shew,
but did pursue with spite :
The troubled man and sought to slay
the woful harted wight.

15 As he did cursing loue, it shal
betide

- betide unto him so :
And as he did not blessing lone,
it shal be farre him fro.
18 As he with curling clad himselfe,
so it like water shal :
Into his bowels, and like oile,
into his bones besal.
- 19 As garment let it be to him,
to couer him soz aye :
And as a girdle wherewith he
shal gyzed be alway.
- 20 Lo, let this same be from the Lord,
the guerdons of my foe :
Pea and of those that evil speake
against my soule also.

- 21 But thou O Lord that art my God
deale thou I say with me :
After thy name deliver me,
soz good thy mercies be.
22 Because in depth of great distresse
I neede am and pore :
And eke within my payned byself,
my hart is wounded sore.

The second part.

- 23 Euen so do I depart away,
as both declining shade :
And as the grashopper so I
am shaken off and fade.
24 With fasting long from nadfull fode,
enfeebled are my knēs :
And all her fatnes hath my flesh
enforced heene to lese.

- 25 And I also a vile reproach,
to them was made to be :
And they that did upon me loke,
did shake their heads at me.
26 But thou O Lord that art my God,
mine aide and succour be :
According to thy mercy Lord,
lans and deliver me.

- 27 And they shal know thereby that this
Lord is thy mightie hand :
And that thou, thou hast done it Lord,
so shal they understand.
28 Although they curse with spite, yet thou
shalt blesse with pleasant voice :

- They shal arise and come to shame,
thy seruant shal reioyce.
29 Let them be cloathed all with shame,
that enimies are to me :
And with confusion as a cloke,
eke couered let them be.
30 But greatly I wil with my mouth,
gine thankes unto the Lord :
And I among the multitude,
his praises wil record.

- 31 Soz he with helpe at his right hand
wil stand the pore man by :
To save him from that man that would,
condemne his soule to die.

Dixit Dominus. psal. Cx. N.

*¶ David prophecieth of the power and euerlasting
kingdome given to Christ ; and of his priesthood
which shoulde put an ende to the Priesthood of
Leuyn.*

Sing this as the 68. Psalme.

- T**he Lord did say unto my Lord,
sith thou art my right hand :
Til I haue made thy foes a stole,
whereon thy state shal stand.
2 The Lord shal out of Sion send,
the scepter of thy might :
Amid thy moztall foes be thou
the ruler in their sight.

- And in the day on which thy raigne,
and power they shal see :
3 Then hereby free wil offrings shal,
thy people offer thee.
Pea with an holy worshipping,
then shal they offer all :
Thy birthes dewe is the dewe that doth
from wombēs of morning fall.

- 4 The Lord hath sworne and never wil
repent what he doth say :
By the order of Melchisedech
thou art a priest soz aye :
5 The Lord thy God on thy right hand,
that standeth soz thy state :
Shal wound soz thee the stately kings,
vpon his wrathful day.
6 The heathen he shal judge, and fill
the place with bodies dead.

And ouer divers countries shal,
in sunder smite the head.
7 And he shal drinke out of the brooke
that runneth in the way:
Therefore he shal lift vp on hie,
his royal head that day.

Confitebor tibi. Psal. cxi. N.

Hegiuneth thanks to the Lord for his mercifull workes towrdes his Church, & declareth wher in true wisedome, and righte knowledge consisteth.

Sing this as the 68. Psalme.

With hart I do accord,
To prale and laud the Lord,
In presence of the iust:
For great his woxkes are found,
To search them such are bound,
As do him loue and trast.
His woxkes are glorioius,
Also his righteousnes,
It doth endure for euer.
His wondrouis woxkes he would,
We wil remember shoud,
His mercy saileth never.

5 Such as to him loue bears,
A poxition ful faire,
he hath vpon so them laid:
For this they shal wel finde,
We wil them haue in mind,
And keepe them as he said.
6 For he did not disdaine,
His woks to shew them plaine,
By lightnings and by thunders:
When he the heathens land,
Did giv into their hand,
Wher he beheld his wonders.

7 Of al his woxkes ensuet,
Both iudgement, right and truth,
Whereto his statutes tend:
8 They are decreed sure,
For euer to endure,
Whichequitie doth end.
Redemption he gan,
His people for to sauie
9 And hath also required
His promise not to faile,

But alwaies to preuaile:
his holy name he feared.

10 Who so with hart ful faine,
True wisedome would attaine
The Lord feare and obey:
Such as his lawes do keepe
Shal knowledge haue ful deepe,
his praise shal last for aye.

Beatus vir. Psal. cxii. W.K.

He praifeth the felicitie of them that feare God, & condemneth the cursed state of the contumyours of God.

Sing this as the Pater nosker.

The man is bless that God doth feare,
And that his lawes doth loue in deede,
His seide on earth God wil vpcare,
And bles such as from him proceede,
3 His house with good he wil fulfil,
her righteousness endure shall still.

4 Unto the righteous doth arise,
In trouble ioe, in darkenes light:
Compassion is in his eies,
And mercy alwaies in his sight.
5 Yea pitie moueth such to lend
he doth by iudgement things expend,

6 And surely such shal never faile,
For in remembrance had is he,
7 No tidings il can make him quale,
Who in the Lord sure hope doth see.
8 His hart is firme, his feare is past,
For he shal see his foes downe cast.

2 He did wel for the poore prouide,
His righteousness shal wil remaine:
And his estate with praise abide,
Though that the wicked man disdaine.
13 Yea gnash his teeth thereat shal he,
And so consume his state to see.

Laudate pueri. Psal. cxiii. W.K.

An exhortation to praise the Lord for his prouidence, in that, that contrary to the course of nature he worketh in his church.

Yee children which do serue the Lord:
 Praise ye his name with one accord. Yea
 blessed be alwaies his name. Who from the
 ryng of the sun, til it returne where it
 begun, Is to be praised with great fame.
 The Lord al people doth surmount, as so
 his glory we may count, aboue the heauens
 high to be. With God the Lord who may
 compare, whose dwellings in the heauens
 are, of such great power and force is he

6 He doth abase himselfe we know,
 Things to behold both here below:
 And also in heauen aboue
 7 The needy out of dust to draw,
 And eke the poore which helpe none saw,
 his onely mercy did him moue.
 8 And so him set in hie degrce,
 With Princes of great dignitie,
 That rule his people with great fame:
 9 The barren he doth make to beare,
 And with great ioy her fruit to rearre,

therefore praise ye his holy name.

In exitu Israel. Psal.Cxiiii. W.W.

How the Israelites Were delivered out of Egypt & of the wonderfull miracles that God shewed all that time, which put vs in remembrance of gods great mercies towrdes his children, and of our vntankefullnes for the same.

Sing this as the 85 .psalme.

- W**hen Israel by Gods address,
 from Pharaos land was bent:
 And Jacobs house the straungers left,
 and in the same traine went.
 2 In Iuda God his glory shewed,
 his holines most bright:
 So did the Israelites declare,
 his iudgement, power and might.
- 3 The sea it saw and sodenly,
 as al amasde did flee:
 The roaring streames of Jordans floud,
 reculed backwardly.
 4 As Rammes afraid the mountaines skipt,
 their strength ou them forlake:
 And as the saly trembling Lambs,
 their tops did beat and shake,
- 5 What ailde thee sea as al amasde,
 so sodenly to flee?
 Pee rowling wavyes of Jordans floud,
 why ran you backwardly?
 6 Why shooke ye hills as Rammes afraid,
 why did your strength so shake:
 Why did your tops as trembling Lambs,
 for feare quiner and quake.
- 7 Dearth confesseth thy soueraigne Lord,
 and dread his mighty hand:
 Before the face of Jacobs God,
 scarce ye both sea and land.
 8 I meane the God which from hard rockes,
 doth cause maine flouds appeare:
 And from the stony flint doth make
 gush out the waters cleere.
- Non nobis Domine. Psal.Cxv. N.
- A praire of the faithfull oprressed by idolatrous tirants, against whome they desire that God would*

Succour them, forasmuch as there is no comparison betwene him and their false Gods or Idols, trusting most constantly that God will preserue them in their neede, seeing that he hath adopted and receyued them to his fauour: promising finally that they will not be unmindfull of so great a benifite if it would please God to heare their prayer, and deliuer them by his omnipotent power.

Sing this as the 68. Psalme.

- N**ot unto vs Lord, not to vs,
but to thy name give praise:
Both for thy mercy and thy truth,
that are in thee alwaies.
- 2 Why shal the heathen scorners say,
Where is their God become:
- 3 Our God in heauen is and what
he wil that hath he done,
- 4 Their Idols siluer are and gold,
worke of mens hands they be:
- 5 They haue a mouth and do not speake,
and eyes and do not see.
- 6 And they haue eares bound to their heads,
and do not heare at al:
And noses eke they formed haue,
and do not smell withall,
- 7 And hands they haue and handle not,
and feete and do not go:
A throe they haue yet through the same,
they make no sound to blow.
- 8 Those that make them are like to them,
and those whose trust they be:
- 9 O Israel trust in the Lord,
their helpe and shield is he.
- 10 O Aarons house trust in the Lord,
their helpe and shield is he:
- 11 Trust ye the Lord that seare the Lord,
their helpe and shield is he.
- 12 The Lord hath rindful bene of vs,
and wil blesse vs also:
On Israels and on Aarons house,
his blessing he wil shew.
- 13 Them that be fearers of the Lord,
the Lord doth blesse them all:
Euen he wil blesse them every one,
the great and eke the small.
- 14 To you I say the louing Lord,

wil multiply his grace:
To you and to the childdren that,
shal follow of your race.

- 15 Ye are the blessed of the Lord
even of the Lord I say:
Whiche hath the heauen and the earth,
hath made and set in stey.
- 16 The heauens, yea the heauens his,
belong vnto the Lord:
The earth vnto the sons of men,
he gaue of free accord.

- 17 They that be dead do not iwish praise,
set forth the Lords renowne:
Nor any that into the place,
of silence do go downe.
- 18 But we wilpraise the Lord our God,
from hencesorth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam. psal. Cxvi. N.

David being in greate danger of Saul in the desart of Maon, perceiving the great and inestimable loue of God towards him, magnifieth such great mercies, and protesteth that he will be thankfull for the same.

- Sing this as the 1011. Psalme.
- 1 Loue the Lord because my voice,
and prayer heard hath he:
- 2 When in my dares I calld on him,
he bowed his eare to me.
- 3 Euen when the snares of cruel death,
about beset me round:
When paines of hel me caught and wher,
I woe and sorrow found.
- 4 Upon the name of God the Lord,
then did I call and say:
Deliver thou my soule O Lord,
I do thee humbly pray.
- 5 The Lord is very mercyfull,
and iust he is also:
And in our God compassion,
doth plentifullly flow.
- 6 The Lord in saftey doth preserue,
al those that simple be:
I was in woful misery,

and

and he reliued me.
6 And now my soule fith thou art safe,
returne unto thy rest;
For largely lo the Lord to thee,
his bountie hath exprest.

7 Because thou hast delivereded,
my soule from deadly thrall:
My mousted eies from mourneful teares,
my flideng feete from fall.
8 Before the Lord I in the land,
of life wil walke therefore:
9 I did beleue therefore I spake,
for I was troubled soore.

The ii. part.

10 I said in my distresse and feare,
that al men liers vs:
11 What shal I pay the Lord for al,
his benefis to me.
12 The wholesome cup of sauing health,
I thankefullly wil take:
And on the Lordes name I wil cal,
when I my pazer make.
13 To the Lord wil pay the bowes,
that I have him behight:
Yea euen at this present time,
in al his peoples sight.
14 Right deare and pretious in his sight:
the Lord doth aie esteeme:
The death of al his holy ones,
what euer men do deeme.

15 Thy servant Lord, thy servant lo,
I do my selfe confesse:
Son of thy handmaid thou hast broke,
the bondes of my distres.
16 And I wil offer vp to thee
a sacrifice of praise:
And I wil cal vpon the name,
of God the Lord alwaies:
17 To the Lord wil pay the bowes,
that I have him behight:
Yea euen at this present time,
in al his peoples sight.
18 Yea in the courses of Gods own house,
and in the midst of thee:
O thou Jerusalem I say,
wherefore the Lord praise ye.

Laudate Dominum. Psal. cxvii. N.

He exhorteth the Gentiles to praise God, because he hath accomplished as wel to them as to the Jewes, the promise of life everlasting by Jesus Christ.

Sing this as the 98. Psalme.

O Al ye nations of the world,
praise ye the Lord alwaies:
And al ye people every where,
set forth his noble praise.
2 For great his kindness is to vs,
his truth endures for aie:
Wherfore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini Do. Psal. cxviii. M.
David reected of Saule and of the people, at the time appointed obtained the kingdome, for the which he biddeth al them that feare the Lord to be thankefull, and under his person, in all this was christ lively set forth, who should be of his people reected.

Sing this as the 84. Psalme.

O Give ye thankes unto the Lord,
for gracious is he:
Because his mercy doth endure,
for euer towardes thee.
2 Let Israel confess and say,
his mercy dures for aie:
3 Now let the house of Aaron say,
his mercy dures for aie.

4 Let al that feare the Lord our God,
euen now confess and say:
The mercy of the Lord our God,
endureth ill for aie.
5 In trouble and in heauines,
unto the Lord I cried:
Which louingly heard me at large,
my lute was not denide.

6 The Lord himselfe is on my side,
I wil not stand in doubt:
Nor feare what man can do to me,
when God stands me abent.
7 The Lord doth take my part with them,
that helpe to succour me:
Wherfore shal I see my desire,
vpon mine enemie.

8 Better

8 Better it is to trust in God,
then in mans mortall seeve;
9 O to put confidence in kings
or princes in our neeve.
10 All nations haue enclosed me,
and compassed me round:
But in the name of God shal I
mine enemies confound.

11 They kept me in on every side
they kept me in I say:
But through the lords most mighty name,
I shall wozke their decay.
12 They came about me all like bees
but yet in the Lords name:
I quencht their thornes that were on fire
and wil destroy the same.

The second part.

13 Thou hast with force thrust si ye at me
that I in deede might fall:
But through the lord I found such help
that they were vanquisht all.
14 The lord is my defence and strength,
my ioy, my mirth, my song:
He is become soz me in deede,
a Saviour most strong.

15 The right hand of the lord our God
doth bring to passe great things:
He causeth voice of ioy and health,
in righteous mens dwellings.
16 The right hand of the lord doth bring
most mighty things to pas:
His hand hath the preeminence,
his force is as it was.

17 I wil not die but euer live,
to bitter and declare
18 The lord his might and wondrouss power,
his works and what they are.
19 The lord himselfe hath chastined,
and hath corrected me:
But hath not geuen me ouer yet,
to death as ye may see.

Set open unto me the gates,
of trueth and righteousness:

That I may enter into them,
the lords praise to confesse.
20 This is the gate euene of the lord
which shal not so be shut,
But good and righteous men alway
shal enter into it.

The third part.

21 I wil geue thanks to thee O lord,
because thou hast heard me:
And art become most louingly
a Saviour unto me.
22 The stone which ere this time among
the builders was refusid:
Is now become the corner stone,
and chiefly to be vised.

23 This was the mighty work of God,
this was the lords owne fact:
And it is marueilous to behold
with eyes that noble act.
24 This is that ioyful day in deede,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in minde, in hart, and thought.

25 Now help vs lord and prosper vs
we wish with one accord:
26 Blessed is he that comes to vs,
in the name of the lord.
27 God is the lord that shewes vs light,
binde ye therfore with cord:
Your sacrifice to the altar
and geue thanks to the lord.

28 Thou art my God I wil confess
and render thanks to thee:
Thou art my God and I wil praise,
thy mercy towards me.
29 O geue ye thanks unto the lord.
for gracious is he:
Because his mercy doth endure
for euer towards thee.

Beati immaculati. psal. cxix. W.W.

¶ In this psalme is conteyned an exquisite art, and
a wonderfull vehemencie in setting forth the
Q praise

praise of God law. wherein the Prophet can not
satisfie himselfe, nor sufficiently expresse the affe-
ction which he beareth thereunto: adding more
over many notable complaints and consolations,
wherefore it is meete that all the faulfull haue
it alway both in hart and mouth. And in the
Hebrue every eight verses begin with one letter
of the Alphabet.

Beati immaculati: Psal. Cxix. W.W.

Blessed are they that perfect are, and
pure in minde and hart: whose liues and
conuersation from Gods lawes never start.
2. Blessed are they that giue themselves
his statutes to obserue: Serching the lord
with al their hart, & neuer from him swerue.
3 Doubtlesse such men goe not astraye,
nor do no wicked thing:
Whiche stedfastly walke in his pathes,
without any wandring.
4 It is thy will and commandement,
that with attentiuue heed:
Thy noble and diuine preceptes,
we leaue not and keepe in deed.
5 O woulde to God it might thee please,
my wayes so to addresse:
That I might both in heart and voyce,
thy lawes keepe and confessse.
6 So shoulde no shame my life attaine,
whilst thus I set mine eyes:

And bend my minde alwayes to muse,
on thy sacred decess.

7 Then will I prayse with vpright hart,
and magnifie thy name:
When I shal learne thy iudgements iust
and likewise proue the same.
8 And wholy wil I geue my selfe,
to keepe thy lawes most right:
For sake me not soz euer lord,
but shewe thy grace and might.

BETH The second part.

9 B y what meanes may a young man best,
his life learne to amend:
If that he marke and keepe thy word
and therein his time spend.
10 Unsaintedly I haue thee sought
and thus seeking abide:
O hncuer suffer me O lord
from thy precepts to lide.
11 Within my hart and secrete thoughtes,
thy words I haue hid still:
That I might not at any time,
offende thy godly will.
12 We magnifie thy name O lord,
and praise thee evermore:
Thy statutes of most worthy fame,
O lord teach me therfore.

13 My lips haue neuer ceast to preach,
and publish day and night:
Thy iudgements all which did procede,
from thy mouth full of might.
14 Thy testimonies and thy waies,
please me no lesse in deede
Then all the treasures of the earth,
which worldlings make their meede.
15 Of thy precepts I wil still muse,
and there to fraigne my talkie:
As at a marke so wil I aime,
thy waies how I may walke.
16 My only ioy shalbe so fixed
and on thy lawes so set:
That nothing can me so far blinde,
that I thy words forget.

GIMEL

G I M E L

The third part.

- 17 **G** Raunt to thy servant now such grace
as may my life prolong:
Thy holy word then wil I keepe
boch in my hart and tongue.
18 Mine eyes which were dim and shut vp,
so open and make light:
That of thy lawe and maruelous works,
I may haue the cleere sight.
19 I am a stranger in this earth,
wandring now here now there:
Thy word therfore to me disclose,
my footsteps soz to cleare.
20 My soule is raunst with desire,
and never is at rest:
But seekes to knowe thy iudgements high,
and what may please thee best.
21 The proud men and malicious
thou hast destroyed echone:
And cursed are such as do not
thy hestes attend vpon.
22 Lord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hote as fire.
23 The Princes great in counsel late,
and did against me speake:
But then thy servant thought how he
thy statutes might not breake.
24 For why? thy statutes are my joy,
and my great harts solace:
They serue in stead of councelors,
my matters soz to passe.

DALETH

The fourth part.

- 25 I Am alas as brought to ground
and almost turnde to dust:
Restore therfore my life againe,
as thy promise is iust.
26 My waies when I acknowledgew,
with mercy thou didst hearre:
Hearre me estloones, and me instruct,
thy lawes to loue and feare.

- 27 Teach me once thzoughly soz to know
thy precepts and thy loze:
Thy works then wil I meditate
and lay them vp in stoe.
28 My soule I seele so sore opprest:
that it melteth soz grieve:
According to thy word therfore
haste Lord to sende reliefe.
29 From lying and deceiptfull tongnes,
let thy grace me defend:
And that I may learne thee to loue,
thy holy lawe me send.
30 The way of trueth boch straight and sure,
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.
31 Since then O lord I forsoe my selfe
thy couenants to embrase:
Let me therfore haue no rebuke,
nor check in any case.
32 Then wil I run with ioyful cheare,
where thy word doth me call:
When thou hast set my feete at large,
and rid me out of chall.

HE

The fiftie part.

- 33 Instruct me lord in the right trade
of thy statutes diuine:
And it to keepe even to the end,
my heart wil I encline.
34 Graunt me the knowledge of thy law
and I shall it obey:
With hart and minde and al my might,
I wil it keepe I say.

- 35 In the right path of thy precepis,
guide me lord I require:
None other pleasure do I wish
nor greater thing desire.
36 Incline my hart thy lawes to keepe,
and couenants to embrase:
And from all fliche auarice,
Lord shield me with thy grace.

- 37 From vaine desires and worldly lustes,
turne back mine eyes and sight:

Geue me the spirite of life and power
to walke thy wayes aright,
38 Confirme thy gracious promise Lord
which thou hast made to me:
Whi ch am thy seruant and do loue
and feare nothing but thee.

39 Reproach and shame which I so feare
from me O lord expell:
For thou doest judge with equitie
and therein doest excell.
40 Behold my harts desire is benc
thy lawes to keepe for aye
Lord strengthen me so with thy grace,
th at it performe I may.

V A V The sixt part.

41 T hy mercies great and manifols
let me obtaine O lord:
Thy sauing health let me enioy,
according to thy word.
42 So shal I stop the flaundrous mouthes
of lewde men and vniust:
For in thy fafhull promises,
Standes my comfort and truist.

43 The word of trueth within my mouth
let ever still be prest:
For in thy iudgements wonderfull
my hope doth stand and rest.
44 And whildest that breath within my brest,
doth natural life preserue:
Pea til this life shalbe dissoluued,
thy lawe wil I obserue.

45 So walke wil I as set at large,
and made free from all dread:
Because I sought how for to keep,
thy preceps and thy reade.
46 Thy noble acces I wil descriue,
as things of most great fame:
Enen before kings I wil them blase,
and shynke no whit for shame.

47 I wil reioyce then to obey
thy worthy hestes and will:
Which euermore I haue loued best
and so wil loue them still.

48 My hands wil I lift to thy lawes
which I haue deereley sought:
And practise thy commandements,
in wil,in deede, and thought.

Z A I N The 7. part

49 T hy promise which thou madest to me
thy seruant lord remember
For therein haue I put my trust
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy wod,
my life would soone me faile.

51 The proud and such as God contemne
wil made of me a scorne:
Yet would I not thy lawe forslake,
as one that were forlorn.
52 But call to minde(lord) thy great worke,
shewed to our fathers old:
Wherby I felt my ioy surmount
my griefe an hundred fold.

53 But yet alas for feare I quooke,
seeing how wicked men:
Thy lawe forsooke, and did procure,
thy iudgements who knoweth when.
54 And as for me I framde my songes,
thy statutes to exalte:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O lord,
by night when others sleepe:
As for thy lawe also I kept,
and euer wil it keepe.
56 This grace I did obtaine because,
thy couenants sweete and deare:
I did embrace, and also keepe
with reuerence and with feare.

H E T H The viii. part.

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promiser
thy lawe to keepe alway.

58 Mine earnest hart did humbly sue
in presence of thy face:
As thou therfore hast promised
Lord graunt me of thy grace.

59 My life I haue examined,
and triide my secrete hart:
Whiche to thy statutes caused me,
my feete straight to conuert.
60 I did not stay noz linger long,
as they that slouthfull are:
But hastily thy lawes to keepe
I did my selfe beware.

61 The cruel bands of wicked men,
haue made of me their pray:
Yet wold I not thy lawe forger,
noz from thee goe astray:
62 Thy righteous iudgement shewed toward
so great is and so hie:
That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them
which feare thee in their hart:
And neither wil for loue nor dread
from thy commandements start.
64 Thy mercies lord most plenteously
do all the wrold fulfile:
O teach me how I may obey
thy statutes and thy wil.

TETH The ix. part.

65 A ccording to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sortes,
haue I thy seruant felt.
66 Teach me alwaies to iudge aright,
and geue me knowledge sure:
For certainly beleue I do
that thy precepts are pure.

67 Ver thou didst touch me with thy rod,
Ierred and went astray:
But now I keepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and genest most liberally:

Thine ordinances how to keepe,
therfore O lord teach me.

69 The proude and wicked men haue forgode
against me many a lie:
Yet thy commandements stil obserue
with all my hart will I.
70 Their harts are swoln with woxdy welch
as grease so are they fat:
But in thy lawe I doe delight,
and nothing seeke but that.

71 O happy time I may wel say,
when thou diest me correct:
For as a guide to learene thy lawes,
thy rods did me direct.
72 So that to me thy woxd and lawe,
is dearer manisfold:
Then thousands great of siluer and gold,
or ought that can be told.

IOD The x. part.

73 Seing thy hands haue made me Lord
to be thy creature:
Graunt knowledge likewise how to learene
to put thy lawes in vse.
74 So they that feare thee shall reioice,
when ever they me see:
Because I haue leard by thy woxd,
to put my trust in thee.

75 When with thy rods y wrold is plagued
I know the cause is iust:
So when thou doest correct me lord,
the cause iust needes be must.
76 Now of thy goodness I thee pray
some comfort to me lend:
As thou to me thy seruant hetself,
so from all il me shend.

77 Thy tender mercies pour on me,
and I shal surely liue:
For ioy and consolation both
thy lawes to me doe geue.
78 Confound the proude, whose false pretence
is me for to destroy:
But as for me thy hestes to know
I will my selfe employ.

79 Who so with reverence do thy feare
to me let them retire:
And such as do thy couenants know,
and them alone desire.
80 My heart without al wauering
let on thy lawes be bent:
That no confusyon come to me,
whereby I shoulde be shent.

CAPH The xi.part,

81 My soule doeth saint and ceaseth not,
thy sauing health to craue:
And for thy wordes sake stil I trust,
my hearts desire to haue.
82 Spine eies doe fail with looking for
thy word and thus I say:
Oh when wil thou me comfort lord,
why doest thou thus delay?

83 As a skin bottle in the smoke,
so am I parcht and dryde:
Yet wil I not out of my harte,
let thy commandementes slide.
84 Alas how long shal I yet liue,
before I see the houre
That on my foes which me torment,
thy vengeance thou wilt poure.

85 Presumptuous men haue digged pits
thinking to make me sure
Thus contrary against thy lawe,
my hurt they doe procure.
86 But thy commandementes are all true
and causles they me greeue:
To thee therfore I doe complaine,
that thou mighist me releue.

87 Almost they had me cleane destroide,
and broughte me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restoore me lord againe to life,
for thy mercies excell
And so shall I thy couenants keepe,
til death my life expel.

LAMED The xii.part.

89 In heauen lord where thou doest dwel

thy word is stablisch sure:
And shal for all eternitie,
last grauen there endure.
90 From age to age thy truech abides,
as doth the earth witnesse:
Whose groundwoork thou hast laide so sure
as no tongue can expresse.

91 Even to this day we may wel see,
how all things perleuere:
According to thine ordinance,
for all things thee revere.
92 Had it not beene that in thy lawe,
my soule had comfort sought:
Long time ere now in my distresse,
I had beene broughte to nought.

93 Therefore wil I thy precepts aby,
in memorie keepe fast:
By them thou hast my life restoorede,
when I was at last cast.
94 No wight to me can title make,
for I am onlie thine
Sauve me therfore for to thy lawes
mine eares and heart incline.

95 The wicked men doe seeke my bane,
and thereto lie in waite:
But I the while considered,
thy noble actes and great.
96 I see nothing in this wide wold
at length whiche hath not end:
But thy commandementes and thy word
beyond all end extend.

MEM The xiii.part.

97 W hat great desire & seruent lone,
doe I beare to thy lawe:
All the day long my whole devise,
is onelie on thy lawe.
98 Thy word hath taught me far to passe,
my foes in pollicie:
For still I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct
in knowledge I excell
Because I doe thy couenants keepe,
and

and them to others tell.

100 In wisdom I dor passe also,
the auncient men in deede:
And all because to keepe thy lawes,
I helpe it aie best reede.

101 My feete I haue restrained eke
from euerie evil way
Because that I continually,
thy word might keepe I say.

102 I haue not swarued from thy iudgements
noy yet shronke any dell:
For why: thou hast me taught thereby,
to liue godlie and wel.

103 O lord how sweete unto my taste,
finde I thy words alway:
Doubtlesse no honie in my mouth,
feele ought so sweete I may.

104 Thy lawes haue me such wisdome learn'd
that vterly I hate
All wicked and ungodlie waies,
in every kande or rate.

N V N The xiii. part.

105 Euen as a lanterne to my feete,
so doth thy word shine bright
And to my pathes where euer I goe,
it is a flaming light.
106 I haue both sworne and wil perfore
most certainlie doubtlesse:
That I wil keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me soye opprest
and brought me to deaches doze:
O lord as thou hast promised,
so me to life restore.
108 The offring which with hart and voice
most francklie I thee gine:
Accept and teach me how I may,
after thy iudgements liue.

109 My soule is aie so in my hand,
that dangers me assale:
Yet doe I not thy lawe forget,
nor it to keepe will fail.
110 Althoough the wicked laide their nets

to catch me at a bzaile:
Yet did I not from thy precepts,
once swarue or goe astray.

111 Thy lawe I haue so claimed alwaie
as mine owne heritage
And why? for therein I delight
and set my whole courage.

112 For euermore I haue beene bent
thy statutes to fulfill:
Euen so likewise vnto the end
I will continue still.

S A M E C H The xv. part.

113 THe craftie thoughts & double harts,
I doe alwaies detest:
But as for thy lawe and precepts,
I loued them ever best.

114 Thou art my hid and secrete place;
my shield of strong defens:
Therefore haue I thy promises,
look for with patience.

115 Goe to therefore ye wicked men
depart from me anone:
For the commandements wil I keepe,
of God my lord alone.
116 As thou hast promised so perfore,
that death me not assale:
Nor let my hope abuse me so,
that through distrust I quale.

117 Uphold me and I shalbe safe
for ought they doe or say:
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such under thy ferte
as doe thy statutes breake:
For nought availes their subtilltie,
their councel is but weake.

119 Like drosse thou castes the wicked out,
where euer they goe or dwell:
Therefore can I as thy statutes,
loue nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benoumbd:
For whrn I see thy iudgements straignt

I am as one astound.

A IN The xvi. part.

121 I Do the thing that lawful is
and geue to all men right:
Resigne me not to them that would
oppresse me with their might.

122 But for thy seruant surely be,
in that thing that is good:
That proud men geue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blinde,
thy health so much I crave:

And eke thy righteous promise lord,
wherby thou wilst me saue.

124 Intreat thy servant louingly,
and fauour to him shew:
Thy statutes of most excellencie,
teach me also to know.

125 Thy humble servant lord I am,
graunt me to understand:
How by thy statutes I may know,
best what to take in hand.

126 It is now time Lord to begin,
for truch is quite deuide:
Thy lawe likewise they haue transgrest,
and none against them saide.

127 This is the cause wherfore I loue,
thy lawes better then gold:
Dj Jewels fine which are esteemde,
most costly to be sold.

128 I thought thy precepts all most iust,
and so them laide in stoe:
All craftie and malicious waies
I doe abhoze therfore.

P E The xvii. part.

129 T hy covenants are most wonderfull
and full of things profound:
My soule therfore doth keepe them sure,
when they are triide and sound.

130 When men first enter into thy wordes,
they finde a light most cleare
And very idiots understand,

when they it reade o^r heare.

131 For io^r I haue both gapte and breasted,
to know thy commandement:

That I might guide my life thereby
I sought what thing it meant.

132 With mercy and compassion both
behold me from aboue:
As thou wist wont to behold such
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy wil may knowe:

And never let iniquite,
thy servant ouerthowe.

134 From slanyous tonges & deadly harms
preserue and keepe me sure
Thy precepts then wil I obserue,
and put them eke in vse.

135 Thy countenance which doth surmount,
the sunne in his bright hue:
Let shine on me, and by thy lawe
teach me what to eschue.

136 Out of mine eies great flouds do gush
of dearie teares and fell:
When I beholde how wicked men
thy lawes keepe neuer a dell.

Z A D The xviii. part.

137 In every point lord thou art iust,
the wicked though they grudge:
And when thou doest sentence pronounce,
thou art a righteous iudge.

138 To render right and flee from guile
are two chiese points most hie:
And such as thou hast in thy lawe,
commaunded vs straitly.

139 With zeale and wrath I am consume,
and euē pined away:

To see my foes thy word forger
for ought that I do may.

140 So pure and perfect is thy word,
as anie hart can deeme:
And I thy servant nothing more,
do loue o^r yet esteeme.

141 And though I be nothing set by
as one of base degree:
Yet doe I not thy hestes forget,
nor shunke away from thee.
142 Thy righteousnes lord is most iust,
for euer to endure:
Also thy lawe is truerh it selfe
most constant and most pure.

143 Trouble and griece haue seased on me
and by sought me wondrous lowe
Yet doe I stil of thy precepts,
delight to heare and knowe.
144 The righteousness of thy iudgements,
both last for euermore:
Then teach them me for euen in them,
my life lieth vp in store.

KOPH The xix. part.

145 **V** Ich feruent hart I cal & cride,
now answere me O lord:
That thy commandements to obserue,
I may fully accord.
146 To thee my God I make my suite
with most humble request:
Saue me therfore and I wil keepe
thy precepts and thy hest.

147 To thee I cry even in the moerne,
before the day ware light:
Because that I haue in thy word,
my confidence whole plight.
148 Mine eies preuent the watch by night
and ere they call I wake:
That by deuising of thy word,
I might some comfort take.

149 Encline thine eares to heare my voice
and pittie on me take:
As thou wouldest iudge me lord,
least like me should forslake.
150 By foes drowne neare and doe procure,
my death malicioisslie
Which from thy lawe are far gone back,
and straied from it lewdlie.

151 Therfore O lord approach thou neare
for neede both so require:

And all thy precepts true they are,
then helpe I thee desire.
152 By thy commandements I haue learnd,
not now but long agoe:
That they remaine for euermore
thou hast them grounded so.

RESH The xx. part.

153 **M** Y trouble and affliction,
consider and behold
Deliver me for of thy lawe,
I euer take fast holde.
154 Defend my good and righteous cause
with speede me succour send:
From death as thou hast promised.
Lord keepe me and defend.

155 As for the wicked for they are,
from hauing health and grace
Whereby they may thy statutes know,
they enter not the trace.
156 Great are thy mercies lord I graunt,
what tongue can them attaine:
And as thou hast me iudged ere now
Is let me life obtaine.

157 Though many men did trouble me
and persecute most soye:
Yet from thy lawes I never shronke
nor went awytherfore.
158 And truelh it is for griece I die,
when I these traitors see;
Because they keepe no whit thy word,
nor yet seeke to knowe thee.

159 Behold for I doe loue thy lawe
with heart most glad and faine:
As thou art good and gracious Lord
restoore my life againe.
160 What thy word doth decree, must be
and so it hath beene euer:
Thy righteous iudgements are also,
most true and decay never.

SCHIN The xxi. part.

161 **P** Rinces haue sought by crueltie,
causlesse to make me crouch:
But all in vaine, for of thy word

R the

- the feare did my heart touch.
 162 And certainly euen of thy word,
 I was more mery and glad
 Then he which of rich spoiles and pracie
 great storie and plenty had.
- 163 As soz all lies and falsitie,
 I hate most and detest:
 For why? thy holy lawes doe I
 aboue all things loue best.
 164 Seuen times a day I praise the Lord
 singing with hart and voice:
 Thy righteous actes and wonderfull,
 so cause me to reioice.
- 165 Great peace and ioy shall al such haue
 as doe thy statutes loue:
 No danger shal their quiet state
 impaire or once remoue.
 166 Mine only health and comfort lord,
 I looke soz at thy hand:
 And therfore haue I done those things
 that thou didst me commande.
- 167 Thy lawes haue beene my exercise
 which my soule most desired
 So much my loue to them was bent
 that nought els I required.
 168 Thy statutes and commandements,
 I kept thou knowest aright:
 For all the things that I haue done
 are p[re]sent in thy sight.

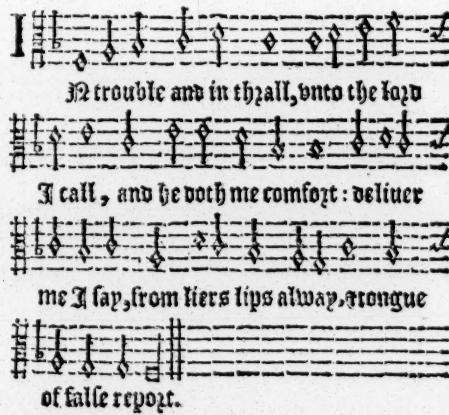
T A V The xxii. part.

- 169 O Lord let my complaint and crie,
 before thy face appeare:
 And as thou hast me ypromise made
 so teach me thee to feare.
 170 Mine humble supplication
 toward thee let finde accessie:
 And graunt me lord deliuernace,
 for so is thy promise.
- 171 Then shal my lips thy praises speake
 after most ample soze:
 When thou thy statutes hast me taughte,
 wherein stands my comfort.
 172 My tongue shall sing and preach thy word

- and on this wise say shall:
 Gods famous actes and noble lawes,
 are iust and perfect all.
 173 Stretch out thy hand I thee beseech
 and speedely me sau[e]:
 For thy commandements to obserue,
 chosen O lord I haue.
 174 Of thee alone lord I crave health,
 for other I knowe none:
 And in thy lawe and nothing els,
 doe I delight alone.
- 175 Grant me therfore long daies to liue
 thy name to magnifie:
 And of thy iudgements mercifull,
 let me the fauour triu[e].
 176 For I was lost and went astray,
 much like a wandring sheape:
 O seeke me soz I haue not failde,
 thy commandements to keepe.

Ad Dominum. psal.cxx. T.S.

The psaier of David being now banished among the barbarous people of Arabia, by the false reports of enuious flatterers, and therfore he lamenteth his long abode among those Infidels, who were given to all kinde of wickednesse and conuersation.



*What vantage or what thing,
 Gett thou thus soz to sing,
 thou false and fatering her:*

3 The

5 Thy tonguc doth hurt I weene,
No lesse then arrowes keene,
of hote columing fire.

6 Alas too long I slack,
Within these tenes so black,
which kedars are by name
By whom the flock elect,
And al of Isaacks sect,
are put to open shame.

7 With them that peace dis hate,
I came a peace to make,
and set a quiet life:
8 But when my wod was tolde,
Caulesse I was controlde,
by them that would haue strife.

Leuani oculos, psal. cxxi. W.W.

¶ The Prophet sheweth by his owne example that
the faithfull ought to seeke for all their succour of
God alone, who will gonerne & gene good succes
to all their godly enterprises.

1 Lift mine eies to Sion hil
from whence I doe attend,
that succour God me send.
2 The mighty God thee succor wil
which heauen and earth framed
and al things therein named.

3 Thy foote from slip he wil preserue,
and wil thee safelie keepe
for he wil never sleepe.

4 Loe he that doeth Israel conserue,
no sleepe at al can him catch
but his eyes doe euer watch.

5 The lord is thy warrant alway,
the lord eke doth thee couer
as at thy right hand ever,

6 The sunne shal not thee partch by day
nor the moone not halfe so bright
shall with colde thee hurt by night.

7 The lord wil keepe thee from distresse,
and wil thy soule sure saue
and thou also shalt haue

In all thy busines good successe.
where euer thou goest in or out
God wil thy things byng about.

Lætatus sum, psal. cxxii. W.K.

¶ David reioyseth in the name of the faithful, that
God hath accomplished his promyses, & placed
his arke in Syon, for the which he geverneth thanks
& prayeth for the prosperity of the Church.



¶ The tribes with one accord
The tribes of God the lord
are therther bent their way to take:
So God before did tel,
That there his Israel,

R 2

their

their praiers should together make.

5 For there are thrones erect,
And that for this respect,
to set forth justice orderly:
Which thrones right to maintaine,
To Davids house pertaine,
his folke to iudge accordingly.

6 To praise let vs not cease,
For Hierusalem's peace,
thy frens God prosper mightelie:
7 Peace be thy walles about,
And prosper thee throughout
thy places eke continuallie.

8 I wish thy prosperous state,
For my poore bretherens sake,
that comfort haue by meanes of thee:
9 Gods house doth me allure,
Thy welch for to procure,
so much alwaies as lieth in me.

Ad te leuaui. psal. cxxiii. T.S.

PA prayer of the faifthfull, which are afflicted by
the wicked worldlings and contemnners of God.

Sing this as the 77. Psalm.

O Lord that heaven doest possesse
I liste mine eyes to thee:
Euen as the servant listeth his,
his masters hands to see.
2 As handmaides watch their mistresse hands
some grace for to atchieue:
So we beholde the lord our God,
till he doe vs forȝeue.

3 Lord graunt vs thy compassion,
and mercie in thy sight:
For we be filled and ouercome,
with hatred and despight.
4 Our mindes be stufed with great rebuke
the rich and worldly wise
Doe make vs their mocking stock,
the proude do vs despise.

Nisi quia Do. psal. cxxiii. W.W.

The Prophet being deliuerned out of a great dan-

ger, acknowledgeth not to haue escaped by his
owne power, but through the fauor of God, and
sheweth in how great perill he was.

N

Owe Israel may say, and that truely
if that the lord had not our cause main-
tainde, if that the lord had not our right
sustainde: when all the woldie against
vs furiouslie, made their vppozes and said
we shold all die.

3 Now long agoe,
they had devoure de vs all
And swallowed quick
for ought that we could deeme
Such was their rage,
as we might wel esteeme.
4 And as the clouds,
with myghtie force doe fall:
So had they now,
our lites euen brought to th'all.

5 The raging streames,
most proude in roaring voice,
Had long ago,
ouerwhelme de vs in the deepe
6 But loued be God
which doeth vs safelie keepe.
From bloudie teeth
and their most cruel voices:
Whiche as a paze,
to eate vs woulde reioice.

7 Euen

7 Euen as a birde
out of the Fowlers grinne
Escapeth away
right so it fareth with vs
Broke are their nettes
and we haue scaped thus.
8 God that made heauen
and earth is our helpe then:
His name hath sauad vs,
from these wicked men.

Qui confidunt. psal. cxxv. W.K.

¶ *Hee describeth the assurance of the faithfull in their affliction, and desirthe their deliveraunce, and the destruction of the wicked.*

Sing this as Benedictus.

Such as in God the Lord doe trust
As mount Sion shal firmelie stand:
And be remoued at no hand
The lord wil count them right and iust,
so that they shalbe sure:
for euer to endure.

2 As mightyie mountaines huge and great,
Hierusalem about doe close:
So wil the lord be unto those:
Who on his godly wil doe waite.
such are to him so deare:
they neuer neede to feare.

3 For though the righteous trie doeth he
By making wicked men his rod:
Least they through griefe forget their God
It shall not as their lot stil be.
geue Lord to those thy light:
whose harts are true and right.

4 But as for such as goe aside
By crooked wais which they out sought
The Lord wil surely bring to noughe.
With works most vile they shall abide.
But peace with Israel:
for euermore shal dwel.

Another of the same. R.W.

Sing this as the 137.Psalme.

T hose that doe put their confidence
Upon the Lord our God only:
And fere to him for their defence,
In all their neede and miserie.
Their faith is sure, firme to endure
Grounded on Christ the corner stome:
Moued with none ill, but standeth stil,
Stedfast like to the mount Sion,

And as about Hierusalem,
The mightyie hilles do it compasse
So that no enemis come to them
To hurt that towne in anie case.
So God in deede, in every neede,
His faithfull people doth defend:
Standing them by, assuredly
From this time foorth worlde without end.

Rightwise and good is our lord God
And wil not suffer certaintie:
The sinners and vngodlies rod
To carrie upon his familie.
Lest they also from God should goe,
Falling to to sinne and wickednes.
O lord defend, wold without end
Thy christian flock through thy goodness.

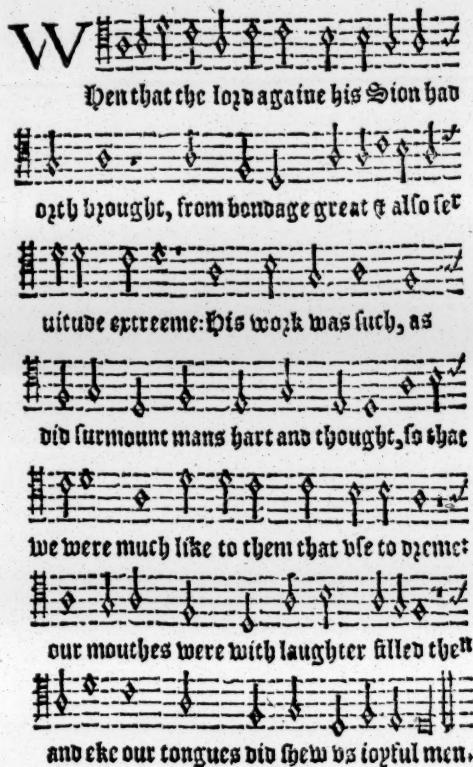
O lord do good to Christians all,-
That stedfast in thy word abide:
Such as willingly from God fall
And to false doctrine daily slide.
Such wil the Lord scatter abyoad.
God wil them send, paines without end
But Lord graunt peace to Israel.

Glorie to God the father almighty,
And to his sonne our Sauour
And to the holie Ghost, whose light
Shine in our harts and vs succour
That the right way from day to day
We may walke and him magnifie:
With harts de fire, all that are here,
Worship the Lord and say, Amen.

In conuertendo: psal.cxxvi. W.K:

¶ *This Psalme was made after the returne of the people from Babylon, & sheweth that the mean of their*
R. 3

of theyr deliuerance was wonderfull, after these
seuenty yeares of captiuitie, fore spoken by Jeremy
25.12. & 29.10.



2 The heathen folke
were foaced then this to confesse
How that the lord
for them also great things had done.

3 But much more we
and therfore can confesse no lesse,
Wherfore to ioy,
we haue good cause as we begun.
4 O lord goe soorth,
thou canst our bondage end
As to deserts
the flowing riuers send.

5 Ful true it is
that they which sowe in teares in deede,
A time wil come

when they shal reape in mirth and ioy
6 They went and wept
in bearing of their precious seede
For that their foes
ful oftentimes did them annoy.
7 For their returne
with ioy they shal sure see
Their sheaues home bring
and not empaired be.

Nisi Dominus. psal. cxxvii. W.W.

It is not mans wit, power & labor, but the free
goodnes of God that genereth riches, preserueth
townes & countreyes, graunteith nourishment &
children.

Sing this as the 81.psalme.

Except the Lord the house do make
and thereunto doe set his hand
what men doe builde it cannot stand.
Likewise in vaine men undertake
cities and holds to watch and ward,
except the lord be their safegard.

Though men rise early in the morne
and so at night goe late to bed
feeding full hardly with browne bread
Yet were your laboz lost and woeze,
but they whom God doth loue and keep,
receiuе all things with quiet sleepe.

Therefore marke wel when ever ye see,
that men haue heires to enjoy their land
it is the gift of Gods owne hand.
For God him selfe doth multiply,
of his great liberalitie,
the blessing of posteritie.

And when the children come to age,
they groве in strength and actiuenes,
in person and in comelines,
So that a shaft shot with courage,
of one that hath a most strong arme
flieth not so swift, nor doeth like harme.

Oh wel is him that hath his quiver
furnished with such artillery:

for when in peril he shalbe
Such one shal never shake nor shiner.
when that he pleadeth before the judge:
against his sorrs that beare him grudge.

Beati omnes. psal. cxxviii. T.S.

He describeth the prosperous estate of them that be married in the feare of God, joyning withall the promises of Gods blessings, to all them that live in this honourable estate, according to hys commandements.

Sing this as the 68. Psalme.

B Lessed art thou that fearest God,
and walkest in his way:
For of thy laboꝝ thou shalt eate,
happy art thou I say.
Like fruitful vines on thy house side,
so doth thy wife syring out:
Thy children stand like Olive plants
thy table round about.

Thus art thou bleſt that fearest God
and he ſhal let thee ſee:
Thy promiſed Jeruſalem,
and his felicitie.
Thou ſhalt thy childdens childdren ſee,
to their great ioyes encreaſe:
And likewile grace on Iſrael
prosperity and peace.

Sæpe expugnauerunt. Psal. Cxxix. N.

Q He admoniſheth the Churche to rejoice, though
it haue beene affliſtēd in al ages, for God wil de-
liver it, and the enemis (for all their gloriouſ
ſhewe) ſhal ſodenly be deſtroied.

Sing this as the 88. psalme.

O If they now Iſrael may ſay,
me from my youth assayled:
Or they assayde me from my youth,
yet neuer they preuayled.
3 Upon my back the plowres plowed,
and furrowes long did caſt:
4 The righteous lord hath cut the cordeſ,

of wicked forſ at laſt.

5 They that hate him ſhalbe ſhamed,
and turned back alſo:
6 And made as grasse upon the houſe,
that withereth ere it growe.
7 Whereof the mowr cannot finde,
enough to fill his hand:
Nor he can ſil his lap that goeth
to gleane upon the land.

8 Nor paſſers by pray God on them
to let his mercy fall:
Nor ſay we blesſe you in the name,
of God the Lord at all.

De profundis. Psal. Cxxx. W.W.

An effectuouſ prayer of him that for his ſins had ſuſtained great afflictions, and notwithstanding he fully truſteth and affuſeth him ſelue to obtaine mercy and forgiuenes of his ſin, and at length deliuernace from al enuels.

The musical notation consists of five staves of music. The first four staves are in common time (indicated by a 'C') and the fifth staff is in 2/4 time (indicated by a '2'). The notes are represented by vertical stems with horizontal dashes indicating pitch, and the duration is indicated by vertical strokes through the stems. The lyrics are written below the staves.

L O'D to thee I make my moane, when
dangers me oppreſſe, I cal I ſigh, plaine,
and groane, truſting to find release. 2. Hearre
now O lord my request, for it is full due
time, and let thine eares ape be preſt, vni-
to this praier mine.

3 O Lord our God if thou wey
R 4 our

our sinnes and them peruse:
Who shal then escape and say,
I can my selfe excuse?
4 But Lord thou art merciful,
and turnest to vs thy grace:
That we with harts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waies on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regarde,
wishing for him alway:
More then they that watch and warde
to see the dawning day.

7 Let Israel then boldly
in the lord put his trust:
He is that God of mercie
that his deliuer must.
8 For he it is that must saue
Israel from his sinne:
And all such as surely haue
their confidence in him.

Domine non est. psal. Cxxxii. M.

Then David charged with ambition and greedy desire
to raigne, protesteth his humilitie, and modestie
before God, and teacheth all men what they
should doe.

Sing this as the Lamentation.

O Lord I am not pust in minde
I haue no scoȝeful eye:
I doe not exercise my selfe,
in things that be too hie.
But as a childe that weyned is,
even from his mothers brest
So haue I lord behaued my selfe,
in silence and in rest.

Do Israel trust in the lord,
let him be all thy stay:
From this time foorth for euermore,
from age to age I say.

Memento Domine. psal. Cxxxii. M.

The faithfull grounded on Gods promise made
unto David, desire that he would establish the
same, both as touching his posterity, and the buil-
ding of the Temple, to pray there as was fore-
spoken.

Sing this as the 137. Psalme.

REmember Davids troubles Lord,
how to the lord he swore:
And vowed a vowe to Jacobs God.
to keepe for euermore.
I wil not come within my house,
nor clime up to my bed:
Nor let my temples take their rest,
or the eyes in my head.

Til I haue found out for the Lord
a place to sit thereon:
An house for Jacobs God to be
an habitation.
We heard of it at Ephrata,
there did we heare this sound
And in the fields and forrestes there,
these voices first were found.

We wil assay and goe in now,
his tabernacle there:
Before his footstoole to fall downe
upon our knees in feare.
Arise O lord, arise I say,
into thy resting place:
Both thou and the arke of thy strength,
the presence of thy grace.

Let all thy priestes be clothed lord,
with trueth and righteousnes:
Let all thy saints and holy men,
sing all with ioysfulness.
And for thy seruant Davids sake,
refuse not lord I say,
The face of thine annointed lord,
or turne thy face away.

The second part.
The lord to David swore in trueth,
and wil not shynke from it
Saying the fruite of thy body,
upon thy seat shall sit.

End

12 And if thy sons my covenant keepe,
that I hal learne echone,
Then shal their sonnes for euer sit,
upon the princely thone.

13 The Lord himselfe hath chose Sion,
and loues therein to dwel:
Saying this is my dwelling place,
I loue and like it wel.

14 And I wil blesse with great increase,
her vituals every where:
And I wil satisfie with bread,
the needy that be there.

15 Pea I wil decke and clothe her priests,
with my salvation:
And al her saintes shal sing for ioy,
of my protection.

16 There wil I surely make the horne,
of David for to bud:
For I have there ordaind for mine,
a lanthorne bright and good.

17 As for his enemies I wil clothe,
with shame for euermore:
But I wil cause his crowne to shine,
more fresh then heretofore.

Ecce quam. Psal.133. W.W.

*This psalme conteineth the commendation of god
ty and brotherly amitie, which for the excellency
thereof is compared to the most precious oyle,
wherewith the Priestes only, and instruments of
the tabernacle were annointed, Exodus xxx.*

Sing this as the 137. Psalme.

O How happy a thing it is,
and toyfull so to see:
Brenthen togither fast to hold,
the band of amity.
2 It calth to mind the sweete perfume,
and that costly ointment:
Whiche on the sacrificers head,
by Gods precept was spent.

3 It wet not Aarons head alone,
but drencht his beard throughout,
And finally it did run downe,
his rich attire about.
4 And as the lower ground doth drinke,
the dewe of Hermon hil:

And Sion with his silver drops,
the fields with fruit doth fill.

5 Euen so the Lord doth power on them,
his blessings manifold:
Whose harts and minds without al guile,
this knot do keepe and hold.

Ecce nunc. Psal.134. W.K.

*He exhorteth the Levites that watch in the tem-
ple, to praise the Lord.*

Sing this as the 25. Psalme.

B Hold and haue regard,
ye seruants of the Lord,
which in his house by night do watch,
praise him with one accord.
2 Lift vp your hands on high,
unto his holy place:
And give the Lord his prayses due,
his benefites embrase.

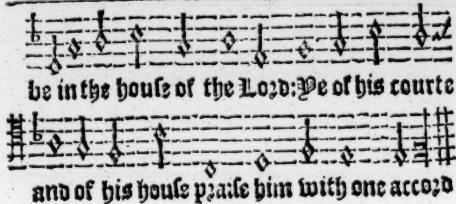
3 For why the Lord who did
both earth and heauen frame:
Doth Sion blesse and wil conserue,
for euermore the same.

Laudate nomen. Psal.cxxxv. M.

*He exhorteth al the faithful of what estate so ever
they be, to praise God for his maruelous workes,
and specially for his graces towards his people,
wherein he hath declared his maiestie, to the confu-
sion of all Idolaters and their Idols.*

C

Praise the Lord, praise him, praise
him, praise him with one accord: O praise
him, al ye that be, the seruants of
the Lord: O praise him ye that stand and
be



be in the house of the Lord: Ye of his courte
and of his house praise him with one accord

- 3 Praise ye the Lord for he is good,
sing praises to his name:
It is a comely and good thing,
alwaies to do the same.
4 For why? the Lord hath chose Jacob,
his very swine you see:
So hath he chosen Israel,
his treasure soz to be.
5 For this I know and am right sure,
the Lord is very great:
He is in deede aboue al Gods,
moss easie to intreate.
6 For what soeuer pleased him,
al that ful wel he wrought:
In heauen, in earth and in the sea,
which he hath framde of nought.

- 7 He lites vp cloudes even from the earth,
he makes lightnings and raine:
He bringeth forth the windes also,
he made nothing in vaine.
8 He wrote the first boyme of ech thing,
in Egyp that tooke rest:
He spared there no living thing,
the man no; yet the beast.

- 9 He hath in thee shewed wonders great,
O Egyp bōd of bautes:
On Pharaos thy cursed king,
and his seure servants.
10 He smote them many nations,
and did great actes and thynge:
He fleswo the great and mightiest,
and chieffest of their kings.

- 11 Behon King of the Ammorites,
and Dg king of Basan:
He fleswe also the kingdomes al,
that were of Canaan.
12 And gave their land to Israel,
an heritage we see:
To Israel his owne people,

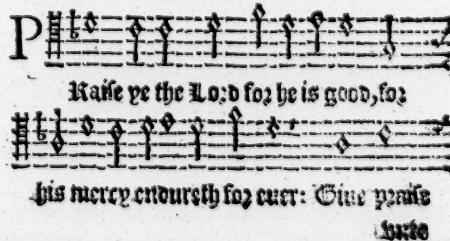
an heritage to be.

- 13 Thy name O Lord shal stil endure,
and thy memoriall:
Throughout al generations,
that are or ever shall.
14 The Lord wil surely now avenge,
his people al in deede:
And to his seruants he wil shew,
sauur in tyme of neeve.
15 The Idols of the heathen are made,
in al their coastes and landes:
Of siluer and of gold they be,
the woxes of mens own hands.
16 They haue their mouthes & cannot speake
and eies and haue no sight:
17 They haue eke eares and haere no thing,
their mouthes be breathles quite.

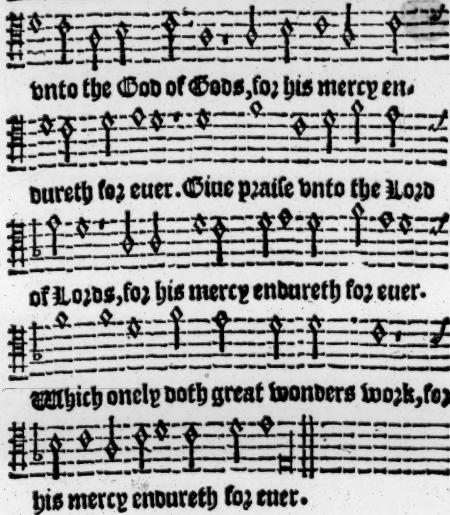
- 18 Wherefore al they are like to them,
that so do set them forth,
And likewise those that trust in them,
or thinke they be ought worthy.
19 And ye house of Israel
see that yee praise the Lord,
And ps that be of Marons house,
praise him with one accord.
20 And ye that be of Leunies house,
praise ye likewise the Lord:
And al that stand in awe of him,
praise him with one accord.
21 And out of Sion sound his praise
the great praise of the Lord:
which dwelleth in Jerusalem,
praise him with one accord.

Confitemini. Psal. Cxxxvi. N.

A most earnest exhortation to give thanks unto
God for the creation and governance of al things
which standeth in confessing that he giueth us al
things of his meere liberaltie.



Raise ye the Lord for he is good, for
his mercy endureth for euer: Give praise
unto



5 Which by his wisedome made the heauens, so; his mercy endureth so; euer.

6 Which on the waters stretcht the earth, so; his mercy endureth so; euer.

7 Which made great light to shine abzoad, so; his mercy endureth so; euer.

8 As Sun to rule the lightsome day, so; his mercy endureth so; euer.

9 The moone & stars to guide the night, so; his mercy endureth so; euer.

10 Which smote Egypt with their first borne, so; his mercy endureth so; euer.

11 And Israel brought out from them, so; his mercy endureth so; euer.

12 With mighty hand and stretched arme, so; his mercy endureth so; euer.

13 Which cut the red sea in two partes, so; his mercy endureth so; euer

14 And Israel made passe therethrough, so; his mercy endureth so; euer.

15 And drowned Pharaos and his host, so; his mercy endureth so; euer.

16 Through wildernes his people led so; his mercy endureth so; euer.

17 He which did smite great noble kings so; his mercy endureth so; euer.

18 And which hath slaine the mighty kings so; his mercy endureth so; euer.

16 As Sion king of the Ammonites,

so; his mercy endureth so; euer.

20 And Og the king of Basan land, so; his mercy endureth so; euer.

21 And gave their land so; heritage, so; his mercy endureth so; euer.

22 Even to his servant Israel, so; his mercy endureth so; euer;

23 Remembred vs in base estate, so; his mercy endureth so; euer.

24 And from oppressors rescued vs, so; his mercy endureth so; euer.

25 Which giueth foode unto al flesh, so; his mercy endureth so; euer.

26 Praise ye the Lord of heauen above, so; his mercy endureth so; euer.

27 Give thankes unto the Lord of Lords, so; his mercy endureth so; euer.

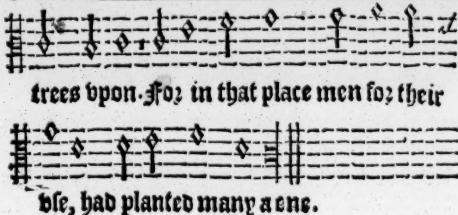
Super flumina. psal. cxxxvii. W.K.

The people of God in their banishment seeing Gods true religion decay, lived in great angustie & sorrow of hart, the which griefe the Caldeans did so little pitie, that they rather increased the same dayly with taunts, reproches, and blasphemies against God, wherefore the Israelites desire God to punish the Edomites, who provoked the Babylonians against them, and moued by the spirte of God, prophecie the destruction of Babylon, where they were handled so tirannously.

W

hen as we late in Babilon, the rivers round about: and in remembrance of Si-
on: the teares so; griefe burst out, we hanged
our harpes and instruments, the willowe
trees

2



trees upon. For in that place men so; their
bse, had planted many a enc.

3 Then they to whom we prisoners were,
said to us tauntingly:
Now let us heare your hebrewe songs,
and pleasant melodie.
4 Alas said we who can once frame,
his sorrowful hart to sing:
The praises of our louing God,
thus vnder a strange King.

5 But yet if I Jerusalem,
out of my hart let slide:
Then let my fingers quite forget,
the warbling harpe to guide.
6 And let my tongue within my mouth,
be tied so; euer fast:
If that I joy before I see
thy ful deliurance past.

7 Therefore O Lord remember now,
the cursed noise and cry,
That Edoms sons against us made.
when they razed our citie,
Remember Lord their cruell wrods,
when as with one accord:
They cryed on sack, and raze their wals,
in despite of the Lord.

8 Euen so shalt thou O Babilon,
at length to dust be brought.
And happy shall that man be cald,
that our reuenge hath wrought.
9 Yea blessed shall that man be cald,
that takes thy children young:
To dash their bones against hard stones,
which lie the streetes among.

Confitebor tibi. Psal.cxxxviii. N.

David with great courage praiseth the goodness of God towardes him, which is so great, that it is knowne to foraine princes, who shall praise the Lord together with him. And he is assured to haue like comfort of God in time following, as he

bath had heretofore.

Thee wil I praise with my whole hart,
my Lord my God alwaies:
Euen in the presence of our God,
I wil aduaunce thy praise.
2 Loward thy holy temple I
wil looke and worship thee:
And praised in my thankful mouth,
thy holy name shal be.

Euen so; thy louing kindnes sake,
and so; thy truth withal:
For thou thy name hast by thy word,
aduaanced ouer all.
3 When I did call thou hardest me,
and thou hast made also:
The power of encreased strength,
within my soule to grow.

4 Yea all the kings on earth they shall,
give praise to thee O Lord,
For they of thy most holy mouth,
haue hard the mighty wrod.
5 They of the waies of God the Lord,
in singing hal entreate:
Because the glory of the Lord,
it is exceeding great.

6 The Lord is hie and yet he doth,
behold the lowly spirit:
But he contemning knowes a far,
the proud and losy wight.
7 Although in mid of trouble I,
do walke yet shal I stand:
Renewed by thee O my Lord,
thou wilt stretch out thy hand.

Upon the wrath of al my foes,
and saued shal I be:
By thy right hand the Lord God wit,
performe his wroke to me.
8 Thy mercy Lord endures so; ale,
Lord do me not so; forsake:
Forsake me not that am the worke,
which thine own hand did make.

Domine probasti, psal.cxxxix. N.

*David to cleane his hart from hypocrisie sheweth
that there is nothing so bid whch God feeth*

As he that heweth wood, or he
that diggeth in the ground.

- 8 But O my Lord my God mine eyes,
do looke up vnto thee :
In thee is all my trust, let not
my soule so faken be.
9 Which they haue laid to catch me in,
Lord keepe me from the snare :
And from the subtil grinnes of them,
that wicked workers are.
10 The wicked into their owne nets,
together let them fall.
While I do by thy helpe escape,
the dangers of them all.

Voce mea ad. psal. Cxlij. N.

David neither affornded with feare, nor caried away with anger, nor forced by desperation, would kill Saul, but with a quiet mind directed his earnest prayer unto God, who did preserue him.

Sing this as the 141. Psalme.

- B Efore the Lord God with my voice,
I did send out my cry :
And with my strained voice vnto
the Lord God pzaied I.
2 My meditation in his sight,
to poure I did not spare :
And in the presence of the Lord,
my trouble did declare.
3 Although perplexed were my spirite,
my pathes was knowne to thee :
In way where I did walke, a snare,
they slyly laid for me.
4 I lookt and beheld on my right hand,
but none there would me know :
All refuge failed me and so,
my soule none cared tho.
5 Then cried I Lord to thee and said,
my hope thou onely art :
Thou in the land of living art,
my portion and my part.
6 Harke to my cry for I am brought,
ful lowe deliner me :
For them that do me persecute,
for me to strong they be.

7 That I may praise thy name, my soule,
from prison Lord bring out :
When thou art god to me, the iulc
shal please me round about.

Domine exaudi. psal. Cxlij. N.
An earnest prayer for remission of sinnes, acknowledging that the enemies did cruelly persecute him by Gods iust judgement. Hee desireth to be restored to grace, to be governed by his holy spirite, that he may spend therest of his life in the true feare and seruice of God.

Sing this as the 141. Psalme.

- L ORD heare my praiere, harke the plaint,
that I do make to thee :
Lord in thy nature truth, and in
thy justice answere me.
2 In iudgement with thy seruant (Lord)
oh enter not at all :
For iusticed be in thy sight,
not one that liueth shall.

- 3 The enemie hath pursued my soule,
my life to ground hath thowne :
And laid me in the darke like them,
that dead are long agone.
4 Within me in perplextie,
was mine accombrayde spirite :
And in me was my troubled hart,
amased and afflighit.

- 5 Yet I record time past in all,
thy workes I meditate :
Pea in the workes I meditate,
which thy hands have create.
6 To thee O Lord my God, to I,
do stretch my craveng handes,
My soule desireth after thee,
as do the thirkie landes.

- 7 Haire me with spedee my spirite doth fail,
hide not thy face mis fro :
Cis shal I be like them that downe,
into the pit do go.
8 Let me thy louing kindnes in,
the mozung heare and know :
For in thee is my trust shew me,
the way that I shal go.

- 9 For I list vp my soule to thee,



DLord deliver me :
From al mine enimies soz I.
have hidden me with thee.
10 Teach me to do thy wil soz thou,
thou art my God I say :
Let thy god spirite unto the land,
of mercy me conney.

11 For thy names sake with quickning grace,
alwe do thou me make :
And out of trouble bring my soule,
euен soz thy iustice sake.

12 And soz thy mercy lea my foes,
DLord destroy them al :
That do oppresse my soule soz I,
thy servant am, and shal.

Benedictus Dominus. psal. Cxliij. N.

David praiseth the Lord with great affection and humilitie for his kingdome restored, and for his victories obtained, yet calling for helpe, and the destruction of the wicked: promising to acknowledge the same with a song of praises, and declareth wherein the felicitie of any people consisteth.

Sing this as the 141. psalme.

Blest be the Lord my strength that doth,
instruct my handes to fight :
The Lord that doth my fingers frame,
to battel by his might.
2 He is my godnes, fort and tower,
deliuener and shield :
In him I trust my people he,
subdues to me to yeld.

3 O Lord what thing is man that him,
thou holdest so in price :
O2 sonne of man that vpon him,
thou thinkest in such wise ?

4 Man is but like to vanitie,
so pale his daies to end:
As fleeting shade bow downe O Lord,
thy heauens and descend.

5 The mountaines touch and they shal smoke
call forth thy lightening flaine :
And scatter them, thine arrowes shote,
consume them with the same.

6 Send downe thy hand eu'en from aboue,

DLord deliver me :
Take me from waters great, from hand,
of strangers make me free.

7 Those subtil mouth of vanitie,
and sondnes doth entreate :
And their right hand is a right hand,
of falsehood and deceit.

8 A new song wil I sing O God,
and singing wil I be :
On viole and on instrument,
ten stringed unto thee.

9 Quen he it is that onely givis,
deliuernace to kings :
Unto his servant David helpe,
from hurtful sword he brings.

10 From strangers hand me lans and shielde,
whole mouth talkies vanitie :
And their right hand is a right hand,
of guile and subteltie.

11 That our sonnes may be as the plants,
whom growing youth both reare .
Our daughters as carued cozner stones,
like to a pallace faire.

12 Our garners ful and plentie may,
with sundrie sortes be found :
Our sheepe bring thousands in our streeces,
ten thousands may abound.

13 Our Dren be to labour strong,
that none do vs inuade :
There be no going out no crie,
within our streeces be made.

14 The people blessed are that with,
such blessings are so storde :
Pea blessed all the people are,
Whose God is God the Lord.

Exaltabo te Deus. Psal. Cxlv. N.

This psalme was made when the kingdome of David flourished, wherein hee describeth the wonderfull prouidence of God, as well in governing man, as in preferring al the rest of his creatures. He praiseth God for his iustice and mercy, but specially for his louing kindnes towards those that call upon him, feare him, and loue him.

Thee wil I laud my God and king,
and blesse thy name soz aie :

- For ever wil I praise thy name,
and blesse thee day by day.
 2 Great is the Lord moze woxthie praise,
his greatness none can reach :
 From race to race they shal thy woxthes,
praise, and thy power preach.
 3 I of thy gloriouse maiestie,
the beautie wil record :
 And meditate vpon thy woxts,
most wonderfull O Lord.
 4 And they shal of thy power, and of
thy fearefull actes declare :
 And I to publish all abroad,
thy greatness wil not spare.
 5 And they into the mention shal,
breake of thy godnes great :
 And I alcud thy righteousnes,
in singing wil repeat.
 6 The Lord our God is gratioues,
and merciful also :
 Of great abounding mercy and
to anger he is slow.
 7 Pea god to al and al his woxtes,
his mercie doth exceed :
 Lo al thy woxtes do praise thee Lord,
and do thy hono: spreab.
 8 Thy lautes do blesse thee and they do,
thy kingdomes glorie shew :
 And blase thy power to cause the sonnes,
of men his power to know.

The second part.

- 9 And of his myghtie kingdome eke,
to spread the gloriouse praise :
 Thy kingdome Lord a kingdome is,
that doth endure alwayes.
 10 And thy dominion throught ech age,
endures without decay :
 The Lord vpholdeth them that fal,
their fiding he doth stay.
 11 The ries of al do waite on thee,
thou doft them al reliene :
 And thou to ech sufficing soode,
in season due doft gine.
 12 Thou openest thy plenteous hand,
and bounteously doft fil :
 All thyngs whatsoeuer doft liue,

- with giftes of thy god wil.
 13 The Lord is iust in al his waies,
his woxtes are holie all :
 Seare al he is that call on him,
in truth that on him call.
 14 He the desires which they require,
that seare him wil fulfil :
 And he wil hearre them when they cry,
and sauе them all he wil.
 15 The Lord preserves al those to him,
that bear a louing hart :
 But he them al that wicked are,
wil bitterly subuert.
 16 My thankful mouth shal gladly speake,
the praises of the Lord :
 All flesh to praise his holie name,
so: euer shal acco:z.

Lauda anima. Psal. Cxlvii. I.H.

¶ David shewing the great desire he had to praise
God, teacherth that none shoulde put their trust in
men, but in God alone : Who is almyghtie and
deliuereth the afflicted, nourishesth the poore, set-
teth prisoners at libertie : comforteth the father-
les, widowes, and strangers, and raignesh king
for euer.

Sing this as the 137. Psalme.

- M**y soule praise thou the Lord alwaies,
my God I wil confesse :
 While breathe and life prolong my daies,
my tongue no time shal cease.
 2 Trust not in woxthie prynces then,
though they abound in wealth :
 Nor in the sonnes of mortall men,
in whom there is no health.
 3 For why? their breathe doth sone depart,
to earth anone they fall :
 And then the counses of their hart,
decay and perish all.
 4 Whappie is that man I say,
whom Jacobs God doth aide :
 And he whose hope doth not decay,
but on the Lord is stade.
 5 Which made the earth and waters depe,
the heauens heith withal :

L**Which**

6 Which doth his word and promise kepe,
in truth and euer hal.
6 With right alwayes doth he precede,
for such as suffer wrong :
The poore and hungrye he doth feede,
and losse the fettters strong.

7 The Lord doth send the blinde their sight,
the lame to limmes resto:z:
The Lord (I say) doth loue the right,
and iust so: euermore :
8 He doth defend the fartherlesse,
the strangers sad in hart :
And quite the widow from distresse,
and il mens wayes subuert.

10 Thy Lord and God eternally,
O Sion stil shal raigne :
In time of all posterite,
so: euer to remaine.

Laudate Dominum. psal. Cxlvii, N.

The Prophet prayeth the bountie, wisedome, power, iustice, and prouidence of God upon all his creatures, but specially vpon his church, which he gathered together after their desperation, declaring his word and judgement so unto them, as he hath done to no other people.

Praise ye the Lord: so: it is god,
unto our God to sing :
So: it is pleasant, and to paise,
it is a comely thing.
2 The Lord his owne Jerusalem,
he buldeth vp alone :
And the dispersit of Israel,
doth gather into one.

3 He heales the broken in their hart,
their soze vp doth he binde :
He counts the number of the stars,
and names them in their kinde.
4 Great is the Lord, great is his power,
his wisedome infinite :
The Lord relienes the meke and thowles,
to ground the wicked wight.

5 Sing vnto God the Lord with praise,
vnto the Lord reioice :
And to our God vpon the harpe,
abuance your singing voice.

6 He conuers heauen with cloudes and so:z,
the earth prepareth raine :
And on the mountaines he doth make,
the grasse to grow againe.

7 He giues to beastes their foode and so:z,
young rauens when they crie :
His pleasure not in strength of horse,
nor in mans legs doth lie.
8 But in all thale that feare the Lord,
the Lord hath his delight :
And such as do attend vpon,
his mercy shuning light.

The second part.

9 O praise the Lord Jeru'salem,
thy God O Sion praise :
For he the barres hath forged strong,
wherewith thy gates he stais.
10 Thy children he hath blest in the:z,
and in thy boordes he :
Doth settle peace and with the flower,
of wheat he filleth the:z.

11 And his comiandement vpon,
the earth he sendeth out :
And eke his word with spacie course,
doth swiftly run about.
12 He giueth knowe like woll, hoare frost,
like ashes doth he spread :
Like moyses takes his ile thereof,
the colde who can abide.

13 He sendeth soþy his mightye woorde,
and melteth them againe :
His winde he makes to blowe and then,
the waters flowe amaine.
14 The doctrine of his holy woorde,
to Iacob doth he shew :
His statutes and his iudgements he,
gives Israel to know.

15 With every nation hath he set,
so deit nor they haue knowne :
His secret iudgements ye therefore,
praise ye the Lord alone.

Laudate Dominum. psal. Cxlviii, I.P.

He exhorteth all creatures to praise the Lord,
in heauen, in earth, and in all places, speciall
for

for the power that he hath giuen to his people Iſrael, whome he hath taken ſo neare unto him.

Pea birds flying,
And wormes creeping,
That on earth dwel.

G
The land unto the Lord, from heauen that
is so hie, Praise him in deede and word,
aboue the starry sky. And also ye his aum-
gels all, armes roial, praise him with glee.
3 Praise him both Moone and Sunnes,
Whiche are so cleare and bright .
The same of you be done,
Ye glistering starres of light.
4 And eke no lesse,
Ye heauens faire,
5 And cloudes of the aire,
His land expelle.
6 For at his word they were,
All for ned as we see:
At his voice did appeare,
All things in their degree,
Whiche he set fast :
To them he made,
A law and trade,
For aie to last.

7 Ertol and praise Gods name,
In earth ye Dragons sel :
Al depthes do ye the same,
For it becommeth you wel.
8 Hym magnifie :
Fire, Haile, Isle, Snow,
And stroymes that blow,
At his decree.

6 The hils and mountaines al,
And trees that fruitful are:
The Cedars great and tal,
His worthie praise declare,
10 Beastes and cattel,

11 Al kings both moxe and leffe,
With al their pompos traine :
Princes and all Judges,
That in the world remaine,
Eralt his name,
12 Young men and maides,
Old men and babes,
Do ye the same.

13 For his name shal we proue,
To be most excellent,
Whose praise is far aboue,
The earth and firmament.

14 For sure he shal
Exalt with blisse,
The horne of his,
And helpe them al.

15 His saintes all shal forth tel,
His praise and woxthines :
The children of Israel,
Ech one both moze and lessie.

16 And also they,
That with good wil :
His wordes fulfil,
And him obey.

Cantate Domino. Psal. Cxlix. N.

An exhortation to the church to praise the Lord for his victory and conquest, that hee giveth his saintes against all mans power.

Sing this as the 137. Psalms.

Sing ye unto the Lord our God,
a new reioy sing song:
And let the praise of him be heard,
his holy saintes among,
2 Let Israel reioice in him,
that made him of nothing:
And let the seede of Sion eke,
be ioyful in their king.

3 Let them sound praise with voice of **Lute,**
unto his holy name :
End with the **timbrel** and the **harpe,**
sing **praises** of the same.

- 4 For why? the Lord his pleasure all,
hath in his people set :
And by deliuernace he wil raise,
the meke to glorie great.
- 5 With glorie and with hono; now,
let all the saintes reuoice:
And now aloud upon their beds,
aduance their singing voice.
- 6 And in their mouthes let be the actes,
of God the mightie Lord :
And in their handes eke let them beare,
a double edged swerd.
- 7 To plague the heathen and correct,
the people with their handes :
To bind their stately kinges in chaines,
their Lords in iron bands.
- 8 To execute on them the dome,
that written is before :
This hono; al his saintes shal haue,
praise ye the Lord therefore.

Laudate Dominum. Psal. Cl. N.

An exhortation to praise the Lord without ceasing, by all maner of waies, for all his mighty and wonderfull workes.

Sing this as the 145. Psalme.

- Y Elbe vnto God the mightie Lord,
praise in his sanctuarie :
And praise him in the firmament,
that he wes his power on hie.
2 Aduance his name and praise him in
his mightie actes alwaies :
According to his excellency,
of greatness give him praise.
- 3 His praises with the princely noise,
of sounding trumpet blow :
Praise him vpon the viole, and
upon the harpe also.
- 4 Praise him with tumb;ell, and with flute,
organs and virginals :
With sounding Cimbals praise ye him,
praise hem with loud Cimbals.
- 5 What ene hath the benefite
of breathing praise the Lord :
To praise the name of God the Lord,

agree with one accord.

The end of the Psalms of David
in Meeter.

*An exhortation unto the praise of God, to be sung
before morning prayer. T.B.*

Sing this as the 100. psalme.

P raise the Lord O ye Gentiles al,
which hath brought you into his light,
P raise him all people mortal :
as it is most woxthie and right.

For he is ful determined,
on vs to poure out his mercy :
And the Lordes truth be ye assured,
abideth perpetually.

Glorie be to God the Father,
and to Jesus Christ his true sonne :
With the holie Ghost in like maner,
now and at every season.

*An exhortation to be sung before Euening
prayer. T.B.*

Sing this as the 100. Psalme.

B hold now gine hede such as be,
The Lordes seruantes faithful and true :
Come praise the Lord euerie degré,
With luch songes as to him are due.

O ye that stand in the Lords house,
Euen in our owne Gods mansion
Praise ye the Lord so bounteous,
Which wo:zeth our salvation.

Lift vp your handes in his holie place,
Pea and that in the tane of night :
Praise ye the Lord that giueth all grace,
For he is a Lord of great might.

Then shal the Lord out of Sion,
Which made heauen and earth by his power,
Give to you and your nation,
His blessing mercie and fauour.

Glorie be to God the Father, &c.
As afore.

*The x. Commandements of almighty God.
Exod. xx, W. W.*

¶¶¶¶¶

The x. Commandementes. The Lordes Prayer.

A

Tend my people, and giue eare, of
ferly thynges I wil thee tel: See that my
wordes in minde thou beare, and to my
precepts listen wel.

1 I am thy soneraigne Lord and Gov,
Which haue thee brought from careful thrall,
And eks reclaimed from Pharaos rod,
Make thee no Gods on them to cal.

2 For fashione of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With greevous plague s this sin wil smite.

3 Take not in baine his holy name,
Abuse it not after thy will:
For so thou mighte loone purchase blame,
And in his wrath he woulde thee spil.

4 The Lord from worke the seventh day east
And brought al things to perfect end:
So thou and thine that day take rest,
That to Gods hestes ye may attend.

5 Unto thy parentes hono; gine,
As Gods commaundements do pretend
That thou long daies and good maiest liue,
In earth where God a place doth lende.

6 Beware of murder and cruel hate,
7 Al filthy fornication feare:
8 See thou sleale not in any rate,
9 Falle wiernes against no man bears.

10 Thy neighbours house wile not to haue,
His wile or ought that he calth mine:
His field, his Dr., his Ale, his Slave,
Or any thing which is not thine.

Apayer.

The spirite of grace graunt vs O Lord,
To keepe these lawes our hartes resto;e,
And cause vs al with one accord,
To magnify thy name thereso;e.

For of our selues no strength we haue,
To keepe these lawes after thy wil,
Thy might thereso;e O Christ we crave,
That we in thee may shew fulfull.

Lord for thy names sake graunt vs this,
Thou art our strength oh Sauour Christ:
Of thee to speede how shoulde we misse,
In whom our treasure doth consist.

To thee for evermore be praise,
With thy father in ech respect:
And with thy holy spirite alwaies,
The comforter of thine elect.

The Lordes Praier. D.Cox,

O

Ur father which in heauen art, and makell
vs all one brotherhood: To call vpon thee
with one hart. Our heauenly father and ou
God: graunt we pray not with lippes a-
lone, But with the hartes depe sigh & groane

Thy blessed name be sanctified,
Thy holy word mought us inflame,
In holy life sor to abide,
To magnify thy holy name.

From al errors defend and kepe.
Lys little flocke of thy poore sheepe.

The Paternoster.

Thy kingdom come even at this hour,
And henceforth everlastingly,
Thine holy Ghost into vs power,
With al his gifte most plentiously,
From Sathanas rage and filthy band,
Defend vs with thy mighty hand.

Thy wil be done with diligence,
Like as in heauen in earth also:
In trouble graunt vs patience,
Thee to aby in wealth and woe,
Let not flesh,bloud,or any il,
Preuale against thy holy wil.

Give vs this day our dayly byead,
And al other good gifte of thine,
Keue vs from war and from bloudshed,
Also from sickenes,dearth and pine,
That we may live in quietnes
Without al greedy carefullnes.

Forgiue vs our offences al,
Relieue our careful conscience:
As we forgiue both great and small,
Whiche vnts vs haue done offence,
Prepare vs Lord soz to serue thee.
In perfect loue and vnitie.

O Lord into temptation,
Lead vs not when the fiend doth rage:
To withstand his invasion,
Give power and strenght to every age.
Arm ans make strong thy feeble host,
With faith and with the holy Chost.

O Lord From evill deliver vs,
The daies and times ars daungerous,
From everlasting death sauvs vs,
And in our last neede comsooth vs.
A blessed end to vs bequeath,
Into thy hands our soules receave.

For thou O Lord art King of Kings,
And thou hast power ouer al:
Thy Glory shineneth in al things,
In the wide world unuersall.
Amen let it be done O Lord:
What we haue pzaied with one accord.

The xii. Articles of the
Christian faith.

The xii. Articles.

A
I my beliefe and confidence, is in the
Lord of might: The father which al things
hath made, the day and eke the night. The
heavens and the firmament, and also ma-
ny a star. The earth and all that is there-
in, which passe mans reason far.

And in like maner I beleene,
In Christ our Lord his Sonne:
Coequal with the dictie,
And man in flesh and boone.
Conceaued by the holy Ghost,
His wox doth me assure:
And of his mother Mary boone,
Yet she a virgin pure.

Because mankind to Sathan was,
For sin in bond and thral:
He came and offered vp himselfe,
To death to sauve vs al.
And suffering most grieuous paine,
When Pilate being iudge:
Was crucified on the Crosse,
And therat did not grudge.

And so he died in the flesh,
But quickened in the spirite:
His body then was buried,
As is our use and rite.
His spirite did after this descend,
Into the lower partes:
To them that long in darkenes were,
The true light of their hartes.

The xii. Articles. Da pacem Domine.

And in the third day of his death,
He rose to life againe:
To the end he might be glorified,
Out of all griefe and paine.
Ascending to the heauens hie,
To sit in glory still:
On Gods right hand his fether deere,
According to his wil.

Until the day of iudgement come,
When he shal come againe:
With Angels powre, yet of that day
We al be vncertaine.

To iudge al people righteously
Whom he hath deereely bought:
The living and the dead also
Which he hath made of nought.

And in the holy spirte of God,
My faith to satisfie:
The third person in trinitie,
Veleene I stedfastly.

The holy and Catholike church,
That Gods word doth maintaine:
And holy scripture doth allowe,
Which Sathan doth disaime.

And also I do trust to haue,
By Iesu Christ his death:
Release and pardon of my sins,
And that onely by faith.
What time al flesh shal rise againe,
Before the Lord of might:
And see him with their bodely eies,
Which now do give them light.

And then shall Chrift our saviour,
The sheepe from goate's diuide:
And giue life eternallyng,
To those whom he hath tried.
Which is the realme celestiall,
In glory for to rest:
With al the holy company,
Of Saintes and Angels blest.

Which serue the Lord omnipotent,
Obediently ech houre:
To whom be al dominion,
And praise for ever moze.

Da pacem Domine. C.

G

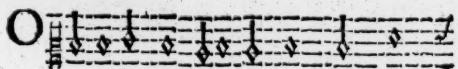
Give peace in these our daies O Lord
great daungers are now at hand, thine
enimies with one accord, Christes name
in every land, seeke to deface, roote out
and raze, thy true right iwoorship in dede:
be thou the stay, Lord we thee prale, thou
helpest alone in al neede.

Give vs that peace whiche we do lacke,
Through misbelieve and ilife:
Thy word to offer thou doest not slacke,
Which we, unkindly gainscire.
With fire and sword
This healthfull word,
Some persecute and oppresse:
Some with the mouth,
Confesse the truth,
Without sincere godlines.
Give peace and vs thy sprite down send,
With griefe and repentaunce true:
Do pearce our hartes our lynes to amend,
And by faith Christ renewe.
That feare and dread
War and bloudshed
Through thy sweete mercy and grace
May from vs slide,
The truth may bide,
And shine in every place.

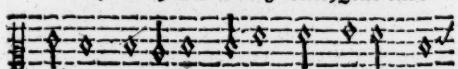
The Lamentation.
¶ 4 Through

The Lamentation.

Through perfect repentance the sinner hath a sure
trust in God, that his sins shall be washed away
in Christes blood.



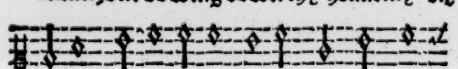
Lord in thee is al my trust, gne eare



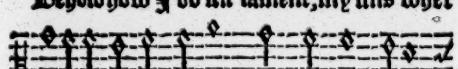
unto my woful crie: Refuse me not that am



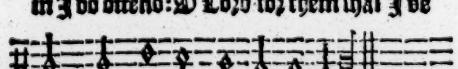
wmfull, but bowing down thy heavenly eie



Behold how I do stil lament, my sins wher



in I do offend: O Lord for them shal I be



Grent, ghy thee to please I do intend.

No, no, not so, thy wil is bent,
to deale with sinners in thine ire:
But when in hart they shal repent,
thou grauntst with spedde their iust desire.
To thee therfore shal shal I cry,
to wash away my sinful crime:
Thy bloud O Lord is not yet drie.
but that it may helpe me in tyme.

Hast thee O Lord hast thee I say,
to poure on me the gifteis of grace:
What when this life shal fli away
in heaven with thee I may haue place.
Wher thou dost raigne eternally,
with God which once did donon thee send,
Wher Angels sing continually.
to thee be praise world without end.

A thanksgivng after the receauing
of the Lordes Supper.

The Lord be thanked for his gifteis,
and mercy evermore:

A thanksgivng.

That he hath shewed vnto his saintes,
to him be laud therefore.

Our tonges can not so praise the Lord,
as he doth right deserue:

Our hertes can not of him so thinke,
as he doth vs preserue.

His benefites they be so great,
to vs that be but sin:

That at our hands soz recompence,
there is no hope to win.

O sinful flesh that thou shouldest haue,
such mercies of the Lord:

Thou doest deserue moze worthely,
of hym to be abhord.

Nought else but sin and wretchednes,
doth rest within our hertes:

And stubberly against the Lord,
we dayly play our partes.

The Sun abone in firmament,
that is to vs a light:

Doth shew it selfe more cleane and pure,
then we be in his sight.

The heauens aboue and all therein,
more holy are then we:

They serue the Lord in their estate,
echone in his degree.

They do not strive soz maistership,
nor slacke their office set:

But feare the Lord and do his will,
hatte is to them no let.

Also the earth and al therin,
of God it is in aye:

It doth obserue the formers wil,
by skilfull natures law.

The sea and al that is therein,
dost bend when God doth beck:

The sprietes beneath do tremble al,
and feare his wrathfull check.

But we alas soz whom all these,
were made them soz to rule:

Do not so know or loue the Lord,
as doth the Dre or Rule.

A law he made soz vs to know,
what was his holy wil:

He would vs good but we would not,
auoid the thing is il.

A thanksgivng.

Not one of vs that seeketh out,
the Lord of life to please:
Nor do the thing that might vs ioine,
to Christ and quiet easse.
Thus we are al his enimies,
we can it not deny:
And he againe of his good wil,
would not that we shoud die.

Therefore when remedy was none,
to bring vs unto life:
The Son of God our flesh he tooke,
to amend our mortall strife.
And al the lawe of God the Lord,
he did it ful obey:
And for our sins vpon the Crosse,
his bloud our debtes did pay.

And that we shoud not yet forget,
what good he to vs wrought:
A signe he left our eies to tell,
that he our bodies brought.
In bread and wine here visible,
vnto thine eies and tast:
His mercies great thou maiest record,
if that his spirite thou hast.

As once the corne did liue and grove,
and was cut downe with sickle:
And threshed out with many stripes,
out of the huske to dñe.
And as the mill with violence,
did teare it out so smal:
And make it like to earthly dust,
not sparing it at all.

And as the Daen with fire hote
did close it vp in heate.
And al this done that I haue said,
that it shoud be our meate.
So was the Lord in his ripe age,
cut downe by cruel death:
His soule he gaue in tormentes great,
and yelte vp his breath.

Because that he to vs might be,
an euerlastynge bread:
With much reproch and trouble great,
on earth his life he led.
And as the grapes in pleasant time,
are pressed very sore:
And plucked downe when they be ripe,

nor set to grow no more.

Because the iuice that in them is,
as comfortable drinke:
We might receive and wylfull be,
when sorowes make vs shinke.
So Christes bloud out pressed was,
with nailes and eke with speare:
The iuice whereof doth sauе al those,
that rightly do him feare.

And as the cornes by buntis,
into one loafe is knit:
So is the Lord and his whole church,
though he in heauen sit.
As many grapes make but one wine,
so shold we be but one:
In faith and loue, in Christ alone,
and unto Christ alone.

Leading a life without al strife,
in quiet rest and peace:
From envy and from malice both,
our hartes and tonges to cease.
Whiche if we do then shal we shew,
that we his chosen be:
By faith in him to lead a life,
as alwaies willed hee.

And that we may so do in deede,
God send vs al his grace:
Then after death we shall be sure,
with hym to haue a place.

R. W.

P

Reserue vs Lord by thy deare word,
from Turke and Pope defend vs Lord:
which both would thrust out of his thone
Our Lord Jesu Christ thy deare sonne.

W L

Lord Jesus Christ shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
That they may praise thee without end.
God holy Ghost our comforter,
Be our patron helpe and succour:
Give vs one mind and perfect peace,
All gifteis of grace in vs increase.
The living God in persons three
Thy name be praised in vnitie:
In al our neede so vs defend,
That we may praise thee world without end.

A forme of Praier, to be vsed in priuate houes every Morning and Euening.

Morning prayer.

A lmighty & most mercifull father, we do not present our selues here before thy maiestie, trussting in our owne merites or wortynes, but in thy manifold merites, which hast promised to heare our praiers & graunt our requestes, which we shall make to thee in the name of thy beloved sonne Jesus Christ our Lord: who hath also commanede vs to assemble our selues togither in his name, with full assurance that hee will not onely be amongst vs, but also be our mediator, and aduocate toward thy maiestie, that we may obtaine al things which shal seeme expedient to thy blessed will, for our necessitie. Wherefore we beseech thee most merciful father, to turne thy louing countenaunce towardes vs, and impute not vnto vs our manifold sinnes and offences, whereby we iustly deserue thy wrath and sharpe punishment, but rather receive vs to thy mercys for Iesus Christes sake, accepting his death and passion as a iust recompence for all our offences, in whom onely thou art pleased, and though whom thou canst not be offended with vs.

And seeing that of thy great meryses we haue quietlie passed this night, graunt O heavenly father, that we may bellow this daie wholly in thy seruice, so that all our thoughtes, wordes, and dedes, may redowend to the glory of thy name, and good ensample to all men, who seeing our good workes, may glorify thy our heavenly father. And sozasmuch as of thy mere fauor & loue, thou hast not onely created vs to thine own similitude & likenes, but also hast chosen vs to be heires with thy deare Sonne

Jesus Christ, of that immortall kingdome, which thou preparedst for vs before the beginning of the worlde: we beseech thee to increase our faith & knowledge, & to lighten our hartes with thy holy spirite, that we may in the meane time liue in godly conuersation & integrarie of life, knolwing that idolaters, adulterers, eouetous men, contentious persons, dzonkards, gluttones and such like, shal not inherite the kingdome of God.

And because thou hast commanede vs to pray one for another, we do not onely make request, O Lord, for our selues, and for them that thou hast already called to the true understanding of thy heavenly will: but for all people and nations of the world, who as they knowe by thy wonderfull woxes that thou art God ouer all: so they maye be instructed by thy holy spirite, to beleue in thes theyz only saviour and redeemer. But sozasmuch as they cannot beleue except they heare, now can not heare but by preaching, and none can preach except they bee sent: wherefore O Lord, raise vp faithfull distribuferes of thy mysteries, who setting apart al worldly respects may both in their life and doctrine onely leake thy glory. Contrarily confound Sathan, Antichrist, with al hirelings, whō thou hast alreadie cast off into a reprobate sence, that they maye not by sectes, leisnes, heresies, and errors, disquiet thy little flocke. And because O Lord we be fallen into the latter daies and daungerous times, wherein ignorance hath gotten the upper hand, and Sathan by his ministeres seeke by all meanes to quench the light of thy Gospell, wee beseech thee to maiataine thy cause against those rauening wolvess, and strengthen al thy seruants whom they keepe in prison and bondage. Let not thy long suffering be an occasion, either to increase theyz tyrrany, or to discourage thy chidren, neither yet let our sinnes and wickednes be an hinderance to thy meryses. For thy people Israel many times by their sinnes provokid thyne anger, and thou punishedst them by thy iust judgement, yet though their sinnes were never so grievous, if they once returned from their iniquities, thou receiuesth them to mercy, We therfore most wretched sinners be waile our manifold sins, and earnestly repente vs of our former wickednes, & vngodly behaviour towards thee, and wheres we cannot of

Prayers.

our selues purchase thy pardon, yet we humbly
beseech thee for Jesus Christes sake to shewe
thy mercies vpon vs, and receive vs againe to
thy fauour. Graunt vs deare father, these our
requestes, and al other things necessary for
vs, and thy whole Church, according to thy
promise in Jesus Christ our Lord. In whose
name we beseech thee, as he hath taught vs
saying. Our Father which &c.

A praier to be said be-
fore meales.

All things depend vpon thy prouidence (O Lord) to receive at thy hands due suste-
nance in time convenient. Thou giuest to the
they gather it, thou openest thy hand & they
are satisfied with all good things. O heavenly
father which art the fountaine and ful treasure
of all goodness, we beseech thee to shewe thy
mercies vpon vs thy chilzen, and sanctify these
gistes which we receive of thy mercifull liber-
alitie, graunt vs grace to vse them soberly and
purely, according to thy blessed wil, so that here
by wee maye acknowledg thee to be the au-
thor and giuer of al good thinges: and above al
that we may continually remember to seeke
the spirituall foode of thy word, where with our
soules maye be nourished euerlastingly, through
our Saviour Christ, who is the true bread of
life, which came downe from heauen, of whom
whosoever eateth, shall live for ever, and reign
with him in glory world without end Amen.

A thanksgiving after meales.

Let al nations magnify the Lord, let al pe-
ople reioice in praising & extolling his great
mercies. For his facherly kindnes is plentiful-
ly shewed forth vpon vs, and the truth of his
promise endureth for ever.

We render thankes unto thee (O Lord)
for the manisfols benefites which we continu-
ally receive at thy bountifull hand, not onelys
for that it hath pleased thee to feede vs in thy
present life, giuing vnto vs al things necessary
for the same, but especially because thou hast of
thy free mercies fashioned vs a newe, into an
allured hope of a far better life, the which thou
hast declared vnto vs by thy Gospele. There-
fore we humbly beseech thee (O heauenly
father) that thou wile not suffer vs affections

to be so intangled or rooted in these earthly &
corruptible things, but that we may alwaies
have our mindes directed to thee on hie, conti-
nually watching for the comming of our Lord
and Saviour Christ, what time he shall appear
for our ful redēption. To whom with thee &
the holy Ghost be al hono; and glory for ever
and euer, So be it.

Another thanksgiving before
meate.

Eternal and everlasting God, father of
our Lord Jesus Christ, who of thy most
singular loue which thou bearest to mankind,
hast appointed to his sustenance,, not onely the
fruite of the earth, but also the soules of the
aire, the beastes of the earth, and the fishes of
the sea , and hast commaunded thy benefites
to be receaved as from thy hands with thanks-
giving, assuring thy children by the mouth of
thy Apostle, that to the cleane al thinges are
cleane, as the creatures which be sanctified by
thy word and by praier: Graunt vnto vs grace
so moderately to vse these thy gistes present,
that our bodies being refreshed, our soules may
be more able to proceede in all good workes,
to the praise of thy holy name , through Jesus
Christ our Lord, Amē. Our father which &c.

Another.

Theies of all things do looke vp and trust
in thee (O Lord) thou giuest them meate
in due season, thou openest thy hand and felest
with thy blessing every living creature good
Lord blesse vs and al thy gistes which we re-
ceive of thy large liberalitie , throughe Jesus
Christ our Lord, So be it.

Our father which art &c.

Another thanksgiving af-
ter meate.

Glory, praise, & honour be vnto thee most
mercifull and omnipotent Father, who
of thyne infinite goodness hast created man
to thine swne Image and similitude, who al-
so hast fed, & dayly feedest of thy most beauti-
full hand, all living creatures: graunt vnto vs
that

Prayers.

that as thou hast nourished these our mortall bodies with corporall foode , so thou wouldest replenish our soules with the perfect knowledge of the lively word of thy beloved sonne Jesus, to whom be praise, glory, and hono^r, so ever, So be it.

God save the church uniuersal, our Quenes
G and realme, God comfort al them that be
comfortles: Lord encrease our faith. O Lorde
so^r Christ thy sonnes sake, be mercifull to the
common wealthes , where thy Gospell is
truely preached, and harbo^r graunte to the afflicte^d members of Christes body, and illuminate according to thy good pleasure all nations with the brightnes of thy word , So be it.

Another.

The God of glory and peace, who hath created, redeemed, and presently sed vs, bee blessed so^r ever and ever So be it.

The God of all power , who hath called from death, that great pasto^r of the sheepe, our Lord Jesus , comfort and defend the flocke which he hath redemeⁿed by the bloud of the eternal testament, increase the number of true Preachers, represe^te the rage of obllinate ty^rantes, mitigate and lighten the hartes of the ignorant, relieve the paines of such as bee afflicte^d, but specially of those that suffer so^r the testimonie of thy truth : And finally confound Dathan by the power of our Lord Jesus Christ Amen.

Evening prayer.

O lord God, father everlasting and full of prie, we acknowledge and confesse, that we be ne^r worthy to lift vp our eies to heauen much lek^t to present our selues before thy ma^gisterye, with confidence that thou wilt heare our prayer, and graunt our requestes , if we^r consider oure lone deseruings: so^r our conscieⁿces do accusevs, and oure sinnes do witnes agaist vs, & we aknowle^dge that thou art an upright iudge, which doest not iustify h sinners and wicked men, but punishment the faultes of all such as transgresse thy comande^ments. Yet most mercifull father since it hath pleased thee to commandus vs to cal on thee, in al our troubles and aduersities, promising even then to helpe vs when we seeke our selues as it were

Prayers.

swallowed vp of death and desperation: we vtterly renounce al worldy confidence, and flie to thy loueraigne beauty, as our onely stay and refuge: beseeching thee not to cal to remembrance our manyfold sins and wickednes, wherby we continually prouoke thy wrath and indignation against vs, neither our negligence and unkindnes which haue neither worthely estime^d, nor in our lives suffiently expressed the sweete comfort of thy Gospell revealed vnto vs . but rather to accept the obedience and death of thy son Jesus Christ, who by offering vp his body once for all hath made a sufficient recompence so^r al our sins. Haue mercy therefore vpon vs O Lorde , and forgiue vs our offences. Teach vs by thy holy spirite that we maye rightly waye them, and earnestlye repent for the same. And so much the rather (O Lorde) because that the reprobate , and such as thou hast forsaken, cannot praise thee nor call upon thy name . But the repenting hart, the sorrowful mind , the conscience oppressed, hungryng and thristing for thy grace, haileuer set forth thy praise and glory.

And albeit we be but wormes and dust, yet thou art our creator, and we be the workes of thy handes, yea thou art our father and we thy children, thou art our shepheard, and wee thy flocke, thou art our redeemer, and we thy people whom thou hast bought, thou art our God and we thyne inheritance . Correct vs not therefore in thine anger (O Lord) neither according to our deseretes punish vs, but mercifullly chaffice vs with a fathery affection, that al the world may knowe that at what time so^r ever a sinner doth repente him of his sinne, from the bottome of his hart, thou wilt put away his wickednes out of thy remembrance, as thou hast promised by thy holy prophet.

Finally, so^r as much as it hath pleased thee to make the night so^r man to rest in , as thou hast ordayne^d the day to trauaile in. Crame (O deere father) that wee maye so take our bodesly rest, that our soules may continually^l watch so^r the time that our Lord Jesus Christ shall appear^e for our deliverance out of this mortall life. And in the meane season that we not ouercome by any fantasyes, dreames, or other temptations, may fully set our mindes upon thee, loue thee , feare thee , and rest in thee. Furthermore, that our sleepe be not excesse^r or ouermuch, after the halatiablie desirs

The Table.

Church apperteineth to the Christian Magistrates against all Idolaters and Heretikes: as Papistes, Anabaptists, with such like limes of Antichrist to roote out doctrine of Deuilles and men, as the Passe, Purgatorie, *Lambus patrum*, prayer to saintes, and for the dead: freewill, distinction of meates, apparell, and dayes, vsenes of single life, presence at Idol service, mans merites, with such like, which drawe vs from the societe of Christes Church, wherein onely standeth remission of sinnes, purchased by Christes bloud to all them that believe, whether they be Jewes or Gentiles, and leade vs to vaine confidence in creatures, and trust in our owne imaginacions. The punishment whereof although God oftentimes

deserreth in this life, yet after the general resur-
rection, when our soules and bodies shall rise
again to immortalitie, they shalbe damned to
unquenchable fire, and then wee, which haue
forlaken all mans wisedome, to cleave unto
Christ, shall heare that toyfull voice, Come ye
blessed of my Father, inherite the kingdome
prepared for you, from the beginning of the
world, and so shal go triumphing with him in
bodie and soule, to remaine everlastinglie in
glory, where we shall see God face to face, and
shal no more neede to instruct one another, we
shal all know him, from the highest to the low-
est. To whome with the Sonne and the holie
Ghost, be all praise, hono; and glorie, now and
ever, So be it.

A Table both for the number of the whole Psalms, and also in what leafe you may find euerie of them.

<i>Fol.</i>	<i>Psalme.</i>	<i>Fol.</i>	<i>Psalme.</i>	<i>Fol.</i>
	A		H	
30	A Llaude and	23	12 Help Lord for good	9
49	All people	90	13 How long wilt	9
78	Attend my people	69	51 Haue mercy on	45
82	Amid the preafe	75	56 Haue mercy Lord	49
	B		67 Haue mercie on vs Lord	57
81	Be light and glad	74	73 How euer it be	64
119	Blessed are they	110	84 How pleasant	77
128	Blessed art thou	123	91 Hethat within	84
134	Behold and haue	125		
142	Before the Lord	131	I	
144	Blest be the Lord	132	5 Incline thine care	4
	D		11 I trust in God	8
83	Doe not O God	76	20 In trouble and aduersitie	15
	E		25 Ilift my hart	19
127	Except the Lord		34 I will giue laud	26
	G		39 I said I wil looke	33
39	Geue to the Lord		40 I waited long	33
37	Grudge not to see		43 Judge and reuenge	36
48	Great is the		77 I with my hart	68
54	God saue me for		92 It is a thing	85
105	Geue praises	21	100 In God the Lord	90
107	Geue thankes vnto	30	101 I mercie will	91
148	Geue laud vnto	105	109 In speechles silence	103
		47	116 Iloue the Lord	107
		96	120 In trouble and	118
		100	121 I lift mine eies	119
		135	122 I did in hart	119
			*	
			6 Lord	

The Table.

<i>Psalme.</i>	<i>Fol.</i>	<i>Psalme.</i>	<i>Fol.</i>
	L		O
6 Lord in thy wrath	4	108 O God my hart	102
16 Lord keepe me for	10	117 O all ye nations	108
26 Lord be my judge	20	118 O giue ye thankes	108
35 Lord pleade my cause	28	123 O Lord that heauens	120
42 Like as the hart	36	129 Oft they now Israel	123
68 Let God arise	58	131 O Lord I am not	124
72 Lord giue thy	63	133 O how happie a thing	125
86 Lord bowe thine	78	135 O praise the	125
88 Lord God of	79	139 O Lord thou	129
130 Lord to thee	123	141 O Lord vpon thee	130
140 Lord sauе me	130		
153 Lord heare my	131		
M		P	
23 My shepherd	38	Put me not to	32
45 My hart doth	18	106 Praise ye the Lord	98
62 My soule to	38	136 Praise ye the	126
71 My Lord my	54	147 Praise ye the	134
103 My soule giue	62		R
104 My soule praise	92	61 Regard O Lord	53
146 My soule praise	94	132 Remember Davids	124
N		S	
115 Not vnto vs Lord	107	59 Send aide and sauе	51
124 Now Israel may say	120	96 Sing ye with	87
O		69 Saueme O God	60
3 O Lord how are my foes	2	125 Such as in God	121
4 O God that art	3	149 Sing ye vnto	135
7 O Lord my God	5		T
8 O God our Lord	6	1 The man is bleſt	1
15 O Lord within	10	14 There is no God	9
27 O Lord giue eare	11	19 The heauens and	14
28 O God my strength	12	23 The Lord is onely my	18
21 O Lord how ioifull	16	24 The earth is all	18
22 O God my God	16	27 The Lord is both	21
31 O Lord I put my trust	24	28 Thou art O Lord	22
44 Our eares haue heard	37	32 The man is bleſt	23
51 O Lord consider	44	36 The wicked with	39
55 O Lord giue eare	48	41 The man is bleſt	35
60 O Lord thou didſt	52	46 The Lord is our	43
65 O God my God	54	50 The mightie God	43
64 O Lord vnto	55	53 The God of	43
70 O God to me take	63	57 The foolish man	47
77 O Lord the Gentils	72	57 Take pitie for	50
94 O Lord thou doest	86	65 Thy praise alone	55
95 O come let vs	87	76 To al that now	67
98 O sing ye now	89	80 Thou Heard that	73
102 O heare my praiere	91	85 Thou haſt beeene	77
		87 That citie ſhal	79

The table.

Psalme.	Fol.	Psalme	Fol.
89 To sing the	80	9 With hart and	6
90 Thou Lord hast	83	10 What is the cause	7
93 The Lord is king	85	52 Why doest thou	46
97 The Lord as	85	74 Why art thou Lord	66
99 The Lord doth	88	112 With hart I do	105
110 The Lord did say	104	114 When Israel by	106
112 The man is blest	105	126 When that he	122
125 I hole that do	105	137 When as we fete	127
138 Thee wil I	128		
145 Thee wil I laud	132		
V		Y	
75 Vnto thee God	67	33 Ye righteous in	25
W		47 Ye people al in	39
3 Why did the Gentiles	2	58 Ye rulers which	54
		66 Ye men on earth	56
		113 Ye children which	106
		105 Yeede vnto God,	127

These ye shall haue in the beginning of the booke.

- ¶ Veni creator Spiritus.
- ¶ Venite exultemus.
- ¶ Te Deum laudamus
- ¶ The song of the three Children.
- ¶ Benedictus Dominus.
- ¶ Magnificat anima mea.
- ¶ Nunc dimittis.
- ¶ The Lamentation of a sinner.
- ¶ Quicunque vult.
- ¶ The Pater noster.
- ¶ The ten commaundementes.
- ¶ The humble sute of a sinner.

These follow after the Psalmes.

- ¶ Praise the Lord.
- ¶ Behold now giue
- ¶ Attend my people and
- ¶ Our Father which in
- ¶ Al my beliefe and confidence
- ¶ Giue peace in these
- ¶ The Lord be thanked for his giftes
- ¶ Preserue vs Lord by
- ¶ O Lord in thee is al.

FINIS.